OGLALA LAKOTA COUNTY RESOLUTION #2022-01

WHEREAS, the Division of Purchasing and Printing of the State of South Dakota has competitively bid state contracts for the purchase of necessary supplies, equipment and materials for state and local governments, and

WHEREAS, the Oglala Lakota County Board of Commissioners is authorized to purchase necessary supplies, equipment and materials for its use, and

NOW THEREFORE, BE IT RESOLVED, that the Board of Oglala Lakota County Commissioners enter into an agreement with the Division of Purchasing and Printing of the State of South Dakota to purchase equipment, supplies and materials.

Dated this 12th day of January, 2022

________________________________________
Chair
Oglala Lakota County Board of Commissioners

ATTEST:

________________________________________
Sue Ganje
Oglala Lakota County Auditor
OGLALA LAKOTA COUNTY RESOLUTION #2022-02

WHEREAS, pursuant to SDCL 12-15-11, the Board of County Commissioners at their first meeting shall set a fee for Election Board and the mileage rate;

NOW THEREFORE BE IT RESOLVED, that the Oglala Lakota County Board of Commissioners have set the fee for attendance of Election School at $25.00; and

ALL ELECTION BOARDS WILL RECEIVE A FLAT FEE OF $150.00; SUPERINTENDENTS OF EACH PRECINCT A FEE OF $160.00; RESOLUTION, ABSENTEE AND PROVISIONAL BOARDS WILL BE SET AT $10.00 PER HOUR, and

BE IT FURTHER RESOLVED, that the Oglala Lakota County Commissioners set the mileage rate at $.42 per mile for the transporting of ballots and ballot boxes by the precinct superintendent.

Dated this 12th day of January, 2021

_______________________________
Chair
Oglala Lakota County Board of Commissioners

_______________________________
ATTEST:
Oglala Lakota County Auditor

Sue Ganje
Oglala Lakota County Auditor
OGLALA LAKOTA COUNTY RESOLUTION #2022-03

WHEREAS, SDCL 12-14-1 allows for the establishment of polling locations in each County; and NOW THEREFORE, BE IT RESOLVED, that the Oglala Lakota County 2022 polling places be established as follows:

COUNTY COMMISSIONER DISTRICT 1

PORCUPINE PRECINCT – Christ The King Parish, Bill Pauly Hall, 490 Lourdes Ln, Porcupine, SD

COUNTY COMMISSIONER DISTRICT 2

OGLALA PRECINCT- Brother Renee Hall, 29128 US Hwy 18, Oglala, SD
MANDERSON PRECINCT- St. Agnes Church Hall, 1886 BIA 33, Manderson, SD

COUNTY COMMISSIONER DISTRICT 3

CUNY TABLE PRECINCT- Red Shirt School, 38 Tatanka Numpa Rd, Red Shirt, SD
KYLE PRECINCT- Little Wound School, 438 Main St, Kyle, SD
ROCKYFORD PRECINCT- Singing Horse Trading Post, 7 mi. N. of Manderson, 1210 BIA 33, Manderson, SD

COUNTY COMMISSIONER DISTRICT 4

PINE RIDGE PRECINCT 3- Sacred Heart Catholic Church, 30238 US Hwy 18, Pine Ridge, SD

COUNTY COMMISSIONER DISTRICT 5

PINE RIDGE PRECINCT 1- Sacred Heart Catholic Church, 30238 US Hwy 18, Pine Ridge, SD

BATESLAND PRECINCT- Oglala Lakota County School, Bill Conquering Bear Gymnasium, 409 3rd St, Batesland, SD

Dated this 12th day of January, 2022

Chair
Oglala Lakota County Board of Commissioners

ATTEST:

Sue Ganje, Oglala Lakota County Auditor
TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in
the hands of the County Treasurer of this County on this 31st day of December 2021.

**Total Amount of Deposit in First Interstate Bank, HS:**
$301,355.38

**Total Amount of Cash:**
$556.10

**Total Amount of Checks in Treasurer’s Possession Not Exceeding Three Days:**
$472.30

**FIRST INTERSTATE SAVINGS**
First Interstate, HS:
$1,934,600.53

**CERTIFICATES OF DEPOSIT:**
First Interstate, HS:
$202,106.72
Black Hills Federal Credit Union, HS:
$50,000.00
First National Bank of Lead Checking
$1,000.00
First Nation Bank of Lead ICS Acct
$1,215,960.49

**Itemized list of all items, checks and drafts that have been in the Treasurer’s possession over three days:**

Sheriff Change Fund:
$200.00
Election Petty Cash:
$15.00

**RETURNED CHECKS:**

Titus, Casey 10/26/2020
$75.00
Alpha One LLC 12/22/2021
$70.00

**TOTAL** $3,706,411.52

Dated This 31st Day of December.

