

OGLALA LAKOTA COUNTY APPROVED MINUTES OF AUGUST 12, 2020

The Oglala Lakota Board of County Commissioners met in regular session on August 12, 2020. Present: Art Hopkins, Eugenio White Hawk, Wendell Yellow Bull and Sue Ganje, Auditor. Ramon Bear Runner and Anna Takes the Shield were absent.

The Pledge of Allegiance was given, and the meeting called to order at 1:35 p.m. by Vice-chairman White Hawk. The agenda was reviewed for conflicts. ALL MOTIONS WERE PASSED BY UNANIMOUS VOTES, UNLESS OTHERWISE STATED.

Motion made by Yellow Bull, seconded by Hopkins, to approve the agenda as written.

Motion made by Yellow Bull, seconded by Hopkins, to approve the minutes of July 8, 2020.

Motion made by Yellow Bull, seconded by Hopkins, to approve the June Auditor's Account with the Treasurer as follows:

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30th day of June 2020.

Total Amt of Deposit in First Interstate Bank, HS:	<u>\$36,306.11</u>
Total Amount of Cash:	<u>\$1,175.60</u>
Total Amount of Checks in Treasurer's	
Possession Not Exceeding Three Days:	<u>\$707.40</u>
MONEY MARKET SAVINGS:	
First Interstate-Hot Springs:	<u>\$2,448,666.72</u>
CERTIFICATES OF DEPOSIT:	
First Interstate-Hot Springs:	<u>\$200,545.51</u>
Black Hills Federal Credit Union:	<u>\$50,000.00</u>

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Sheriff Change Fund: \$200.00
Election Petty Cash: \$15.00
Treasurer Shortage:

TOTAL \$2,737,616.34

Dated this 30th day of June 2020.

/s/Sue Ganje

Sue Ganje, County Auditor of Oglala Lakota County

County Monies: \$2,529,821.53

Held for other Entities: \$148,786.31

Held in Trust: \$59,008.50

TOTAL: \$2,737,616.34

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Takes the Shield joined the meeting via telephone at 1:37 p.m. and took over the meeting, all motions will be by roll call.

Motion made by Yellow Bull, seconded by Hopkins to set a supplement and contingency transfer hearing for September 9, 2020 at 1:10 p.m.

Motion made by Yellow Bull, seconded by White Hawk, to approve the trucking agreement between Oglala Lakota County and Bob Lee Trucking, 25875 Highway 37, Michell, SD 57301.

Motion made by White Hawk, seconded by Yellow Bull, to approve the June 3, 2020 through July 11, 2020 sheriff fuel transfer to reimburse the highway for 222.7 gallons of fuel at \$1.719 per gallon, for a total of \$382.82.

Fuel quotes were presented as follows:

7-14-20	500-Gal Unleaded Gas	1,900-Gal Ruby Diesel
Westco	\$2.066/gal	\$1.869/gal
Pine Ridge Oil	No Bid	No Bid
Nelson's	No Bid	No Bid

Motion made by White Hawk, seconded by Yellow Bull, to approve the low and only bid from Westco at \$2.066 per gallon for 500 gallons of unleaded gas for a total amount of \$1,033.00 and \$1.869 per gallon for 1,900 gallons of Ruby diesel for a total of \$3,551.10.

Motion made by White Hawk, seconded by Hopkins, to release Logan Merdanian on August 14, 2020, from summer seasonal, and rehire for fall seasonal, effective August 17, 2020, at \$14.00 per hour.

Motion made by Yellow Bull, seconded by White Hawk, to place the June and July 2020 Veteran Service Officer's reports on file.

Motion made by Hopkins, seconded by White Hawk, to approve travel and advance funds for Jerlene Arredondo, VSO, to attend the South Dakota Service Officers Association Conference in Pierre, SD, August 24 – 27, 2020.

The hearing for sealed bids on the 2009 black Chevrolet Tahoe was held as advertised. Motion made by Yellow Bull, seconded by Hopkins, to accept the only bid from Cory True in the amount of \$1,050.00.

Bear Runner joined the meeting via phone at 2:02 p.m.

Motion made by Yellow Bull, seconded by White Hawk, to transfer the 2012 Chevy Tahoe from the Sheriff to the Coroner.

Joe Herman, Sheriff, met with the board, noting the need for a new computer, and advised that he would not be attending the Sheriff's conference. Discussion was held on the Care's Act, reimbursements and qualified expenditures. Herman made a request for a mobile command center.

Motion made by Yellow Bull, seconded by Hopkins to have State's Attorney Ahrendt draft a letter and resolution about cost reimbursements with the Care's Act, and that the county is unable to access allotted funds due to lack of up front funds for covid expenses – purchases, unless a cash flow loan is applied for. The auditor will initiate a meeting for the Board and the Black Hills Council of Local Governments, who is assisting counties on the Covid Fund Reimbursement (CFR).

Bear Runner updated the board on 2020 Census, and the new census tracts, also noting the difficulties in finding out who is being hired to work with the Census. Bear Runner asked for a special meeting so he can review the maps with the commission, possibly before September 1st. Discussion was held on how this would affect the commissioner districts that the Board would be addressing in 2021.

Hopkins questioned the Board on when the County Commissioners will meet with the Tribe to start communications between both entities.

