

**OGLALA LAKOTA COUNTY APPROVED MINUTES OF MARCH 9, 2022**

The Oglala Lakota Board of County Commissioners met in regular session on March 9, 2022. Present: Art Hopkins, Eugenio White Hawk, Wendell Yellow Bull and Sue Ganje, Auditor. Ramon Bear Runner and Anna Takes the Shield (DuBray) were absent.

The meeting was called to order at 1:35 p.m. by Chairman White Hawk. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Hopkins, seconded by Yellow Bull, to approve the agenda with the addition of changing a polling place location for Rockyford Precinct.

Motion made by Hopkins, seconded by Yellow Bull, to approve the minutes of February 9, 2022.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Auditor's Account with the Treasurer as follows:

**AUDITOR'S ACCOUNT WITH THE COUNTY TREASURER**

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:  
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of January 2022.

<b>Total Amount of Deposit in First Interstate Bank, HS:</b>	\$ 190,364.95
<b>Total Amount of Cash:</b>	\$ 1,561.40
<b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b>	\$ 9,378.24
<b>FIRST INTERSTATE SAVINGS</b>	
First Interstate, HS:	\$ 2,124,549.35
<b>CERTIFICATES OF DEPOSIT:</b>	
First Interstate, HS:	\$ 202,106.72
Black Hills Federal Credit Union, HS:	\$ 50,000.00
First National Bank of Lead Checking	\$ 1,000.00
First Nation Bank of Lead ICS Acct	\$ 1,216,271.03

**Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:**

Sheriff Change Fund:	\$	200.00
Election Petty Cash:	\$	15.00

**RETURNED CHECKS:**

**TOTAL \$ 3,795,446.69**

Dated This 31st Day of January 2022

/s/Sue Ganje, County Auditor of Oglala Lakota County

/s/Teresa Pullen, County Treasurer of Oglala Lakota County

County Monies	\$	3,727,733.42
Held for other Entities	\$	29,274.44
Held in Trust	\$	38,438.83
<b>TOTAL</b>	<b>\$</b>	<b>3,795,446.69</b>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Motion made by Yellow Bull, seconded by Hopkins, to have the Veteran's Service Officer attend commissioner meetings.

Motion made by Yellow Bull, seconded by Hopkins, to table the VSO Monthly Activity Report for February 2022 until the next meeting.

Takes the Shield joined the meeting via phone at 1:41 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Sacred Heart Church in Pine Ridge as the 2022 Satellite Early Vote Site for the Primary and General Elections. The polling location for Rockyford Precinct will now be the Wakan Tipspa #12 Community Building, 112 Steele Place, Porcupine, SD 57772, rather than the Singing Horse Trading Post.

Motion made Yellow Bull, seconded by Hopkins, to approve the following resolution:

**Oglala Lakota County Proclamation**  
**A proclamation designating March 29, 2022 as "Welcome Home Veteran's Day"**

Whereas, the Vietnam War was fought in Vietnam from 1961 to 1975, and involved North Vietnam and the Viet Cong in conflict with the United States Armed Forces and South Vietnam; and

Whereas, the United States became involved in Vietnam because policymakers in the United States believed that if South Vietnam fell to a Communist government then Communism would spread throughout the rest of Southeast Asia; and

Whereas, members of the United States Armed Forces began serving in an advisory role in the South Vietnamese in 1961; and

Whereas, as a result of the Gulf of Tonkin incidents on August 2, 1964, and August 4, 1964, Congress overwhelmingly passed the Gulf of Tonkin Resolution, on August 7, 1964, which effectively handed over war-making powers to President Johnson until such time as “peace and security” had returned to Vietnam; and

Whereas, in 1965, United States Armed Forces ground combat units arrived in Vietnam; and

Whereas, by the end of 1965, there were 80,000 United States troops in Vietnam, and by 1969 a peak of approximately 543,000 troops was reached; and

Whereas, on January 27, 1973, the Treaty of Paris was signed, which required the release of all United States prisoners-of-war held in North Vietnam and the withdrawal of all United States Armed Forces from South Vietnam; and

Whereas, on March 29, 1973, the United States Armed Forces completed the withdrawal of combat troops from Vietnam; and

Whereas, more than 58,000 members of the United States Armed Forces lost their lives in Vietnam and more than 300,000 members of the Armed Forces were wounded; and

Whereas, members of the United States Armed Forces, who served bravely and faithfully for the United States during the Vietnam War, were caught upon their return home in the crossfire of public debate about the involvement of the United States in the Vietnam War; and

Whereas, it was also the first time in history America failed to welcome its veterans back as heroes; and

Whereas, the establishment of a “Welcome Home Vietnam Veterans Day” would be an appropriate way to honor those members of the United States Armed Forces who served in Vietnam during the Vietnam War; and

Now, therefore be it resolved that the Oglala Lakota County Commissioners do hereby recognize March 29, 2022 as “Welcome Home Vietnam Veterans Day”. The Oglala Lakota County Commissioners further honors and recognizes the contributions of veterans of the Armed Forces who served in Vietnam.

Dated this 9<sup>th</sup> day of March, 2022.

/s/Eugenio White Hawk, Chairman  
Oglala Lakota County Commission

Attest:

/s/Sue Ganje, County Auditor



The Board requested the proclamation be put in the paper, adding local Vietnam veterans if allowable.

Toby Morris, Collier Securities, along with William Clifford and Chuck Jacobs, OST Rural Water System; Dana Foreman, KLJ Properties and Darrell Eagle Bull, Wolf Creek School, met with the Board to update them on progress on the Wolf Creek School Campus project, and note their request for ARPA funds. Morris noted that additional water storage at the school would benefit other users of the OST Rural Water System. Morris advised that the State DENR will match ARPA money from the county, if agreed. Of the approximate \$2 million dollar project, the school board is funding 50% of the project.

Motion made by Yellow Bull, seconded by Hopkins, to discuss the use of ARPA funds for Oglala Lakota County School teachers housing project at the next meeting and decide at that time.

Lynx Bettelyoun, Highway Superintendent, met with the Board and presented fuel quotes as follows:

2/23/2022 Fuel Quotes	550-Gal Gasoline	1,000-Gal Diesel	600-Gal Propane
Westco	\$3.365/gallon	\$3.669/gallon	\$2.249/gallon
Pine Ridge Oil	No Bid	No Bid	No Bid
Discount Fuel	No Bid	No Bid	No Bid
Lakota Plains	No Bid	No Bid	No Bid
Nelson's	No Bid	No Bid	No Bid

Motion made by Yellow Bull, seconded by Takes the Shield (DuBray), to approve the low and only bid from Westco for 550 gallons of gasoline at \$3.365 per gallon, for a total of \$1,850.75, 1,000 gallons of diesel, at \$3.669 per gallon, for a total of \$3,669.00 and 600 gallons of propane, at \$2.249 per gallon, for a total of \$1,349.40.

Motion made by Yellow Bull, seconded by Takes the Shield (DuBray), to approve the February 10, 2022 through February 22, 2022 sheriff fuel transfer to reimburse the highway for 120 gallons of fuel at \$2.939 per gallon, for a total of \$352.68.