Sue Ganje, County Auditor of Oglala Lakota County

Teresa Pullen, County Treasurer of Oglala Lakota County

County Monies $3,643,904.59
Held for other Entities $22,939.14
Held in Trust $39,567.79
**TOTAL** $3,706,411.52

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.
To: WESTCO 1800-762-9906

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 6th day of Jan, 2022.

Please provide a bid for the following.

550 Gallons of Unleaded Gas at $2.93/gal.

1200 Gallons of Diesel at $3.21/gal.

400 Gallons of Propane at $2.04/gal.

The Oglala Lakota County Highway Depart. Tank is a 1,000 gallon tank, the current propane level is 40% percent.

Signature: [Signature] Date: 1-6-22

County Exemptions / Taxes Applicable:
Unleaded: Federal tax exempt; State Tax Applicable
Diesel: Federal and State tax exempt; $0.02 EPA tax applicable

Please submit a bid on the above requested fuel. Fax to 1 (605) 288-1867

Oglala Lakota County Highway Department
P.O Box# 208, Batonsland SD 57716

PH: (605)288-1866 Fax: (605) 288-1867 Cell: (605) 441-6261

No Bid
- Nelsons
- Discount Fuels
- Lakota Plains
- Pine Ridge Oil

For office use only;
   Response
   No Response
<table>
<thead>
<tr>
<th>Date</th>
<th>Name</th>
<th>Unit</th>
<th>Gallons</th>
</tr>
</thead>
<tbody>
<tr>
<td>11-19</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11-20</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11-21</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11-22</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11-23</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Totals:**
- 11-19: 30.6 gallons
- 11-20: 30.6 gallons
- 11-21: 30.6 gallons
- 11-22: 30.6 gallons
- 11-23: 30.6 gallons

**Total:** 153.9 gallons

*Note: The table seems to be related to some form of activity tracking, possibly related to a veterinary or medical context.*
Good Afternoon Sue,

Attached are the improvement recommendations that were made as a result of the loss control survey completed with Matt Petersen. I have also attached a cover letter and instruction/disclaimer document. Please let us know if we can be of further assistance. Thank you and have a great day!

Keri Warnke

Administrative Assistant

Safety Benefits Inc.
O: 605-334-9567 | Toll Free: 888-313-0839

Safety Benefits Inc.
602 E State St
Plankinton SD 57368

This email transmission and accompanying documents may contain confidential and/or privileged material belonging to the sender. The information is intended solely for the use of the individual or entity to which it is addressed. If you are not the intended recipient, you are hereby notified that any review, retransmission, disclosure, distribution, or copying is strictly prohibited. If you receive this transmission in error, please notify the sender and destroy the email and any attachments from any computer. Thank you.
December 8, 2021

Audrey Martinez, Administrative Assistant
Lynx Bettelyown, Highway Superintendent
Sue Ganje, Auditor
Oglala Lakota County
906 North River ST
Hot Springs, SD 57747

Re: November 23rd, 2021 — Loss Control Survey

Dear Audrey,

It was a pleasure meeting with you to review the loss control program for Oglala Lakota County. I appreciated your cooperation and the cooperation of the others in providing important and necessary information to complete my survey.

Improvement recommendations have been developed and are enclosed in this letter. These recommendations are to assist you in your loss control efforts. When reviewing the Recommendations for Improvement, please read the disclaimer at the bottom of the attached instruction/disclaimer document. You should note that this survey was a general survey and does not replace your own internal loss control surveys and practices.

We ask that you review the recommendations with members of the city council and inform us within 60 days of any actions the council decides to take for each recommendation. Both the SDML Workers’ Compensation Fund and the South Dakota Public Assurance Alliance Boards of Trustees and Directors have approved giving a Loss Control Credit to pool members who respond to our Recommendations for Improvement.

If you have any questions or need more information regarding the improvement recommendations, please call me (888) 313-0839. I look forward to continuing working with you and other employees on your loss control efforts. Thank you again for your time and allowing me to be of assistance.

Sincerely,

Matt Petersen, Loss Control Representative
South Dakota Public Assurance Alliance
SDML Workers’ Compensation Fund
mpetersen@safety-benefits.com
Cell Phone: 605-660-1231

Enclosure
Improvement Recommendations - Both
_for Oglala Lakota County (11/25/2021)_

Law Enforcement

Name of Person
Completing Form: _______________________________ Title: _______________________________

"A" Priority

A01 It is recommended the following written policies and procedures be adopted for your Department. These policies and procedures should include:
1) Diminished Capacity
2) Domestic Misconduct
3) Hiring/Selection Practices
4) Internal Affairs
5) Mobile Video Recorders
6) Motor Vehicle Stops and Searches
7) Off-Duty Actions: (Mandatory)
8) Property & Evidence
9) Selection and Hiring
10) Response to Active Resistance (Use of Force)
11) Search-Seizure-Residences
12) Sexual Harassment & Hostile Work Environments
13) Stop and Arrest of Persons
14) Transportation & Restraining of Prisoners
15) Vehicle Pursuits
16) Safe Storage of Firearms

Date Completed: _______________________________ If Not, Target Date (Please Explain): _______________________________

A-LE-3g
Contact Person Instructions

Step 1  Give this instruction sheet and recommendation form(s) to the applicable department.