Public comment was heard from Kelli Rhoe, past County Treasurer, who advised of individuals wishing to purchase tax certificates. The Board advised of the current moratorium on the sale of the certificates, and the Board would be reviewing the moratorium at the end of the year.

Rhoe also noted that the museum was interested in displaying the star quilt that the board had gifted her, which the Board advised that it was her decision.

Motion made by Yellow Bull, seconded by Hopkins, to hold a special meeting with the topic of census and tracts.

Sue Ganje, Auditor, met with the Board to advise of older Shannon County and Washington County tax books, etc. that are currently in the museum. Due to a new project coming,

the museum would like the Shannon, Washington and Fall River records moved. The state archives would be interested in some of the Shannon County and Washington County records. Motion made by Bear Runner, seconded by Yellow Bull, to retain all the old county record books and have them located at the Highway Department Shop in Batesland.

The Auditor reviewed items for next year's budget with the Board. Motion made by Yellow Bull, seconded by White Hawk, to approve the 2021 provisional budget.

Motion made by Yellow Bull, seconded by Hopkins, to approve the bills as follows:

GENERAL FUND

ARREDONDO, JERLENE	TRAVEL ADVANCEMENT	\$302.00
AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$54.02
BEAM INSURANCE ADMIN. LLC	DENTAL/VISION PLANS	\$125.14
CENTURY BUSINESS	COPIER LEASE/METER	\$33.81
CLINICAL LABORATORY OF	AUTOPSY	\$1,602.00
EFTPS	PAYROLL TAXES EFTPS	\$60.48
FALL RIVER CO. TREASURER	REIMBURSEMENT	\$406.05
CARDMEMBER SERVICE	CARDMEMBER SERVICES/EQUIPMENT	\$1,674.85
GOLDEN WEST	LOCAL PHONE/EMAIL/LONG DISTANCE	\$326.24
GOLDEN WEST TECHNOLOGIES	SECURITY & COMPUTER	\$1,309.00
HOPKINS, ARTHUR L	MILEAGE	\$95.76
MARTINEZ, AUDREY	CORONER MILEAGE	\$88.20
MASTEL, BRUCE	WEB HOST/UPDATE/SERV	\$35.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIPMENT LEASE	\$17.50
QUADIENT FINANCE USA, INC	POSTAGE	\$282.75
OGLALA SIOUX TRIBE	MONTH RENT FOR VETERAN'S SERVICE OFFICER	\$100.00
PSECO	INSTALLATION	\$407.50
QUILL CORPORATION	SUPPLIES	\$105.56
RELIANCE STANDARD	LIFE INSURANCE	\$38.75
SD ASSN OF COUNTY COMM.	3RD QTR CATASTROPHIC	\$373.00
SD DEPT OF HEALTH LAB	BLOOD DRAW	\$130.00
SDVSOA	MEMBERSHIP & CONFERENCE	\$100.00
SECRETARY OF STATE	PISTOL PERMITS	\$114.00
OL COUNTY TREASURER	SALES TAX	\$2.20
SOFTWARE SERVICES	SOFTWARE SERVICES	\$440.00
SD STATE RETIREMENT	SDRS CONTRIBUTIONS	\$1,266.48
WHITE HAWK, EUGENIO	MILEAGE	\$75.60
YELLOW BULL, WENDELL	MILEAGE	\$53.76
COMMISSIONER	JULY SALARIES	\$1,100.00
AUDITOR'S OFFICE	JULY SALARIES	\$1,389.58
TREASURER'S OFFICE	JULY SALARIES	\$1,389.58
STATE'S ATTORNEY'S OFFICE	JULY SALARIES	\$2,583.33
REGISTER OF DEEDS OFFICE	JULY SALARIES	\$1,389.58

VETERAN'S SERVICE OFFICE	JULY SALARIES	\$1,291.67
SHERIFF	JULY SALARIES	\$4,423.75
CORONER	JULY SALARIES	\$375.00
	TOTAL FOR GENERAL FUND	\$23,562.14
COUNTY ROAD & BRIDGE		
AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$85.61
BANNER ASSOCIATES, INC.	PROFESSIONAL SERVICE	\$1,375.00
BEAM INSURANCE ADMIN. LLC	DENTAL/VISION PLANS	\$340.10
BLUE CROSS/BLUE SHIELD	HEALTH INSURANCE PREMIUMS	\$1746.66
PRODUCTIVITY PLUS ACCT	SUPPLIES	\$262.86
CULLIGAN	UTILITY	\$24.00
EFTPS	PAYROLL TAXES EFTPS	\$821.19
CARDMEMBER SERVICE	CARDMEMBER SERVICES	\$404.69
G.F. BUCHE CO.	SUPPLIES	\$8.00
GOLDEN WEST TECHNOLOGIES	SECURITY & COMPUTER	\$1,200.00
GREAT PLAINS COMMUNICATION	LOCAL PHONE & INTERNET	\$180.76
GREAT WESTERN TIRE INC.	SUPPLIES	\$3,049.45
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$242.20
W.D. LARSON COMPANIES	PARTS	\$404.28
MARTIN AUTO PARTS	PARTS/SUPPLY	\$482.57
MCI COMM SERVICE	LONG DISTANCE	\$51.54
MENARD'S	SUPPLIES	\$119.64
RELIANCE STANDARD	LIFE INSURANCE	\$98.50
OL COUNTY TREASURER	SALES TAX	\$4.28
SD STATE RETIREMENT	SDRS CONTRIBUTIONS	\$1,224.82
WESTCO	FUEL/UTILITES	\$4,944.54
HIGHWAY DEPARTMENT	JULY SALARIES	\$12,256.72
HIGHWAY DEPARTMENT	OVERTIME	\$524.93
	TOTAL FOR COUNTY ROAD & BRIDGE	\$29,852.34
	TOTAL PAID BETWEEN 7/9/20 AND 8/12/20	\$53,414.48

Motion made by Yellow Bull, seconded by Hopkins, to adjourn at 3:26 p.m.