Motion made by Yellow Bull, seconded by Takes the Shield (DuBray), to approve the Time Equipment Rental & Sales, Inc. quote for a Western MVP3 Big Box (V-plow), in the amount of \$9,543.18.

Motion made by Yellow Bull, seconded by Takes the Shield (DuBray), to approve travel for Bettelyoun and Commissioner Hopkins to attend the 2022 Short Course in Deadwood on March 22 through March 24, 2022.

Discussion was held on the possibility of all Commissioners attending the Short Course next year.

Bettelyoun gave updates that the Highway Department bladed County Roads 2, 16, 7, 4, 15, 6 and 11; removed snow from all County Roads and hauled 550 tons of gravel to County Road 11. Maintenance was performed on the 2013 140M2, the 1980 950 Cat loader, the 1996 Peterbilt



Semi and 2009 Peterbilt Semi. The department attended Equipment and Maintenance training at Butler Machinery in Rapid City. Logan Merdanian now has his CDL. Brief discussions were held on why the Highway Department purchases sampling kits for equipment and use of ARPA funds for the Highway Department and County. Bettelyoun noted the need for a resolution for the road the County acquired from the Tribe and reported on an accident where a car hit one of the county motor graders while the employee was blading. Bettelyoun and the Commissioners discussed installing road signs noting highway equipment on the roads.

Takes the Shield (DuBray) exited the meeting at 3:00 p.m.

Lily Heidebrink, Director of Equalization, met with the board. Motion made by Yellow Bull, seconded by Hopkins, to approve the following abatements:

Phyllis Littau, parcel #90000-01999-00010, Mobile home on leased site: 1999 28 X 74 mobile home, vin #MMS991187288, for pay 2022, \$992.98. Re: Mobile home sold to tribal member.

Bernard and Carol Reitz, parcel #80000-00000-00999, Mobile home on leased site: 1988 highland stone haven 16 X 76, serial #HC1424, for pay 2021, \$183.06. Re: Mobile home sold to the school.

Phyllis L. Clifford-Pourier, et-al, parcel #52000-04144-25410, N1/2 of Govt. lot 10 less the SW1/4NE1/4 of Govt Lot 10, Sec 25, Twp 41, Rg 44 (17.50 A), for pay 2019, \$476.03; pay 2020, \$470.05; pay 2021, \$465.71, and pay 2022, \$459.37, for a total of \$1,871.16. Re: House is Tribal Housing, should not have been taxed.

USA in Trust for Oglala Sioux Tribe, parcel #16000-03648-12210, Undivided Interest 1/81: W1/2 in Sec 12 & W1/2 in Sec 13, Twp 36, Rg 48 (total acres 640), for pay 2021, \$12.52. Re: Property went into trust, 11 months abated.

Motion made by Yellow Bull, seconded by Hopkins, to set the equalization board meeting for April 13, 2022 after regular county business.

Teresa Pullen, Treasurer, met with the Board. Motion made by Hopkins, seconded by Yellow Bull, to allow Pullen to proceed forward with trying to collect taxes by any means possible and to pursue land possibilities for a future courthouse.

Discussion was held on the continuation of administrative leave for employees testing positive for COVID-19 or who have had exposure. No changes will be made at this time.

Joe Herman, Sheriff, reported to the Board that he hasn't finished the justification of possible deputies yet and Audrey Martinez is helping with policies.

Motion made by Yellow Bull, seconded by Hopkins, to attend the Spring Sheriff Conference, Deadwood, SD, April 19 – 21, 2022.

Sheriff Herman also updated the Board about drug related arrests, things that are not enforceable and cases that he assisted on. Further discussion was held on ARPA funds and achieving things together.

Motion made by Yellow Bull, seconded by Hopkins, to have a repeat session on the use of ARPA funds and have a working session next month.

Commissioner Hopkins spoke of HB 1151, with the hope of having State's Attorney Russell doing further research.

Discussion was held with Lance Russell, State's Attorney, about who is allowed on the reservation, exercising rights of tribal members, holding people accountable and admissions of guilt when people are fleeing to the reservation.

Motion made by Yellow Bull, seconded by Hopkins, to hire a grant writer to help with future funding.

Discussion was held on inviting the Badlands Soil Conservation to a future meeting.

Motion made by Yellow Bull, seconded by Hopkins, to approve bills as follows:

**GENERAL FUND**

AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$53.87
AT&T TELECONFERENCE	TELECONFERENCE	\$85.72
BEAM INSURANCE ADMIN. LLC	VISION PLAN	\$45.30
EFTPS	EFTPS PAYROLL TAXES	\$4,098.16
FALL RIVER CO. SHERIFF	INMATE HOUSING	\$850.00
FALL RIVER CO. TREASURER	SUPPLY	\$218.29
GOLDEN WEST	LOCAL PHONE/EMAIL/LONG DISTANCE	\$122.42
HOPKINS, ARTHUR L	MILEAGE	\$95.76
LAKOTA TIMES	PUBLICATION	\$1,389.40
MASTERCARD	MASTERCARD	\$1,333.64
OGLALA SIOUX TRIBE	MONTH RENT FOR VET SERVICE OFFICER	\$100.00
PENNINGTON COUNTY JAIL	INMATE HOUSING	\$170.00
RELIANCE STANDARD	LIFE INSURANCE	\$59.00
SANFORD HEALTH	AUTOPSY	\$2,340.00
SDAAO	2022 MEMBERSHIP	\$75.00
SECRETARY OF STATE	PISTOL PERMITS	\$87.00
OL COUNTY TREASURER	SALES TAX	\$6.33
BADLANDS CONSERVATION	2022 BUDGET ALLOTMENT	\$2,500.00
SD STATE RETIREMENT	SDRS CONTRIBUTIONS	\$997.16
WHITE HAWK, EUGENIO	MILEAGE	\$78.12
YELLOW BULL, WENDELL	MILEAGE	\$53.76
COMMISSIONERS	FEBRUARY SALARIES	\$8,875.00

STATE'S ATTORNEY'S OFFICE	FEBRUARY SALARIES	\$500.00
VETERAN'S SERVICE OFFICE	FEBRUARY SALARIES	\$2,965.00
SHERIFF	FEBRUARY SALARIES	\$5,857.23
	TOTAL FOR GENERAL FUND	\$32,956.16
<b>COUNTY ROAD &amp; BRIDGE</b>		
AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$136.31
BEAM INSURANCE ADMIN. LLC	VISION PLAN	\$37.10
BIG STATE IND SUPPLY INC.	SUPPLY	\$400.25
BLACK HILLS TRUCK	SUPPLY	\$25.03
BUTLER MACHINERY CO.	EQUIP/REPAIR	\$613.65
DELTA DENTAL OF SD	DENTAL PLAN	\$306.80
EFTPS	EFTPS PAYROLL TAXES	\$3,150.09
GREAT PLAINS COMMUNICATION	LOCAL PHONE & INTERNET	\$182.22
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$1,185.94
LAKOTA TIMES	PUBLICATION	\$24.96
W.D. LARSON COMPANIES	PARTS	\$2,909.14
MARTIN AUTO PARTS	PARTS/SUPPLY	\$535.29
MASTERCARD	MASTERCARD	\$143.71
MCI COMM SERVICE	LONG DISTANCE	\$50.98
RELIANCE STANDARD	LIFE INSURANCE	\$94.75
SDACHS	2022 MEMBERSHIP DUES	\$350.00
OL COUNTY TREASURER	LICENSE PLATES/SALES TAX	\$20.44
SD STATE RETIREMENT	SDRS CONTRIBUTIONS	\$1,613.22
WESTCO	FUEL/UTILITES	\$6,688.86
WESTERN COMMUNICATIONS	PARTS	\$361.47
HIGHWAY DEPARTMENT	FEBRUARY SALARIES	\$13,361.99
HIGHWAY DEPARTMENT	OVERTIME	\$81.64
	TOTAL FOR COUNTY ROAD & BRIDGE	\$32,273.84
<b>M &amp; P RELIEF</b>		
NEWMAN SIGNS, INC	MILE MARKERS	\$5,820.90
	TOTAL FOR M & P RELIEF	\$5,820.90
	TOTAL PAID BETWEEN 2/10/22 AND 3/09/22	\$71,050.90

