OGLALA LAKOTA COUNTY COMMISSIONERS **AGENDA**

COURTHOUSE – UPPER LEVEL MEETING ROOM 906 NORTH RIVER STREET, HOT SPRINGS SD WEDNESDAY, November 10, 2021

1:00	*Pledge o	of Allegiance
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- *Review Agenda for Conflicts; Approve Agenda
- *Approve minutes for October 13, 2021
- *Approve October Auditor's Account with the Treasurer
- *Review October VSO Report and place on file
- *Set special meeting to meet with Fall River County Commissioners, November 18, 2021, 1:00 p.m.

(Move any unfinished items to end of meeting)

- 1:10 Lynx Bettelyoun, Highway Superintendent -
 - *Private road contract -Tim Lessert, \$116.00 (dump truck)
 - *Updates
- 1:25 Stacey Martin, GIS - *Discussion of Oglala Lakota County Census data in regard to Elections; possible action
- 1:35 Susie Hayes, Director of Equalization – *Possible refund/abatement for OST Housing
 - *Vanguard contract for new additional database in the
 - amount of \$750.00; possible action
 - *Accept Susie Hayes resignation
- 1:45 Jennifer Sietsema, Black Hills Council of Local Government – *ARPA Funds
- 2:00 Lance Russell, State's Attorney – *Opioid discussion, potential action to pursue settlement
 - *Follow-up on Transcendent Technologies Software License

Agreement

*Set deadline for requesting cannabis license application(s) be December 1, 2021 or date to be determined by board; possible action

- 2:15 Sue Ganje, Auditor – *Clarification on essential pay motion
- 2:30 **Tobin Morris, Colliers Securities –** *Use of ARPA funds for Oglala Lakota County Schools teacher housing project
- *Executive Session, SDCL 1-25-2 (1) Personnel to Interview Coroner applicant; possible action 2:50
 - *Executive Session, SDCL 1-25-2 (1) Personnel; 1-25-2 (3) Legal
 - *Approve bills
 - *Public Comment

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Oglala Lakota County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners' office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

***Call in ***

Phone number: 1-866-528-2256 Access code: 3315728