/s/Anna Takes the Shield

Anna Takes the Shield, Chairwoman
Board of Oglala Lakota County
Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Oglala Lakota County Auditor

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of July 2020.

Total Amt of Deposit in First Interstate Bank, HS: \$34,417.85

Total Amount of Cash: \$1,960.74

Total Amount of Checks in Treasurer's
Possession Not Exceeding Three Days: \$672.92

MONEY MARKET SAVINGS:

First Interstate-Hot Springs: \$2,426,132.77

CERTIFICATES OF DEPOSIT:

First Interstate-Hot Springs: \$201,651.53

Black Hills Federal Credit Union: \$50,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Sheriff Change Fund: \$200.00

Election Petty Cash: \$15.00

Treasurer Shortage:

RETURNED CHECKS:

TOTAL \$2,715,050.81

Dated This 31st Day of July 2020.


Sue Ganje, County Auditor of Oglala Lakota County



County Monies: \$2,641,815.78

Held for other Entities: \$18,939.55

Held in Trust: \$54,295.48

TOTAL: \$2,715,050.81

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of August 2020.

Total Amt of Deposit in First Interstate Bank, HS: \$81,136.75

Total Amount of Cash: \$394.50

Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days: \$10,375.36

MONEY MARKET SAVINGS:

 First Interstate-Hot Springs: \$2,426,020.91

CERTIFICATES OF DEPOSIT:

 First Interstate-Hot Springs: \$201,651.53

 Black Hills Federal Credit Union: \$50,000.00

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

 Sheriff Change Fund: \$200.00

 Election Petty Cash: \$15.00

 Treasurer Shortage:

RETURNED CHECKS:

TOTAL \$2,769,794.05

Dated This 31st Day of August 2020.

Sue Ganje, County Auditor of Oglala Lakota County

County Monies: \$2,695,483.87

Held for other Entities: \$18,475.72

Held in Trust: \$55,834.46

TOTAL: \$2,769,794.05

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Fwd: [EXT] FW: 2020 Homeland Security Award Agreement - Requires Signature

Auditor Office <auditor@frcounty.org>

Thu 9/3/2020 7:52 AM

To: Ganje, Sue <Sue.Ganje@state.sd.us>;

----- Forwarded message -----

From: William Scott Davis <sdavis23@gwtc.net>

Date: Wed, Sep 2, 2020 at 8:13 PM

Subject: FW: 2020 Homeland Security Award Agreement - Requires Signature

To: <robert.herman@goldenwest.net>

Cc: <auditor@frcounty.org>

Sheriff Herman,

Per our conversation this evening. Below you will find the notification I received alerting me to the approval of our Homeland Security grant request.

I have also "carbon copied" the Auditor's Office email address with this notification.

I will log into the state's EDGAR software on Thursday, 3 September, and complete the electronic signature required to accept the award agreement.

Respectfully,

W. Scott Davis

Deputy Sheriff

Oglala Lakota County

From: me@agatesoftware.com <me@agatesoftware.com>

Sent: Tuesday, September 1, 2020 8:39 AM

To: sdavis23@gwtc.net

Subject: 2020 Homeland Security Award Agreement - Requires Signature

The SD Office of Homeland Security has approved your application HLS-2020-Oglala Lakota Sheriff's O-00273 with Project Title: ATVs (2) with tracks and Mobile Radios (2). Please log into EDGAR within the next 5-7 business days and complete the electronic signature in order to accept your Award Agreement HLS-2020-Oglala Lakota Sheriff's O-00273.

br>

Step-by-step instructions on how to sign your Grant Award Agreement: 1. Log into EDGAR 2. Find and open your application (can be found under My Tasks or under My Applications) 3. Under the Forms Menu select: Grant Award Agreement for Grantee Signature 4. Sign the agreement and select Save/Submit. This sends the agreement to the SD Office of Homeland Security for final approval.

GRANT AWARD AGREEMENT

Instructions:

After reviewing your Grant Award Agreement, please sign the electronic signature below before pressing **SAVE**.
Once you have saved your signature you must **SUBMIT** your Grant Award Agreement by pressing the **SUBMIT** button below.