No public comment was given. Motion made by Yellow Bull, seconded by Hopkins, to adjourn at 4:35 p.m.

/s/Eugenio White Hawk  
Eugenio White Hawk, Chairman  
Board of Oglala Lakota County Commissioners

ATTEST:  
/s/Sue Ganje  
Sue Ganje, Oglala Lakota County Auditor




TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:  
 I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 28th day of February 2022.

<b>Total Amount of Deposit in First Interstate Bank, HS:</b>	\$	168,333.57
<b>Total Amount of Cash:</b>	\$	1,306.48
<b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b>	\$	766.99
<b>FIRST INTERSTATE SAVINGS</b>		
First Interstate, HS:	\$	2,168,067.44
<b>CERTIFICATES OF DEPOSIT:</b>		
First Interstate, HS:	\$	202,106.72
Black Hills Federal Credit Union, HS:	\$	50,000.00
First National Bank of Lead Checking	\$	1,000.00
First Nation Bank of Lead ICS Acct	\$	1,216,580.93
<b>Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:</b>		
Sheriff Change Fund:	\$	200.00
Election Petty Cash:	\$	15.00

**RETURNED CHECKS:**

**TOTAL \$ 3,808,377.13**

Dated This 28th Day of February 2022.



Sue Ganje, County Auditor of Oglala Lakota County



Teresa Pullen, County Treasurer of Oglala Lakota County

County Monies	\$	3,720,035.62
Held for other Entities	\$	32,912.20
Held in Trust	\$	55,429.31
<b>TOTAL</b>	<b>\$</b>	<b>3,808,377.13</b>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

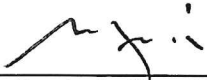
TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:  
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of March 2022.

<b>Total Amount of Deposit in First Interstate Bank, HS:</b>	\$	220,956.14
<b>Total Amount of Cash:</b>	\$	1,311.22
<b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b>	\$	2,163.20
<b>FIRST INTERSTATE SAVINGS</b>		
First Interstate, HS:	\$	2,171,819.72
<b>CERTIFICATES OF DEPOSIT:</b>		
First Interstate, HS:	\$	202,257.05
Black Hills Federal Credit Union, HS:	\$	50,000.00
First National Bank of Lead Checking	\$	1,000.00
First Nation Bank of Lead ICS Acct	\$	1,216,860.91
<b>Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:</b>		
Sheriff Change Fund:	\$	200.00
Election Petty Cash:	\$	15.00

**RETURNED CHECKS:**

**TOTAL \$ 3,866,583.24**

Dated This 31st Day of March 2022.



Sue Ganje, County Auditor of Oglala Lakota County



Teresa Pullen, County Treasurer of Oglala Lakota County

County Monies	\$	3,757,794.44
Held for other Entities	\$	56,659.36
Held in Trust	\$	52,129.44
<b>TOTAL</b>	<b>\$</b>	<b>3,866,583.24</b>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.



# South Dakota Association of County Officials

## 2022 Spring Workshop

May 3 - May 4, 2022  
Pierre Ramkota

**Registration Fee: \$185.00 per person**

Late registration: \$ 195.00 per person (for registrations received after Friday, April 22, 2022)

\*Registrations are refundable if cancelled by Friday, April 22, 2022

\*\*No refunds will be given after Friday, April 22, 2022

Please register the following from Oglala Lakota County

<u>NAME</u>	<u>POSITION</u>
1. <u>Teresa Pullen</u>	<u>Treasurer</u>
2. <u>Stacy Schmidt</u>	<u>Deputy Auditor</u>
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

Total Amount Due/ Enclosed: \_\_\_\_\_

Return with prepayment by **Friday, April 22, 2022:**  
(No refund after this date)

SDACO  
211 E Prospect Ave  
Pierre, SD 57501

**Rooms are available at the following hotels:**

Ramkota Hotel – 224-6877 - \$107.99

Baymont – 224-4140 - \$75.00

Club House – 494-2582



**OGLALA LAKOTA COUNTY RESOLUTION #2022-06**

WHEREAS, SDCL 12-14-17 allows for the establishment of vote centers in each County; and NOW THEREFORE, BE IT RESOLVED, that the Oglala Lakota County 2022 vote centers be established as follows:

**COUNTY COMMISSIONER DISTRICT 1**

VOTE CENTER #7, PORCUPINE – Christ The King Parish, Bill Pauly Hall, 490 Lourdes Ln, Porcupine, SD

**COUNTY COMMISSIONER DISTRICT 2**

VOTE CENTER #8, OGLALA - Brother Renee Hall, 29128 US Hwy 18, Oglala, SD  
VOTE CENTER #4, MANDERSON - St. Agnes Church Hall, 1886 BIA 33, Manderson, SD

**COUNTY COMMISSIONER DISTRICT 3**

VOTE CENTER #2, CUNY TABLE - Red Shirt School, 38 Tatanka Numpa Rd, Red Shirt, SD  
VOTE CENTER #3, KYLE - Little Wound School, 438 Main St, Kyle, SD  
VOTE CENTER #9, ROCKYFORD - Wakan Tipspa #12 Community Building, 112 Steele Place, Porcupine, SD

**COUNTY COMMISSIONER DISTRICT 4**

VOTE CENTER #6, PINE RIDGE 3- Sacred Heart Catholic Church, 30238 US Hwy 18, Pine Ridge, SD

**COUNTY COMMISSIONER DISTRICT 5**

VOTE CENTER #5, PINE RIDGE 1- Sacred Heart Catholic Church, 30238 US Hwy 18, Pine Ridge, SD

VOTE CENTER #1, BATESLAND - Oglala Lakota County School, Bill Conquering Bear Gymnasium, 409 3<sup>rd</sup> St, Batesland, SD

Dated this 13<sup>th</sup> day of April, 2022

\_\_\_\_\_  
Eugenio White Hawk, Chairman  
Oglala Lakota County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Sue Ganje, Oglala Lakota County Auditor



CANKPE OPI OWAYAWA  
Wounded Knee District School  
PO Box 350  
Manderson, South Dakota 57756



3/10/22

Oglala Lakota County Commissioners,

Wounded Knee District School is asking for assistance of \$12,810.00 to repair Water Tower Control system for School and school housing. We are currently using OST Rural Water and need tower for backup system. The attached quote is outdated and may have changed since it was given in December or there may be some unforeseen cost.