Step 2  Follow up with departments to ensure forms are completed within 60 days.

Step 3  Once forms are returned to you, make copies for your files and return the originals to:

Safety Benefits, Inc.,
602 E State St
Plankinton, SD 57368

OR

Email to: kwarnke@safety-benefits.com

Department Instructions

Step 1  Enter your name and title on the top of the form.

Step 2  For each completed recommendation, fill in the "Date Completed" line.

Step 3  For recommendations that will be completed in the future, enter the anticipated completion date on the "Target Date" line.

Step 4  Add any comments about the recommendations on the "Comment" line.

Step 5  After filling out the form, return it to the person who gave it to you. Forms must be turned in within 60 days.

About Recommendations

Improvement recommendations have been developed to assist you in your loss control efforts. Each recommendation is rated with one of the priority levels below:

- "A" PRIORITY - Items which should be addressed immediately; hazards which could result in serious accident, injury, or death or items that are needed to prevent a substantial liability exposure.
- "B" PRIORITY - Hazards which could result in an accident or injury and should be addressed as part of an ongoing safety observation/hazard abatement program or items needed to prevent potential liability.
- "C" PRIORITY - Minor hazards which should be addressed as time and resources allow or items needed as part of a pro-active risk management program.

Disclaimer

This Loss Control Survey does not intend, and Safety Benefits, Inc. is not expected to identify every possible hazardous situation, risk deficiency, code violation, potential area of liability or violation of safe practices. The purpose of the Survey is to identify general areas where improvements can be made. For this reason, no party should rely on the Survey as being a comprehensive identifier of each and every potential workers' compensation or liability situation.

Loss Control Surveys affect neither the Member's responsibilities nor the scope of the coverage provided by the Pool(s), which is determined solely by the provisions of the coverage documents and the I.G.C.

This Survey does not guarantee, assure, or warrant in any way that the Member is in compliance with any Federal, State or Local laws, statutes or regulations or that compliance with the recommendations of this report will eliminate any or all hazards or prevent or eliminate accidents.

Questions, Comments, Suggestions

Please direct any questions, comments or suggestions about these recommendation(s) to Safety Benefits Inc., at the address above or call 605-334-9567 or 1-888-313-0839.
Contact Person Instructions

Step 1  Give this instruction sheet and recommendation form (s) to the applicable department.

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Plankinton, SD 57368

OR

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Department Instructions

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Questions, Comments, Suggestions

Please direct any questions, comments or suggestions about these recommendation(s) to Safety Benefits Inc., at the address above or call 605-334-9567 or 1-888-313-0839.
FW: [EXT] Batesland NFIP Letter

em@frcounty.org <em@frcounty.org>
Tue 12/7/2021 3:41 PM
To: Ganje, Sue <Sue.Ganje@state.sd.us>

From: Jonas, Blaire <Blaire.Jonas@state.sd.us>
Sent: Tuesday, December 7, 2021 2:24 PM
To: frem@gwtc.net; em@frcounty.org
Cc: Miller, Allan <Allan.Miller@state.sd.us>; Petersen, Brandy <Brandy.Petersen@state.sd.us>; Macy, Marc <Marc.Macy@state.sd.us>
Subject: Batesland NFIP Letter

Good Afternoon,

The State is sending out letters this week to FEMA National Flood Insurance Program-sanctioned communities in SD. As the county emergency manager for these communities, we want you to be aware of our communication and hope we can work together to get the communities into the program. If you or the communities have any questions, please reach out to either Marc Macy or myself.

The example letter and two informational brochures about the NFIP are attached to this email.

Hope you have a great rest of your week!

BLAIRE JONAS | NFIP/MITIGATION SPECIALIST
SD Dept. of Public Safety | Office of Emergency Management
(605) 773-3231
Customer Experience Survey

Confidentiality Notice: The information contained in this email is confidential or privileged material and is intended only for use by the individual or entity to which it was addressed. Use or distribution of information contained in this email by any other individual or entity not intended to receive this is strictly prohibited.
December 8, 2021

Dear [Name]

Re: Joining the National Flood Insurance Program

Throughout 2019, South Dakota experienced historic flooding, resulting in four presidentially declared disasters. As the state recovers and prepares for future disasters, it is recommended that your community consider actions to reduce damage and human suffering from future events.