PRINT VERSION **ADG**

2020-SS-00008-501	9/1/2020	97.067	Homeland Security Grant Program
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Federal Awarding Agency:	Federal Award Amount:
U.S. Dept. of Homeland Security	\$4,287,500.00

State Awarding Agency:	Address:	Phone Number:
South Dakota Office of Homeland Security	118 W Capitol Ave Pierre, SD 57501	(605) 773-3450

Agency:	Subrecipient DUNS No.	Subrecipient Contact:
Oglala Lakota Sheriff's Office	627758949	William Davis

Subrecipient Award Amount:	Project Title:
\$61,038.66	ATVs (2) with tracks and Mobile Radios (2)

Subaward Start Date:	Subaward End Date:	Totals Funds Obligated to Subrecipient To Date (all projects):
9/1/2020	6/30/2021	\$61,038.66

By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

1. South Dakota Office of Homeland Security Administrative Manual Terms & Conditions
2. FY 2020 Homeland Security Grant Program Funding Opportunity Announcement
3. Special Conditions: (specify)
The US Department of Homeland Security understands the immense role electronic communication plays in business, government and personal matters. Grant sub-recipients are required to complete a no-cost, anonymous, annual self-assessment. After the assessment, a report will be provided to organizations to help manage cybersecurity risks. More information will be sent to grant sub-recipients. The self-assessment must be completed by December 31, 2020. If you have immediate questions, please call the SD Office of Homeland Security at 605-773-3450.

SUBRECIPIENT AUTHORIZED ELECTRONIC SIGNATURE (NAME)		Date:
William Scott Davis		9/4/2020

SD OFFICE OF HOMELAND SECURITY SIGNATURE		Date:
Director		

Sheriff Dep

$$2.06^{\frac{e}{e}}$$

~GAS~

Filled 7-15-2020

DATE	NAME	GALLONS	EQUIPMENT
7-15-20	Herman	11.5	CO 10039
7-17-20	Herman	12	CO 11398
7-19-20	Herman	25.5	CO 11742
7-22-20	Herman	15	CO 11742
7-25-20	Herman	10.5	CO 11398
7-28-20	Herman	16	CO 11398
7-30-20	Herman	16	CO 11742
8-2-20	Herman	11	CO 10039
8-5-20	Herman	19.2	CO 11742
8-8-20	Herman	23.4	CO 11742
8-10-20	Herman	13	CO 11398
8-13-20	Herman	7	Side by side
8-18-20	Herman	10	CO 11398
8-21-20	Herman / Addie	22	CO 10693 T-shoe exchange
8-24-20	Herman	15	CO 10039
		227.1 Gal	
		x 2.066 Per Gal	
		= \$ 469,188.6	

UGLALA LAKOTA COUNTY HIGHWAY DEPARTMENT

Date: 8-24-2020

To: WESTCO, 1-800-762-9906

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 24 day of Aug, 20 20.

Please provide a bid for the following:

550 Gallons of Unleaded Gas at \$ 2.06 / gal.

2000 Gallons of Diesel at \$ 1.84 / gal.

 Gallons of Propane at \$ / gal.

The Oglala Lakota County Highway Dept. propane tank is a 1,000-gallon tank;
the current propane level is percent.

Signature: Jana Rodgers

Date: 8-24-20

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt; State tax applicable

Diesel: Federal and State tax exempt; \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel, faxed to 1-605-288-1867.

Oglala Lakota County Highway Department

PO Box 208, Batesland, SD 57722

Ph - 605-288-1866, Cell - 605-441-6261, Fax - 605-288-1867

email: oicnwy@hotmail.com

For office use only:

☐ Response

☐ No Response

NO Bid
ON

Pine Ridge oil
+
Nelsons



Auditor Office <aud@frcounty.org>

Fw: Pine Ridge tract plan for 2020

5 messages

James D Castagneri (CENSUS/DN FED) <james.d.castagneri@2020census.gov>

Tue, Jul 28, 2020 at 10:34 AM

To: "commissioners@olcounty.org" <commissioners@olcounty.org>

This email is a courtesy copy for Wendell Yellow Bull.

Jim Castagneri

Geographic Coordinator

U.S. Census Bureau

Denver Office: 720-962-3882

Dallas Office: 972-510-1551

Cell: 972-979-1601

www.census.gov

From: James D Castagneri (CENSUS/DN FED) <james.d.castagneri@2020census.gov>**Sent:** Tuesday, July 28, 2020 10:19 AM**To:** ramonbr@gwtc.net <ramonbr@gwtc.net>**Cc:** wacasamaza2@yahoo.com <wacasamaza2@yahoo.com>; April L Avnayim (CENSUS/GEO FED) <April.L.Avnayim@census.gov>; Joshua J Coutts (CENSUS/GEO FED) <Joshua.J.Coutts@census.gov>**Subject:** Pine Ridge tract plan for 2020

Hello Ramon,

I have been consulting with our tract program managers at Census headquarters about your proposed changes to the Pine Ridge tract plan for the 2020 Census. We have reviewed your requested changes and have agreed to the following modifications:

Oglala Lakota County –

At your suggestion, the tract design within Oglala Lakota County has been completely re-configured. We have accepted your proposal to make 3 tracts that follow your municipal district boundaries. Because these tracts are completely different from the 2010 design and are no longer comparable to the boundaries in previous Censuses, our rules require they have new tract numbers. Therefore, the tracts you suggested will be accepted with new numbers assigned; 941300, 941400, and 941500. While the two northern tracts will have low populations, they do exceed our minimum of 1,200 person per tract.

See the attached map for details.

The following counties will remain the same:

Jackson County –

We have decided that due to low population in this area the tract covering that portion of the reservation in Jackson County will remain the same as 2010. The tract number will remain 941200.