OST Rural water system had power surges and blew out our tower system. It is on the school side, so they are not responsible for damages, but the school needs to have the tower up and running to provide a backup system for school and housing. We made a request to I.H.S. Water and Sewer (James Begaman), and they tried to get it supported under a grant they received but it was denied.

We spent over \$39,000.00 in repairing tower and then the values blew due to pressure surge from rural lines. We have no more funds for repairs in our budget and need to have the tower functioning.

Your help would be greatly appreciated.

Respectfully,

Monica Whirlwind Horse, WKDS Principal



**DAKOTA PUMP & CONTROL**

705 QUADDEE DRIVE SW | PO BOX 725 | WATERTOWN, SD 57201  
 605.886.4672 TOLL FREE: 800.310.4672 FAX: 605.886.4674

www.dakotapumpandcontrol.com

**Estimate**

**Quoted To:**  
 Wounded Knee District School  
 Monica Whirlwind Horse  
 PO Box 350, 14 Manderson School Road  
 Manderson, SD 57756

Date	Estimate #
12/8/2021	8335

<b>Customer Phone</b>	<b>Customer Fax</b>
605-867-4350	605-867-5156

**Attn:** Monica Whirlwind Horse

Project	Rep
Wounded Knee School District	Ray

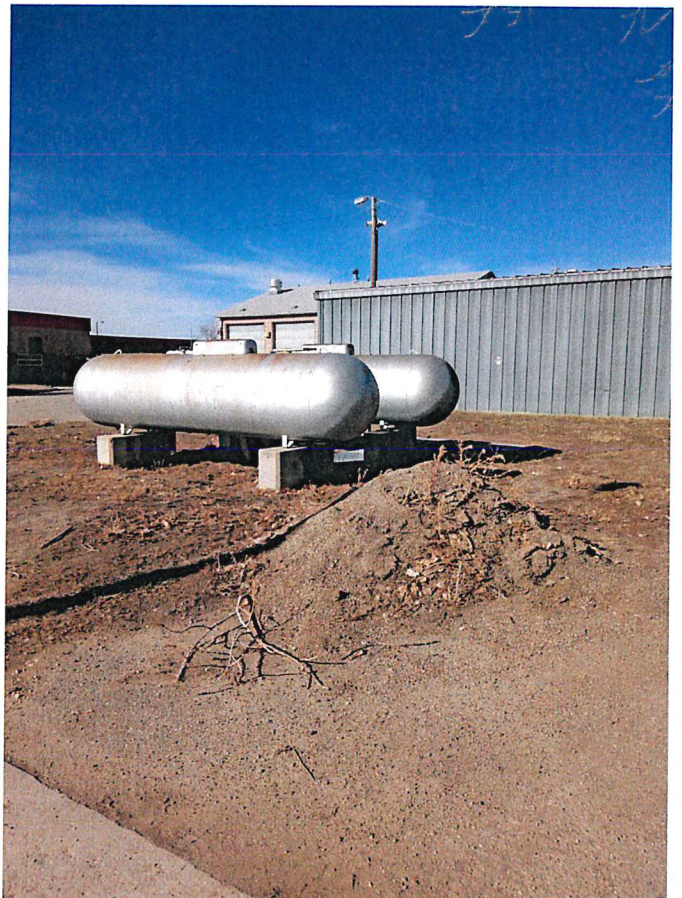
Description	Qty	U/M	Cost	Total
<p>Water Tower Control System. Includes the following:</p> <ul style="list-style-type: none"> <li>- Electronically Controlled Solenoid Valve with Pressure Reducing</li> <li>- Valve Control Panel w/ 5" Color HMI</li> <li>- Installation. Includes: Onsite Time, Travel Time, Mileage and Expenses.</li> </ul> <p>* This system requires power to be ran to the Valve Pit. 120 VAC, 1 Phase, 60 Hz, 15 Amp circuit.</p> <p>* This price assumes that the isolation valves for the system are functioning correctly, so that the valve can be replaced. If the shut off valves do not work, there will be additional costs.</p> <p>* If there are any unforeseen circumstances, there maybe additional costs.</p> <hr/> <p>* Price is valid for 14 days            * Delivery is dependant on parts availability            * Price excludes Taxes and Freight</p>	1	ea	12,810.00	12,810.00

Quote is valid for 30 days. Unless otherwise noted, this quote does not include freight and/or applicable taxes. Credit card payments are subject to a 3.5% processing fee.  
 If Accepted; Terms: Net 30 days from time of shipment.  
 2% Interest per month will be charged after 30 days.  
 To purchase the equipment and/or services on this quote please sign and date in the space provided and return to DPC.

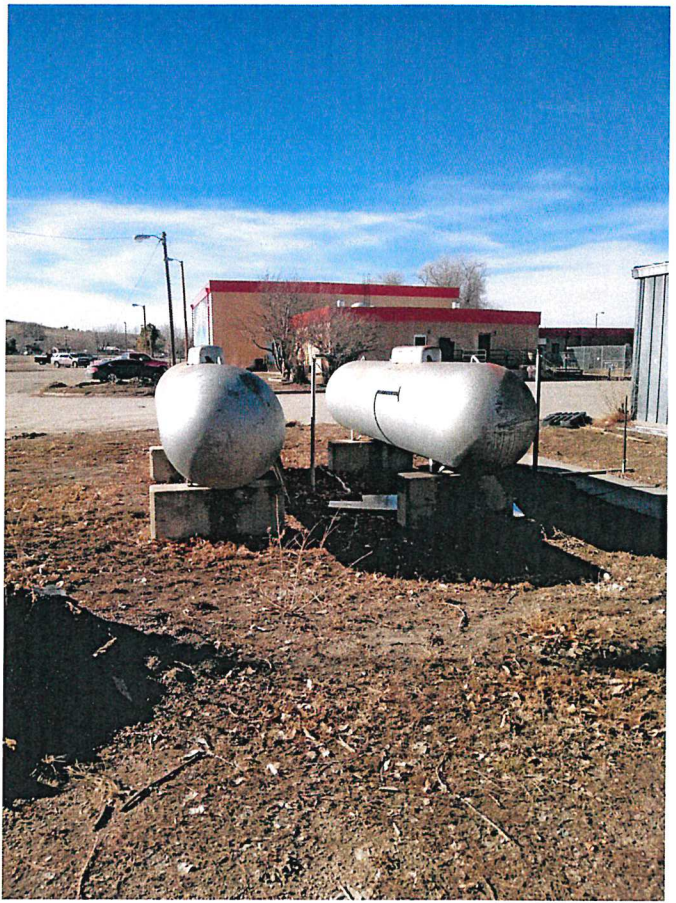
<b>Subtotal</b>	\$12,810.00
<b>Sales Tax (0.0%)</b>	
<b>Total</b>	

