

**OGLALA LAKOTA COUNTY COMMISSIONERS  
AGENDA  
COURTHOUSE – UPPER LEVEL MEETING ROOM  
906 NORTH RIVER STREET, HOT SPRINGS SD  
WEDNESDAY, SEPTEMBER 8, 2021**

- 1:00** \*Pledge of Allegiance  
\*Review Agenda for Conflicts; Approve Agenda  
\*Approve minutes for August 11 and August 30, 2021  
\*Approve July Auditor’s Account with the Treasurer  
\*Review August VSO Report and place on file  
\*7/30/2021 – 8/24/2021 Sheriff fuel transfers 221.7 gallons @ \$2.835 = \$628.52  
\*8/23/2021 Fuel Quotes
- |                          |                       |
|--------------------------|-----------------------|
| 400 Gal Gasoline         | 2,000 Gal Ruby Diesel |
| Westco \$2.729/gallon    | \$2.590/gallon        |
| Kadoka Oil \$3.07/gallon | \$2.37/gallon         |
| Pine Ridge Oil No Bid    | No Bid                |
- \*Private road contract – William Fourd, \$58.00 (loader work)

(Move any unfinished items to end of meeting)

- 1:10** Joe Herman, Sheriff – \*Follow-up on administrative and coroner positions
- 1:20** Nathan Kehn, Badlands Conservation – \*2022 Budget Request
- 1:25** Second reading of Ordinance # 2021 – 01, an ordinance amending Ordinance #2021 – 01 and all amendments thereto, in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for the repeal of all resolutions and ordinances in conflict therewith
- 1:35** Lance Russell, State’s Attorney – \*Resolution to incorporate Native American History into South Dakota History  
\*Housing Authority
- 1:45** Discussion on using American Rescue Plan fund for possible additional position for the highway department and sheriff or constables
- 1:55** Sue Ganje, Auditor – \*American Rescue Plan fund – essential workers premium pay  
\*2022 Provisional budget hearing
- 2:05** \*Approve bills  
\*Public Comment  
\*Executive Session, SDCL 1-25-2 (1) Personnel; 1-25-2 (3) Legal

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting. Oglala Lakota County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners’ office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

\*\*\*Call in\*\*\*  
Phone number: 1-866-528-2256  
Access code: 3315728