Bennett County –

After considering your suggested changes to the Bennett County portion, we believe it is in the best interests of all data users to maintain the census tract plan from 2010. Here is our reasoning:

The tract delineated for the City of Martin helps data users from all areas understand the demographic characteristics of the City as compared to the rest of the county. Because city populations tend to have different occupations and different demographic characteristics, we feel it is important to maintain two separate tracts within the Bennett County portion of the Pine Ridge Reservation. This "donut design" is consistent with our tract plans for other counties in South Dakota with a single major town functioning as the county seat. The City of Martin will maintain tract number 941000 and the surrounding county will maintain 941200.

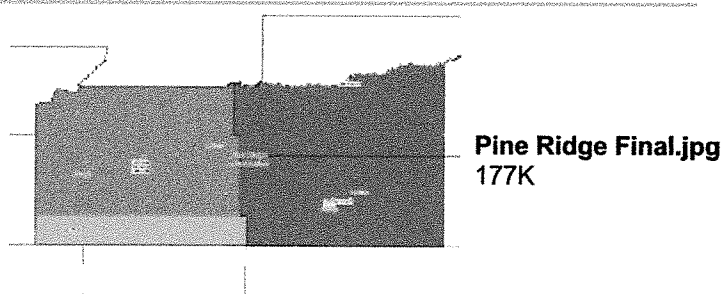
Finally, the Census Bureau will delineate block groups within all these tracts and utilize your municipal district boundaries as block group boundaries whenever possible.

We hope these changes reflect at least part of your interests and data needs.

cc: Wendell Yellow Bull, Oglala Lakota County

Sincerely,

Jim Castagneri
Geographic Coordinator
U.S. Census Bureau
Denver Office: 720-962-3882
Dallas Office: 972-510-1551
Cell: 972-979-1601
www.census.gov



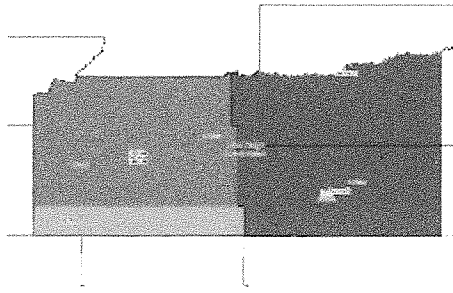
Auditor Office <commissioners@olcounty.org>

Thu, Jul 30, 2020 at 8:29 AM

To: Anna Takes A Shield <atakes88@gmail.com>, Art Hopkins <arthurhopkins10@gmail.com>, Eugenio White Hawk <matowapageya2015@gmail.com>, Ramon Bear Runner <ramonbr@gwtc.net>, Wendell W Yellow Bull <wicasamaza2@yahoo.com>, Sue Ganje <Sue.Ganje@state.sd.us>

Here you go.

Aaron Eberle
Auditor's Office
Fall River/Oglala Lakota County Courthouse
906 N River St.
Hot Springs, SD 57747
Administrative Assistant
(605) 745-5130
[Quoted text hidden]



Pine Ridge Final.jpg
177K

Auditor Office <commissioners@olcounty.org>
To: "James D Castagneri (CENSUS/DN FED)" <james.d.castagneri@2020census.gov>

Fri, Aug 7, 2020 at 9:23 AM

I forwarded this to Wendell when you first sent it to us. I would like to print a bigger copy of the picture in color, but for some reason it will only print in black and white. Is there some way that could be sent to me to print in color?

Thank you.

Aaron Eberle
Auditor's Office
Fall River/Oglala Lakota County Courthouse
906 N River St.
Hot Springs, SD 57747
Administrative Assistant
(605) 745-5130

[Quoted text hidden]

James D Castagneri (CENSUS/DN FED) <james.d.castagneri@2020census.gov>
To: Auditor Office <commissioners@olcounty.org>
Cc: "Joshua J Coutts (CENSUS/GEO FED)" <Joshua.J.Coutts@census.gov>

Fri, Aug 7, 2020 at 12:47 PM

Hello Mr. Eberle -

I'll be happy to send you a hard copy of the final draft. Please be aware the tract plan is now approved and final for Census 2020. Official products should be available for review late this year.

Is the address in your tag line the best place to send the hard copy?

Jim Castagneri
Geographic Coordinator
U.S. Census Bureau
Denver Office: 720-962-3882
Dallas Office: 972-510-1551
Cell: 972-979-1601
www.census.gov

From: Auditor Office <commissioners@olcounty.org>
Sent: Friday, August 7, 2020 9:23 AM
To: James D Castagneri (CENSUS/DN FED) <james.d.castagneri@2020census.gov>
Subject: Re: Fw: Pine Ridge tract plan for 2020

[Quoted text hidden]

8/11/2020

Fall River County Mail - Fw: Pine Ridge tract plan for 2020

Auditor Office <commissioners@olcounty.org>

To: "James D Castagneri (CENSUS/DN FED)" <james.d.castagneri@2020census.gov>

Cc: "Joshua J Coutts (CENSUS/GEO FED)" <Joshua.J.Coutts@census.gov>

Tue, Aug 11, 2020 at 7:49 AM

Yes, that address is correct. Thank you.