Customer Signature \_\_\_\_\_

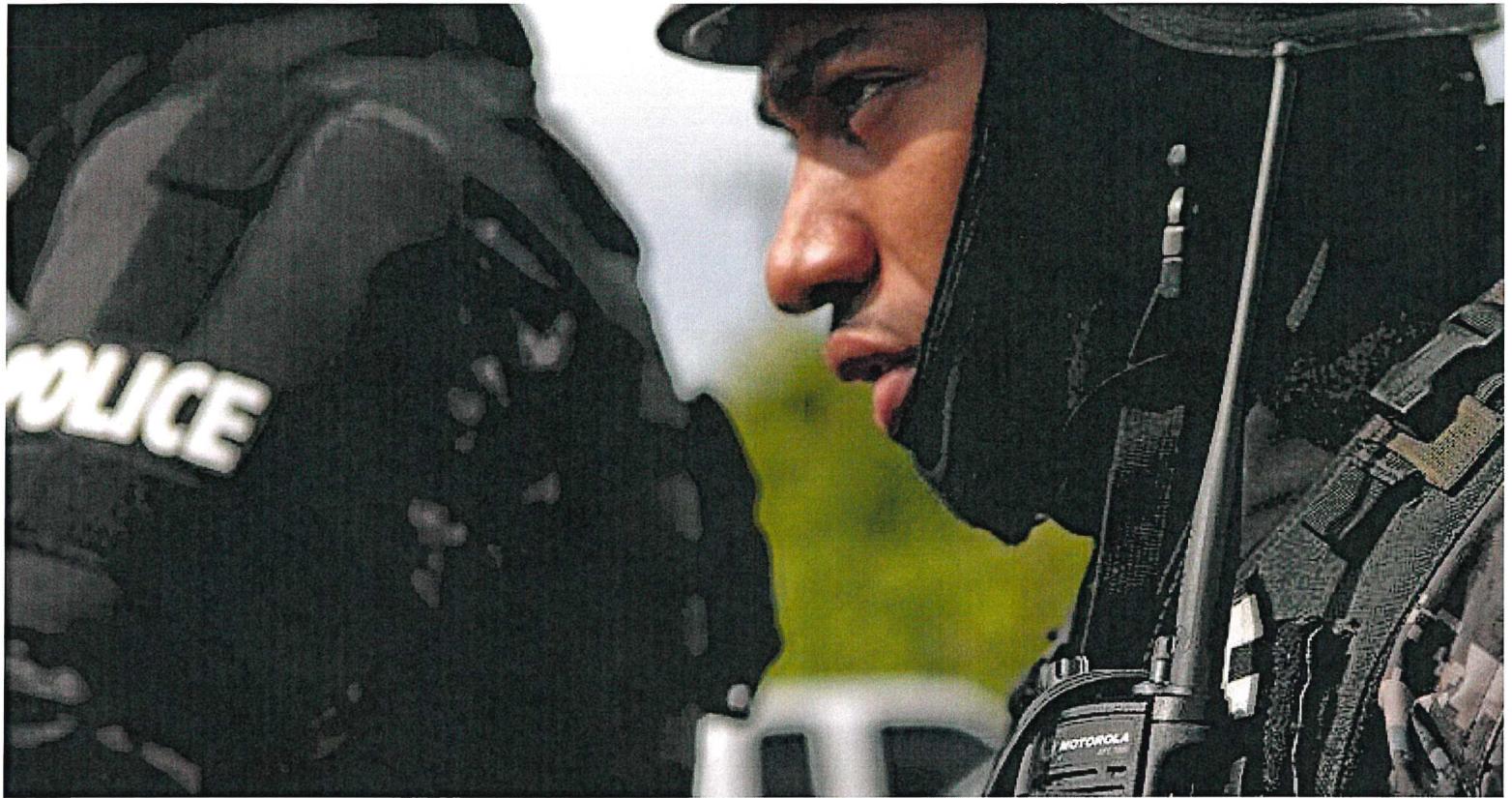












## OGLALA LAKOTA COUNTY

oglala lakota co so apx4500 mar 2022

03/15/2022



03/15/2022

OGLALA LAKOTA COUNTY  
906 N RIVER ST  
HOT SPRINGS, SD 57747

RE: Motorola Quote for oglala lakota co so apx4500 mar 2022

Dear Joe Herman,

Motorola Solutions is pleased to present OGLALA LAKOTA COUNTY with this quote for quality communications equipment and services. The development of this quote provided us the opportunity to evaluate your requirements and propose a solution to best fulfill your communications needs.

This information is provided to assist you in your evaluation process. Our goal is to provide OGLALA LAKOTA COUNTY with the best products and services available in the communications industry. Please direct any questions to Bob Tindall at [bob@wescomm.com](mailto:bob@wescomm.com).

We thank you for the opportunity to provide you with premier communications and look forward to your review and feedback regarding this quote.

Sincerely,

Bob Tindall

Motorola Solutions Manufacturer's Representative

Billing Address:  
 OGLALA LAKOTA COUNTY  
 906 N RIVER ST  
 HOT SPRINGS, SD 57747  
 US

Shipping Address:  
 WESTERN COMMUNICATIONS  
 3106 CAMELL ST  
 RAPID CITY, SD 57701  
 US

Quote Date:03/15/2022  
 Expiration Date:06/13/2022  
 Quote Created By:  
 Bob Tindall  
 bob@wescomm.com

End Customer:  
 OGLALA LAKOTA COUNTY  
 Joe Herman  
 robert.herman@goldenwest.net  
 605-441-2661

Contract: 22548 - SOUTH DAKOTA,  
 STATE OF  
 Payment Terms:30 NET

Line #	Item Number	Description	Qty	List Price	Contract Price	Sale Price	Ext. Sale Price
APX™ 4500 Enhanced							
1	M22KSS9PW1BN	APX4500 ENHANCED VHF MOBILE	2	\$2,036.00	\$1,527.00	\$1,527.00	\$3,054.00
1a	G24AX	ENH: 3 YEAR ESSENTIAL SVC	2	\$145.00	\$145.00	\$145.00	\$290.00
1b	G66BF	ADD: DASH MOUNT O2 APXM	2	\$138.00	\$103.50	\$103.50	\$207.00
1c	QA02756AD	ADD: 3600 OR 9600 TRUNKING BAUD SINGLE SYSTEM	2	\$1,727.00	\$1,295.25	\$1,295.25	\$2,590.50
1d	GA01606AA	ADD: NO GPS/WI-FI ANTENNA NEEDED	2	\$0.00	\$0.00	\$0.00	\$0.00
1e	B18CR	ADD: AUXILIARY SPKR 7.5 WATT APX	2	\$66.00	\$49.50	\$49.50	\$99.00
1f	G843AH	ADD: AES ENCRYPTION AND ADP	2	\$523.00	\$392.25	\$392.25	\$784.50
1g	GA00804AA	ADD: APX O2 CH (GREY)	2	\$541.00	\$405.75	\$405.75	\$811.50
1h	G89AC	ADD: NO RF ANTENNA NEEDED	2	\$0.00	\$0.00	\$0.00	\$0.00

Line #	Item Number	Description	Qty	List Price	Contract Price	Sale Price	Ext. Sale Price
1i	G444AH	ADD: APX CONTROL HEAD SOFTWARE	2	\$0.00	\$0.00	\$0.00	\$0.00
1j	W22BA	ADD: STD PALM MICROPHONE APX	2	\$79.00	\$59.25	\$59.25	\$118.50
1k	W969BG	ADD: MULTIKEY OPERATION	2	\$363.00	\$272.25	\$272.25	\$544.50

**Grand Total**
**\$8,499.50(USD)**
**Notes:**

- Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.

