

**OGLALA LAKOTA COUNTY COMMISSIONERS
AGENDA
COURTHOUSE – UPPER LEVEL MEETING ROOM
906 NORTH RIVER STREET, HOT SPRINGS SD
WEDNESDAY, JULY 21, 2021**

- 1:00 *Pledge Of Allegiance
*Review Agenda for Conflicts; Approve Agenda
*Approve special meeting minutes of June 16, 2021**

(Move any unfinished items to end of meeting)

- 1:05 Lynx Bettelyoun, Highway Superintendent –
*5/26/2021 – 6/22/2021 Sheriff fuel transfers 256.3 gallons @ \$2.856 = \$731.99
*6/22/2021 Fuel Quotes**
- | | | | |
|-------------------------|-----------------------------|------------------------------|-----------------------|
| 450 Gal Gasoline | 450 Gal Gasoline 10% | 1,600 Gal Ruby Diesel | |
| Westco | \$2.865/gallon | No Bid | \$2.74/gallon |
| Kadoka Oil | \$2.986/gallon | No Bid | \$2.72/gallon |
| Pine Ridge Oil | \$3.859/gallon | No Bid | \$3.229/gallon |
- *Approve transfer of BIA Road 17 to County – R-O-W provided from tribe
*Updates**

- 1:15 Stacey Martin, GIS – *2022 Budget**

- 1:20 Teresa Pullen, Treasurer – *2022 Budget
*Tax deed clean up**

- 1:25 Sue Ganje, Auditor – *2022 Budgets
*Procurement Policy
*Yankton Billing
*Software update**

- 1:30 Hearing for those Fire Departments certified in 2020 by the State Fire Marshall to determine areas of primary response**

- 1:50 Holly Wilson –Discussion on jurisdiction on deeded land**

- 2:00 Jerlene Arredondo, Veteran’s Service Officer – *2022 Budget
*Approve VSO Monthly Activity Report for May and June 2021**

- 2:10 Melody Engebretson, Register of Deeds – *2022 Budget
*Trimin Software approval**

- 2:15 Lance Russell, State’s Attorney – *Housing Authority**

- 2:25 *Approve bills
*Public Comment**

***Executive Session, SDCL 1-25-2 (1) Personnel; 1-25-2 (3) Legal**

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Oglala Lakota County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

*****Call in *****

Phone number: 1-866-528-2256

Access code: 3315728