Aaron Eberle

Auditor's Office

Fall River/Oglala Lakota County Courthouse

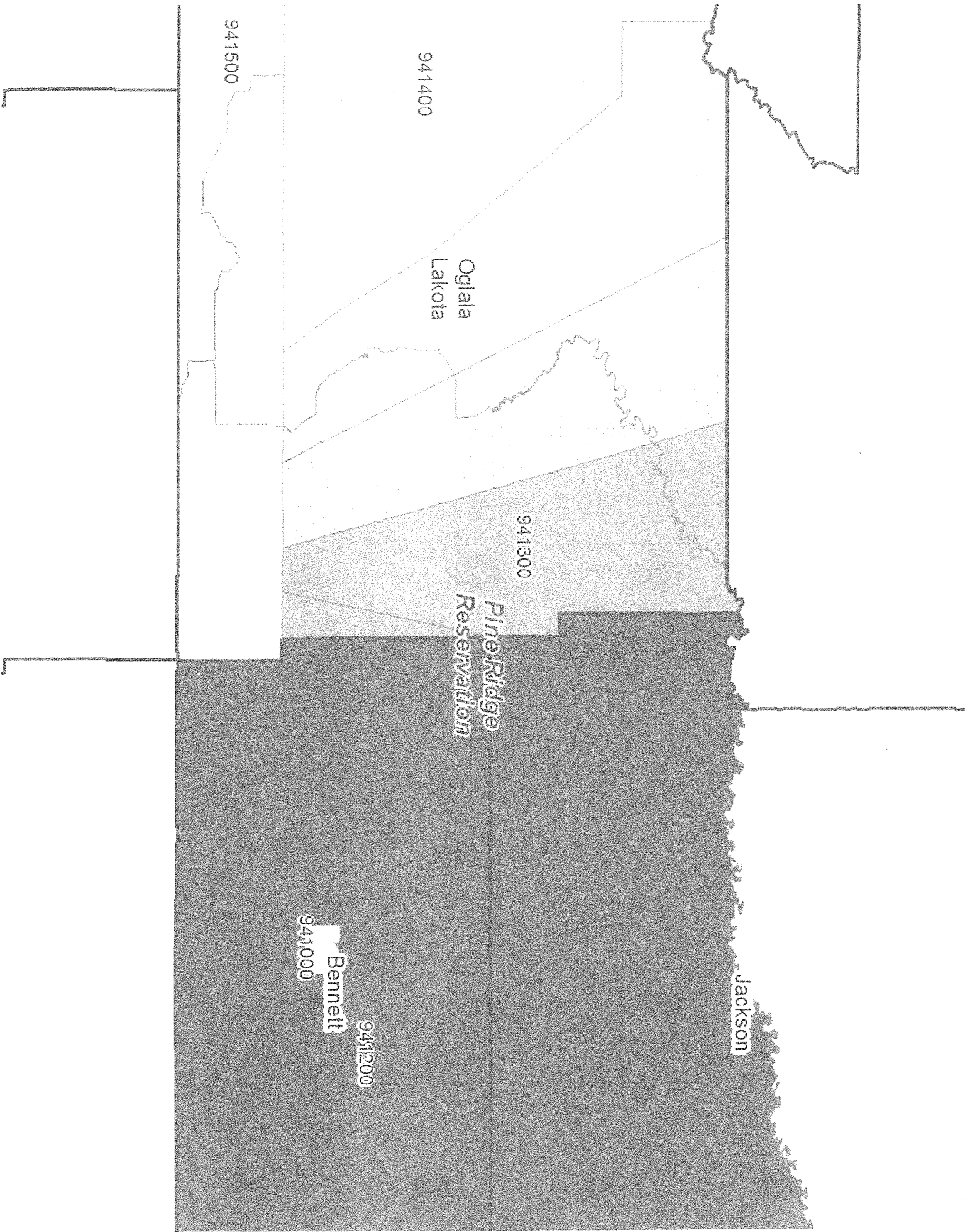
906 N River St.

Hot Springs, SD 57747

Administrative Assistant

(605) 745-5130

[Quoted text hidden]



941400

Oglala
Lakota

941300

Pine Ridge
Reservation

941000

Bennett

941200

Jackson

941500

Sacred Heart Church

P. O. Box 359, Pine Ridge, SD 57770
Telephone: 605-867-5551, Fax: 605-867-1969

SACRED HEART BUILDING USE AGREEMENT

This use agreement entered into on Wednesday, September 2, 2020 between Sacred Heart Church
(date)

and a representative from the The County Auditor's office
(Name)

for temporary use: Early voting, Friday, September 18 and the last day is Monday, November 2.
(Rooms that will be used: Center Hall, Lakota Room, Kitchen,

on the following dates and times From September 18, 2020 to November 2, 2020 for a total of 31 days @ \$80.00
(dates) (times)

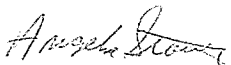
For the agreed upon donation of \$2,480.00. payable immediately to **Sacred Heart Church.**

It is also agreed that the renter will put down a \$100.00. security deposit prior to the beginning of USE. The security deposit may be paid either in cash or a separate check from the hall donation. It is agreed that the user will only receive the security deposit back after the rental room(s) have passed a maintenance inspection. It is agreed that any damage to the hall present after the use will result in the renter forfeiting the security deposit.

In addition, by signing this agreement, the parties agree to the following:

1. That renters are responsible for reasonable clean-up, the renters **will not** mop nor will they put away tables or chairs.
2. That children must be supervised at all times.
3. That the party and their guests will not illegally park (double park) in the Sacred Heart parking lot. Parking should not block any driveway or entryway, including all door. This will give access to all entryways in an emergency.
4. That there will be no alcohol or drug use on the premise.
5. That no pets or other animals (besides service animals) will be brought onto the property.
6. That a wake will end at midnight and that wakes may only be for one night.
7. That the wake and/or funeral will follow the schedule listed in the obituary.