## Purchase Order Checklist

Marked as PO/ Contract/ Notice to Proceed on Company Letterhead  
**(PO will not be processed without this)**

PO Number/ Contract Number

PO Date

Vendor = Motorola Solutions, Inc.

Payment (Billing) Terms/ State Contract Number

Bill-To Name on PO must be equal to the *Legal* Bill-To Name

Bill-To Address

Ship-To Address (If we are shipping to a MR location, it must be documented on PO)

Ultimate Address (If the Ship-To address is the MR location then the Ultimate Destination address must be documented on PO )

PO Amount must be equal to or greater than Order Total

Non-Editable Format (Word/ Excel templates cannot be accepted)

Bill To Contact Name & Phone # and EMAIL for customer accounts payable dept

Ship To Contact Name & Phone #

Tax Exemption Status

Signatures (As required)



*emailed*

**Oglala Lakota County Highway Department**

**To: WESTCO 1800-762-9906**

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 4 day of April, 20 22.

Please provide a bid for the following.

550 Gallons of Unleaded Gas at \$ \_\_\_\_\_ /gal.

1200 <sup>#2</sup> Gallons of Diesel at \$ \_\_\_\_\_ /gal.

\_\_\_\_\_ Gallons of Propane at \$ \_\_\_\_\_ /gal.

The Oglala Lakota County Highway Depart. Tank is a 1,000 gallon tank, the current propane level is \_\_\_\_\_ percent.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**County Exemptions / Taxes Applicable:**

**Unleaded: Federal tax exempt: State Tax Applicable**

**Diesel: Federal and State tax exempt: \$0.02 EPA tax applicable**

**Please submit a bid on the above requested fuel. Fax to 1 (605) 288-1867**

**Oglala Lakota County Highway Department**

**P.O Box# 208, Batesland SD 57716**

**PH: (605)288-1866 Fax: (605) 288-1867 Cell: (605) 441-6261**

*To reply from  
PR Oil  
Discount fuel  
Nelson S.*

For office use only;

Response  
 No Response

To: WESTCO 1800-762-9906

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 4 day  
of April, 2022.  
Please provide a bid for the following.


550 Gallons of Unleaded Gas at \$ 3.915 /gal.

1200 Gallons of Diesel at \$ 2.469 /gal. #2 Ruby

\_\_\_\_\_ Gallons of Propane at \$ \_\_\_\_\_ /gal.

The Oglala Lakota County Highway Depart. Tank is a 1,000 gallon tank, the current propane level  
is \_\_\_\_\_ percent

Signature:



Date:

4-4-22

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt: State Tax Applicable

Diesel: Federal and State tax exempt: \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel. Fax to 1 (605) 288-1867

Oglala Lakota County Highway Department

P.O. Box# 208, Batesland SD 57716

PH: (605)288-1866 Fax: (605) 288-1867 Cell: (605) 441-6261

For office use only:

\_\_\_\_\_ Response  
\_\_\_\_\_ No Response

Filed Date: 2-28-2022

Cost: 3,548

Sheriff Activity Cost

Coroner Activity Cost

Date	Name	Gallons	Unit	Date	Name	Gallons	Unit
3-1-22	DBE	13.5	CO 11398				
3-2-22	SOE	13.6	CO 11419				
3-3-22	SOE	24	CO 10697				
3-6-22	SOE	17.6	CO 10639				
3-6-22	SOE	13.7	CO 11398				
3-11-22	SOE	17.3	CO 10639				
3-13-22	SOE	14	CO 11419				
3-15-22	SOE	17.7	CO 10639				
3-17-22	SOE	18.4	CO 10639				
3-19-22	SOE	20	CO 10693				
3-20-22	SOE	16	CO 10693				
3-22-22	SOE	11.6	CO 11419				
3-26-22	SOE	12	CO 11398				
3-29-22	SOE	20.1	CO 10693				
		229.5	Gals				
		3,548	Per Gal				
		814.26					

RECEIVED  
 APR 07 2022  
 BY: \_\_\_\_\_



April 4, 2022

Sue Ganje, Auditor  
Lynx Bettelyoun, Highway Superintendent  
Oglala Lakota County

Dear Sue & Lynx,

It was a pleasure meeting with you to review the property for Oglala Lakota County. I certainly appreciated your cooperation and the cooperation of the others in providing me the important and necessary information that I needed to complete my visit.

As a result of my visit, improvement recommendations have been developed and are attached to this letter. These Recommendations have been developed to assist you in your loss control efforts. When reviewing the Recommendations for Improvement, we call to your attention the Disclaimer that has been included. You should note that this Survey has been a general survey and is not intended to replace your own internal Loss Control surveys and practices.

I would appreciate it if you would review the recommendations with the other members of the board and let us know what action will be taken on each of these items. We would appreciate your reply within **60 days** in order to determine if further assistance is needed in any of the areas. Both the SDML Workers' Compensation Fund and the South Dakota Public Assurance Alliance Boards of Trustees and Directors have approved giving a Loss Control Credit to Pool Members who respond to our Recommendations for Improvement.

Should you have any questions or need further information concerning any of the improvement recommendations, please do not hesitate to contact me at (888) 313-0839. I look forward to working with you and the other employees in the area of loss control. Thank you again for your time and for allowing me to be of assistance.

Sincerely,

A handwritten signature in cursive script that reads 'Todd Everson'.

Todd Everson, Loss Control Representative  
South Dakota Public Assurance Alliance  
SDML Workers' Compensation Fund  
[teverson@safety-benefits.com](mailto:teverson@safety-benefits.com)  
Cell Phone: 605-999-7089

Enclosure



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# Improvement Recommendations - Both

## for Oglala Lakota County (3/24/2022)

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### Property - 1-2 Hwy Office

Name of Person Completing Form: Sue Banja Title: County Auditor

#### "B" Priority

B01 It is recommended the floor register be replaced. It currently presents a tripping hazard.

Date Completed: \_\_\_\_\_ If Not, Target Date (Please Explain): 7-1-22 <sup>B</sup>  
should be completed earlier - giving 4 mo in event of weather

B02 It is recommended the ceiling be repaired as it is currently at risk of falling in.

Date Completed: \_\_\_\_\_ If Not, Target Date (Please Explain): 7-1-22 <sup>B</sup>  
should be completed earlier - giving 4 mo in event of adverse weather

## AGREEMENT

This contract is by and between Oglala Lakota County, 906 N River Street, Hot Springs, SD 57747 (County) and Lee Ranch Trucking, LLC, 25875 Highway 37, Mitchell, SD 57301 (Contractor). County and Contractor hereby agree as follows:

1. Contractor agrees to move aggregate (asphalt-gravel blend) from the designated aggregate pile located at Ferguson Pit, 496 BIA 101 road, north of Kyle (Little Wound), SD, to the north side of county road 16, previously known as BIA 17, starting on the north side of the road and going south four (4) miles, on behalf of the County.

to the West side of County Road #8 (starting on the west end of County Road 8, going east four miles), on behalf of County. Contractor agrees to have all of said aggregate moved pursuant to the terms of this agreement no later than six (6) pm Mountain Standard Time on August 31, 2022. Time shall be the essence of this contract.

