

**OGLALA LAKOTA COUNTY COMMISSIONERS  
AGENDA  
COURTHOUSE –UPPER LEVEL MEETING ROOM  
906 NORTH RIVER STREET, HOT SPRINGS SD  
WEDNESDAY, NOVEMBER 13, 2019**

**1:00 Pledge Of Allegiance**

**\*Review Agenda for Conflicts; Approve Agenda**

**\*Approve minutes of October 9, 2019**

**\*Set supplement and contingency hearing for December 11, 2019 at 1:10 p.m.**

**\*Approve Auditor’s Account with the Treasurer for September 30, 2019**

**\*PILT Notification of class action lawsuit net proceeds in the amount of \$131.00**

**\*Surplus to trade 8 ES & S Automarks machines, #00248 – #00255 – issued by Secretary of State for 8 new Express Votes machines**

**\*Approve additional abatement amount of \$1185.34 for Glen Gibbons to reflect agriculture taxes for pay 2019**

**(Move any unfinished items to end of meeting)**

**1:10 Supplement and contingency hearing**

**1:15 Hearing on Fire Insurance Monies to determine if Interior Fire Department will get Oglala Lakota County Funds; create and approve new distribution lines**

**1:35 Pam Coleman, KJ and Tonia Ecoffey, OST Dept of Transportation– \*Review of application by OST to the SDDOT for a Scenic Byway through Oglala Lakota County; County approval of application**

**1:45 Highway business:**

**\*8/26/2019 – 9/16/2019 Sheriff fuel transfers 169.1 gallons x \$2.71 = \$458.26**

**\*9/19/2019 Fuel Quotes 400 Gal Unl 1,300 Gal #2 Dyed Diesel 750 Gal Propane**

**Westco \$2.516/gallon \$2.549/gallon \$1.299/gallon**

**Nelson’s No Bid No Bid No Bid**

**Pine Ridge Oil No Bid No Bid No Bid**

**Lakota Plains No Bid No Bid No Bid**

**1:55 Joe Herman, Sheriff – \*Monthly report; accept and place on file**

**\*Appoint Scott Davis as a volunteer deputy**

**\*Sheriff inventory**

**2:05 OST Natural Resources Regulatory Agency – \*Discussion on Clean Water Act**

**2:15 Gene Tyon – Suicide Prevention Grant review; possible action**

- 2:25 Bruce Whalen –**
- \*State Compaq for license plates**
  - \*Taxes in general**
  - \*Red Cloud School**
- 2:35 Ramon Bear Runner, Commissioner –** **\*Report on conference in Washington DC**
- 2:45 Home Rule Charter –** **\*Review of proposed changes**
- 3:05 Sue Ganje, Auditor –** **\*Renewal of Blue Cross/Blue Shield**
- 3:10**
- \*Approve bills**
  - \*Public Comment**
  - \*Executive Session, SDCL 1-25-2 (1) Personnel; 1-25-2 (3) Legal**
  - \*Adjourn**