If there are unusual circumstances to be considered by either party of this agreement, they are listed here: **Abide by the recommendations of the CDC for social distancing and sanitization of all public use areas during and after hall use. ___ Face Masks are required for all people. THERE WILL BE NO MORE THEN 10 PEOPLE IN THE HALL AT ONE TIME.** _____



Sacred Heart Representative Signature

 - Auditor

Representative Signature

Printed Name: Sue Banje

Telephone: 605-745-5130

Email: Sue.banje@statelibrary.org

Fw: [EXT] OLC CARES - Follow up

Ganje, Sue

Fri 8/28/2020 4:57 PM

To: Anna Takes Shield <atakes88@gmail.com>; Arthur Hopkins <arthurhopkins10@gmail.com>; Eugenio White Hawk <matowapageya2015@gmail.com>; Ramon Bear Runner <ramonbr@gwtc.net>; Wendell Yellow Bull <wicasamaza2@yahoo.com>;

Cc: Joe Herman <robert.herman@goldenwest.net>;

I received this follow-up from Jennifer yesterday. I followed up with a question on the command center, and I am pasting her response below:

"I asked about the command trailer and funds to pay people to do census walks. These two items needed a higher level of approval and I am still waiting on an answer for both. When I asked about the trailer the first time (for COVID checkpoints) the State said no. I asked the question about using a trailer for testing of non-tribal residents and that is the answer I am still waiting on. "

I followed up with her on a question about the Sheriff's contract, but did not hear back yet, so I'm sending this now. We can set a special phone meeting for Tuesday, would 2:00 pm work? We need to post an agenda, and I assume the agenda would be for the following:

- Increase to the Sheriff's salary
- Make the Deputy FT, increase of pay
- Increase of Coroner fee
- Air purification in the Sheriff/hwy office
- Masks/Breathing Apparatus for fire departments
- Hot Spots and tablets for commissioners

Let me know your thoughts, have a good weekend! Sue

Sue Ganje
County Auditor
Fall River/Oglala Lakota County
605-745-5130

From: Jennifer Sietsema <JSietsema@wrbsc.com>
Sent: Thursday, August 27, 2020 2:04 PM
To: Ganje, Sue
Subject: [EXT] OLC CARES - Follow up

Sue:

I have clarification on a few items from the meeting yesterday regarding CARES reimbursements for OLC.

1). Annual raises for law enforcement are allowable. Typical increases such as 2-5 percent will not raise any concern. If there's going to be a significant increase, the 12-month contract should accompany the payroll. The County would need to continue paying the increased salary for the entire length of the contract. I know the Commissioners mentioned issues with cash flow, so I would remind them that they will want to take this into consideration when voting on raises. There are no concerns about the part-time deputy moving to full-time if needed.

2). Coroner's costs can be reimbursed to the extent that they are COVID-related. So if the Coroner requests a higher rate per call for COVID-positive individuals, this is allowed. The State said an additional \$30-\$40/call would be reasonable. Doubling the amount per call from \$125/call to \$250/call would not be considered reasonable or necessary, so you'll want to be careful with this. Additionally, the added fee can only be reimbursed on COVID-related deaths. Extra cleaning supplies are reimbursable as well.

3). Air purification system in the County Hwy/Sheriff's office is allowable.

4). Replacing Fire Department Masks/Breathing Apparatus or shared equipment that covers the face is allowable (you will want to include an explanation with your claim)

5). Vehicle purchases are not allowed under the local government CRF program in South Dakota, so this would include ATV's, Snow CAT's, or a vehicle to pull a mobile command unit.

6). Internet service (such as fiberoptic cables) are technically allowable under the US Treasury's guidance, however, all costs would have to be incurred and project completed and paid for by December 30th. In my experience with community development and large scale infrastructure projects, I do not anticipate that a project like this could be done in that timeframe and therefore I would discourage this type of project due to timeline needed to complete the work, and the stated limited cash flow of the County. Instead, a better project might be to buy a hotspot and tablet/laptop for the Commissioners to be used for remote meetings if needed.

There may be a few other outstanding questions that the Commissioners want answers on. I will provide them as they are received. Let me know if you think I forgot anything.

*Jennifer Sietsema
Executive Director
Black Hills Council of Local Governments
730 E Watertown Street
Rapid City, SD 57701
605-394-2681 ext 1225*



August 24, 2020

RE: Region 24 Emergency Management Agency
Hazard Mitigation Plan Update Round One Public Meeting

To Whom It May Concern:

This letter is being sent to inform your jurisdiction of a planning effort underway by the Region 24 Emergency Management Agency to update the regional Multi-Jurisdictional Hazard Mitigation Plan (HMP) with assistance from JEO Consulting Group. FEMA requires that neighboring communities be notified of this planning effort and are encouraged to attend the public informational meetings.

An HMP is a community-guided document that identifies both vulnerability to natural hazards and mitigation measures to reduce or eliminate this vulnerability. Communities that participate in the development of the HMP become eligible to apply for FEMA hazard mitigation grants.

Neighboring Jurisdictions are encouraged to provide input to the planning process or attend meetings to ensure identified mitigation efforts are regionally appropriate and consistent with those identified within other communities in the region.