2. County shall pay Contractor as follows: \$\$6.00 per ton trucked, 3,333.33 tons for a total of \$20,000.00 to move said aggregate on behalf of County, pursuant to the terms of this Contract. Said payment shall be made as follows:

### [PAYMENT TERMS]

3.

A. Before starting work, Contractor shall furnish evidence of insurance from companies that are duly licensed or authorized in the jurisdiction in which the work is to be performed with a minimum AM Best rating of A-VIII or better.

B. All insurance policies required to be purchased and maintained will contain a provision or endorsement that the coverage afforded will not be canceled or materially changed or renewal refused until at least 10 days prior written notice has been given to the insured and additional insured.

C. Automobile liability insurance provided by Contractor shall provide coverage against claims for damages because of bodily injury or death of any person or property damage arising out of the ownership, maintenance, or use of any motor vehicle. The automobile liability policy shall be written on an occurrence basis.

D. Commercial liability insurance provided by Contractor shall provide coverage for any loss, whether to person or property, to any party affected by the actions or inactions of Contractor in the execution of the terms of this agreement, in the amount of \$10,000.00.

E. Contractor shall furnish evidence of commercial general liability and automobile insurance to County listing County as additional insured for the term of Contractor's work for County, pursuant to the terms of this agreement.

F. If Contractor fails to maintain the required insurance, County may exclude the Contractor from the site, impose an appropriate set-off against payment, and exercise termination rights under Article 9.

4.

A. Contractor shall supervise and direct the work performed pursuant to the terms of this agreement competently and efficiently and applying such skills and expertise as may be necessary to perform the work in accordance with this agreement. Contractor shall be solely responsible for the means, methods, techniques, sequences, safety, and procedures of the work.

B. Contractor shall, at all times, maintain good discipline and order while performing the terms of this agreement.

C. Unless otherwise specified in this agreement, Contractor shall provide and assume full responsibility for all services, materials, equipment, labor, transportation, construction equipment and machinery, tools, appliances, fuel, power, light, heat, telephone, water, sanitary facilities, temporary facilities, and all other facilities and incidentals necessary for the performance, start up and completion of the work performed in the execution of the terms of this agreement.

Contractor shall obtain and pay for all licenses required to perform under the terms of this agreement and shall hold County harmless thereto.

D. Contractor shall give all notices required by and shall comply with all local, state, and federal laws and regulations applicable to their performance of the terms of this agreement.

E. Contractor shall bear all resulting costs and losses, and shall indemnify and hold harmless County from and against all claims, costs, losses, and damages if Contractor performs any work or takes any other action knowing or having reason to know that it is contrary to any laws or regulations.

F. Contractor shall pay all applicable sales, consumer, use, or other similar taxes Contractor is required to pay in accordance with any laws or regulations.

5.

A. Contractor shall be solely responsible for initiating, maintaining, and supervising all safety precautions and programs in connection with their performance under the terms of this agreement.

B. Contractor shall take all necessary precautions for the safety of, and shall provide necessary protection to prevent damage, injury, or loss to all persons who may be affected by Contractor's performance pursuant to the terms of this agreement.

C. All damage, injury, or loss to any person or property caused, either directly or indirectly, in whole or in part, by Contractor, or anyone whose acts Contractor may be liable, shall be remedied by Contractor at its expense, and Contractor shall hold County harmless thereto.

6. To the fullest extent permitted by law, and in addition to any other obligations of Contractor under the terms of this agreement, Contractor shall indemnify and hold harmless County, County's agents and employees, from and against all claims, costs, losses, and damages (including but not limited to all fees and charges of attorneys or other professionals and all court or arbitration or other dispute resolution costs) arising out of or relating to the performance by Contractor of the terms of this agreement



## 7. County Responsibilities:

A. County shall make all payments pursuant to the terms of this agreement.

B. County shall not supervise, direct, or have control or authority over, nor be responsible for, Contractor's means, methods, techniques, sequences, or procedures of performance under the terms of this agreement, or the safety precautions and programs, or for any failure of Contractor to comply with laws and regulations applicable to the performance by Contractor of this agreement.

C. While onsite of any location wherein Contractor is performing under the terms of this agreement, County, its agents and employees, shall comply with the specific applicable requirements of Contractor's safety programs of which County has been informed.

## 8. Claims and Dispute Resolution

A. The party submitting a claim shall deliver it directly to the other party to this agreement promptly, but in no event shall be later than 14 days, after the start of the event giving rise thereto. All claims submitted shall be in writing.

B. The party receiving the claim shall review it thoroughly, giving full consideration to its merits. The two parties shall seek to resolve the claim through the exchange of information and direct negotiations. All actions taken on a claim shall be stated in writing and submitted to the other party.

C. If efforts to resolve a claim are not successful, the party receiving the claim may deny it by giving written notice of denial to the other party. If the receiving party does not take action on the claim within 45 days, the claim is deemed denied.

D. If the dispute is not resolved to the satisfaction of the parties, County or Contractor shall give written notice to the other party of the intent to submit the dispute to a court of competent jurisdiction unless the County and Contractor agree to an alternative dispute resolution process.

## 9. Termination

A. County may terminate this agreement for cause if Contractor fails to perform any terms under this agreement, within the time specified for performance therein, subject to Contractor's right to cure said default within seven days from written notice of termination. Written notice of termination shall be given to Contractor by personal delivery to Contractor onsite, or by certified mail to Contractor at the principal place of business of Bob Lee Trucking, 25875 Highway 37, Mitchell, SD, 57301.

B. If, through no act or fault of Contractor, Contractor is prohibited, by any time specified within this agreement, from performing under the terms of this agreement, due to an order of any court or public authority, Contractor may terminate this agreement. Contractor shall give notice of termination to County at the address of the County Auditor by certified mail at 906 N. River St., Hot Springs, SD 57747. Unless County can obtain an exception or reversal to said order within fourteen days of receipt of the written notice of termination, termination shall be final.



10. Miscellaneous

A. The duties and obligations imposed by this agreement and the rights and remedies available hereunder to the parties hereto are in addition to, and are not to be construed in any way as a limitation of, any rights and remedies available to any or all of them which are otherwise imposed or available by law or regulation, by special warranty or guarantee, or by other provisions of the agreement.

B. County, nor any of its officers, agents or employees shall be liable to Contractor for any claims, costs, losses, or damages sustained by Contractor on or in connection with any other project or anticipated project.

C. A party's non-enforcement of any provision shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this agreement.

D. All representations, indemnifications, warranties, and guarantees made in, required by, or given in accordance with this agreement, as well as all continuing obligations indicated in the agreement, will survive final payment, completion, and acceptance of the work or termination or completion of the agreement or termination of the services of the Contractor.

E. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing this agreement.

F. This agreement is to be governed by the laws of the state of South Dakota. Both parties agree that any dispute regarding this agreement shall be within the venue of the 7th Judicial Circuit Court, located in Hot Springs, South Dakota.