Floods are the most common and costly disaster, affecting every state and every community across the nation. Currently in South Dakota, 235 counties, municipalities, and tribes participate in the National Flood Insurance Program (NFIP). The NFIP gives property owners and renters the means to insulate themselves from the financial risks of flood damage, as most homeowners’ policies do not cover flood damage.

In order to make NFIP flood insurance available, communities must adopt and enforce floodplain management requirements. These requirements are a tool to help ensure the safety and security of future generations by helping communities keep people and property away from risky areas or requiring elevation or floodproofing that reduces future flood damage.

You are being contacted because the U.S. Federal Emergency Management Agency (FEMA) has sanctioned your community from the NFIP; therefore, residents in special flood hazard areas are not eligible for financial assistance available to them following presidential disasters. FEMA has identified special flood hazard areas in your community (areas subject to high-risk flooding) and published them on Flood Insurance Rate Maps. Property owners and renters in your community are being left with few options to protect themselves financially and are not able to obtain an NFIP policy when mandated by mortgage lenders.

There are three steps to joining the NFIP: 1) Complete a one-page application, 2) Adopt a Resolution of Intent, and 3) Adopt and agree to enforce floodplain management requirements that meet or exceed the minimum NFIP requirements. The South Dakota Office of Emergency Management aids interested communities through this FEMA process and has model resolutions and requirements available.

Please see the enclosed documents to find out more information about the National Flood Insurance Program. If interested in joining the program and removing your community from this sanctioned list, please reach out to Marc Macy or Blaire Jonas with the South Dakota Office of Emergency Management at (605) 773-3231 or at marc.macy@state.sd.us and blaire.jonas@state.sd.us. If desired, state staff can also present flood insurance information to your local community council.

Should you have any questions regarding the NFIP, please do not hesitate to contact our office.

Sincerely,

Marc Macy, CFM
South Dakota Office of Emergency Management
Facts:

1. You can't hide food. It's always insured.

2. Food is not covered by home insurance. (Clothes, furniture, etc. are covered, but food is not.

3. Food insurance is only possible for property that is directly affected by food spoilage.

4. Food that is on sale or for delivery is not covered.

5. Food does not need to be insured if it is not used in your home.

Myth:

1. You can't get food insurance through the NFIP. (You can, but it's expensive and difficult to get.)

2. Food insurance is only available to farmers.

3. Food spoilage is covered by homeowners insurance.

4. Food spoilage is covered by renters' insurance.

5. Food spoilage is covered by commercial insurance.

Myth: This type of insurance is only for farmers.

Myth: You can’t get food insurance through the NFIP. (You can, but it’s expensive and difficult to get.)

Myth: Food spoilage is covered by homeowners insurance.

Myth: Food spoilage is covered by renters' insurance.

Myth: Food spoilage is covered by commercial insurance.

Myth: Only residents of high-risk areas can get food insurance.

Myth: Food insurance is only available to farmers.

Myth: Food spoilage is covered by homeowners insurance.

Myth: Food spoilage is covered by renters' insurance.

Myth: Food spoilage is covered by commercial insurance.

Myth: You can’t get food insurance through the NFIP. (You can, but it’s expensive and difficult to get.)
National Flood Insurance Program

The Benefits of Flood Insurance Versus Disaster Assistance
Here's What To Tell Your Clients About
The Benefits Of Flood Insurance Versus Disaster Assistance

**FLOOD INSURANCE**
- You are in control. Flood insurance claims are paid even if a disaster is not declared by the President.
- Between 20 and 25 percent of all claims paid by the NFIP are outside of Special Flood Hazard Areas.
- There is no payback requirement.
- Flood insurance policies are continuous, and are not non-renewed or cancelled for repeat losses.
- Flood insurance reimburses you for all covered losses up to $250,000 for homeowners and $500,000 for businesses.
- The average cost of a $100,000 flood policy is a little more than $400 annually, or just over one dollar per day. The cost of a $50,000 flood policy may be as low as $180 annually, depending on where you live, or less than 50 cents per day.

**DISASTER ASSISTANCE**
- Most forms of federal disaster assistance require a Presidential declaration.
- Federal disaster assistance declarations are awarded in less than 50% of flooding incidents.
- The most typical form of disaster assistance is a loan that must be repaid with interest.
- The duration of a Small Business Administration (SBA) disaster home loan is approximately 30 years.
- The average Individuals and Households Program award is about $4,000.
- Repayment on a $50,000 SBA disaster home loan is $240 a month or $2,880 annually at 4% interest.

To order The Benefits of Flood Insurance Versus Disaster Assistance as a stuffer for client mailings, call 1-800-480-2520 and ask for form F-216.

For additional information, contact us at:
1-800-427-4661 • TDD 1-800-427-5593 • http://www.fema.gov/