The first round of planning meetings will be held in:

- Spencer: Wednesday, **September 23, 7:00 pm CT** at the Spencer Village Office, 100 East Main Street, Spencer, NE 68777
- Bassett: Thursday, **September 24, 2:00 pm CT** at the Bassett City Hall, 308 East US Highway 20, Bassett, NE 68714
- Valentine: Thursday, **September 24, 7:00 pm CT** at the Cherry County Courthouse, 365 North Main Street, Valentine, NE 69201

Due to Covid-19 the meeting will need to follow all state and local directed health measures for occupancy and separation. Masks are encouraged but will not be mandatory. Hand sanitizer and masks will be available during the meeting. If you are unable to attend the in-person meetings or have concerns related to Covid-19, a virtual meeting via Zoom will also be offered. Meeting information is included below.

- Virtual Zoom Meeting: Thursday, **October 1, 7:00 pm CT** via Zoom.
 - Join online at: <https://us02web.zoom.us/j/81903904861>
 - Phone: (346) 248-7799; Meeting ID: 819 0390 4861
 - Meeting documents can be accessed and downloaded by visiting this Google Drive link starting September 28th: <https://bit.ly/34nbNBk>

To RSVP to one of the meetings or set up a one-on-one meeting, contact Karl Dietrich, JEO Planner, at (402) 742-7213 or kdietrich@jeo.com. For more information, you can visit the project website at <https://jeo.com/region-24-emergency-management-agency-hazard-mitigation-plan>.

Sincerely,

Phil Luebbert, Project Manager



SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

RESOURCE CONSERVATION AND FORESTRY DIVISION

3305 West South Street
Rapid City, SD 57702-8160
Phone: 605.394.2395 Fax: 605.394.2549
sdda.sd.gov

August 11, 2020

Shannon County Commission
906 N. River Street
Hot Springs, SD 57747

Dear Sir or Madam,

The South Dakota Department of Agriculture, Resource Conservation & Forestry Division (RCF) is now accepting proposals for USDA Landscape Scale Restoration (LSR) grants. These grants are codified by the Agriculture Improvement Act of 2018 (2018 Farm Bill). Each state can submit up to five grant applications of up to \$300,000 each and require a 1:1 match of non-federal funds or in-kind expenses.

Collaborative, cross-boundary projects are encouraged in order to leverage resources and improve the delivery of public benefits from forest management by coordinating with complementary state and federal programs and partnership efforts where possible. Proposals do not require the inclusion of federal land, however coordination with and proximity to other landscape-scale projects on federal or state lands is encouraged to achieve impacts across ownership. Projects can indicate a multi-year implementation timeframe, up to three years.

See the enclosed Request for Proposals for additional requirements and information on how to submit a proposal.

Proposals must be submitted to Marcus Warnke at 3305 W. South St. Rapid City, SD, 57702, or by email at marcus.warnke@state.sd.us. The deadline for proposals is October 1, 2020.

Sincerely,

Marcus Warnke
Forest Planner

Enclosures (1)



South Dakota Department of Agriculture, Resource Conservation & Forestry

Request for Proposals for FY 2021 Landscape Scale Restoration Competitive Grant Program

ABOUT LANDSCAPE SCALE RESTORATION

The Landscape Scale Restoration (LSR) program provides USDA Forest Service State and Private Forestry (S&PF) competitive grants focused on promoting collaborative, science-based restoration of priority forest landscapes and on furthering priorities identified in State Forest Action Plans. Proposals are now being accepted for the fiscal year (FY) 2021 cycle.

LSR projects must be cross-boundary, include a combination of land ownerships, and prioritize funding towards one or more of the following objectives:

- Reduce the risk of uncharacteristic wildfires;
- Improve fish and wildlife habitats, including those of threatened and endangered species;
- Maintain and improve water quality and watershed function;
- Mitigate invasive species, insect infestation, and disease;
- Improve important forest ecosystems;
- Measure ecological and economic benefits, including air quality, soil quality, and productivity.

APPLICATION DETAIL

State forestry agencies may submit up to five applications per state. Units of local government, Tribes, non-profit organizations (defined as 501c3), and universities are eligible to submit applications and may do so by contacting their state forestry agency. The state forestry agency will determine which applications to submit. Tribes may alternatively choose to submit applications (up to two applications per state above and beyond the maximum of five allowed through the state forestry agency) through the USDA Forest Service Region where the proposed project is located by contacting the relevant USDA Forest Service tribal relations or LSR staff person for that region.

Project proposals may be submitted for any amount up to \$300,000 each and are required to demonstrate a 1:1 match using only non-federal funds, unless a match waiver is acquired from the USDA Forest Service in advance of submitting the proposed project for consideration. Each state (including all applicant entities therein) is limited to no more than 15% of the total funds available for the West.

To submit an application for consideration as one of South Dakota's five proposals, please contact: Marcus Warnke at (605) 394-2663 or by email at marcus.warnke@state.sd.us.

MORE INFORMATION

For more information on LSR, including the FY 2021 [National Guidance](#) and Western Guidance documents outlining the full requirements, please visit [this website](#). The website also contains the LSR application worksheet, which can be used to ensure you provide all necessary information to the state forestry agency for submission. For examples of projects funded in previous years, please see: <https://www.forestrygrants.org/westernLSR/>.