IN WITNESS WHEREOF, County and Contractor have signed this agreement, and shall be effective on the date of last signature thereon.

COUNTY:

CONTRACTOR:

\_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Attest: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Address for giving notices:

906 N. River Street

25875 Highway 37

Hot Springs, SD 57747

Mitchell, SD 57301

License No.: \_\_\_\_\_

3/29/2022

QUOTATION:



LyCox Enterprises, Inc  
6508 South Frontage Rd.  
Billings, MT 59101

QUOTE #: 32922WR75QA

Phone: 406-294-1936  
Fax: 406-294-1935  
www.walknrollpackers.com

TO: Oglala Lakota County Highway Dept  
Attn: Lynx Bettelyoung, Hwy Superintendent  
PO Box 208  
Batesland SD 57716  
605-441-6261  
[olchwy@hotmail.com](mailto:olchwy@hotmail.com)

Estimated Shipping Date	Shipped Via	F.O.B.	Terms
16-20 wks after order is placed	Truck	Havre, MT	30 Days net
Quantity	Description	Price	Total
1	WR75 Series 3 Walk & Roll Packer/Roller	\$21,950.00	\$ 21,950.00
1	Quick Attach	\$1,100.00	\$1,100.00
1	<b>Freight from Havre, MT to Batesland, SD</b>		\$1,500.00
1	Freight Discount		(\$1,500.00)
<b>PROUDLY</b>	Optional:		
<b>MADE IN</b>	Articulator Manual Lock-(\$4,990.00 List)		
<b>USA</b>	Pick-up towing hitch (\$950.00 list)		
	<b>TOTAL:</b>		\$ 23,050.00

We are pleased to submit the above quotation for your consideration.  
Should you place an order please be assured that it will receive our prompt attention and follow thru. The quotation is valid until

5/29/2022

Dale Dalbey

COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

Sign and return the acceptance form when ordering

The WALK 'N' ROLL packer/roller is "BUILT WITH PRIDE IN THE USA"



Del Olson, Road Foreman,  
Dunn County, ND, takes delivery  
of their **thirteenth**

**WR90 Oscillator**

**Walk 'n' Roll packer/roller.**

Dunn County did own five Canadian built packers and has since traded them off for the more reliable **Walk 'n' Roll** packer/rollers.

Dunn County is in the Bakken Oil Field and their roads take a beating from the heavy truck traffic. Del says, "They couldn't keep up with the maintenance without the **Walk 'n' Roll packer/rollers.**"



16M Caterpillar Motor Grader with a WR90 **Walk 'n' Roll** Oscillator mounted on the rear ripper is working in Alaska. The Caterpillar grader weighs 60,000 lbs.



672G John Deere Motor Grader with a WR75 Series 3 **Walk 'n' Roll** packer/roller working in New Mexico.



The unit shown is the WR90

**Walk 'n' Roll** Oscillator. This unit is available with a Hydraulic Side Shift for larger motor graders.



The WR90 **Walk 'n' Roll** 36" RH Hydra-Slide.



The unit shown is the WR90

**Walk 'n' Roll** 24" Hydra slide. This unit will side shift 24" to the right or 24" to the left.

**Walk 'n' Roll** owners are saving 30% to 40% even up to 60% on road maintenance every year. The best part is it doesn't require any additional manpower to operate. **You blade & compact in one operation!**

**No Ripper?**

**No Problem!**

**Walk 'n' Roll**

**Heavy Duty Lift Assembly  
with standard  
Quick-Attach**



**QUICK ATTACH:** Standard on the lift assembly and optional on rear ripper mounts.

**"Easy On - Easy Off"**

**A Walk 'n' Roll Exclusive!**

**ACCUMULATOR:** For precise control of down pressure while compacting. This feature will prevent bridging and eliminate unnecessary tire wear. We recommend an accumulator when operating in hilly terrain.

Visit our website at

[www.walknrollpackers.com](http://www.walknrollpackers.com)



## BENEFITS OF COMPACTION

Continuous Compaction - "The New Standard"

*Are you tired of hearing,  
"You never grade our road" or  
"Why is their road better than mine?"*

**COST-EFFECTIVE:** Users are saving thousands of dollars every year simply by adding continuous compaction to their maintenance routine. Compacted roads require less maintenance lowering gravel and labor costs because the road surface is able to withstand weather and traffic forces.

**DURABLE ROAD SURFACE:** Continuous compaction guards against the road-damaging effects of water by decreasing permeability and maintaining proper drainage. A compacted road is less likely to succumb to sub-grade saturation problems that ultimately cause road failure.

**SAFETY:** Soft shoulders, ruts, loose gravel and uneven surfaces pose a serious hazard to drivers. Because continuous compaction creates a more stable, erosion resistant surface, it significantly reduces or eliminates these and many other potential hazards.

**QUALITY ROAD SURFACE:** Can you put a price tag on happy constituents? Continuous compaction ensures a smooth, uniform road surface free of driving nuisances for area residents.

**ENVIRONMENTAL PROTECTION:** Continuous compaction is the best preventative measure when dealing with environmentally sensitive areas. Less surface erosion and dust mean roads pose less contamination threat to stream and sensitive habitats.

**Surface Compaction:** Surface compaction is the process of tightly packing the surface soil particles by removing air pockets. By applying pressure to the surface through rolling the loose material, compaction presses the air out of the soil creating a packed and stable surface. Continuous compaction is the road management practice of using a grader-mounted compactor to compact the road surface after every maintenance procedure.

As an added benefit the **Walk 'n' Roll** packer/roller stabilizes the grader and in most cases enables the operator to move up a gear when grading.

**Continuous Compaction will save  
you TIME & MONEY.  
One man can do the work of two!**

# SERIES J

## Walk 'n' Roll Packer/Roller

**"KING OF THE GRADER ATTACHED COMPACTORS"**



Al's Metal Work has designed and manufactured superior compactors since 1998. The Walk 'n' Roll is well known for its quality and innovative design. This standard of quality provides our customers with high resale value. *We will never sacrifice quality for price!*

Al's Metal Work makes continuous improvements in its products. We reserve the right to change specifications without notice. Photos and illustrations in this brochure may contain standard and optional equipment.



## SERIES J Walk 'n' Roll PACKER/ROLLER

**"KING OF THE GRADER ATTACHED COMPACTORS"**

The most **VERSATILE** Grade Attached Compactor  
on the Market Today!

- Conserve moisture during road maintenance in dry spells
- Seals moisture out of a newly crowned road in a wet spell
- Compacting each lift of material to make a solid base during new road construction
- When maintaining the road, each lift can be tightly packed to make a safe traveling road surface
- Heavy box tubing main frame that can use thousands of pounds of the grader's weight with the use of the ripper or the lift assembly down pressure.

**A Budget Saving Tool for Better Roads,  
with Less Road Maintenance!**



*We are a Proud*  
NACE Corporate Member



Built with Pride in the **USA**

Distributed exclusively by:

LyCox Enterprises, Inc. Billings, Montana

406-294-1936

Call Toll FREE: 866-865-1936

Visit our website at


[www.walknrollpackers.com](http://www.walknrollpackers.com)



## [EXT] Regional Equipment Training

Schwab, Jared <jared.schwab@essvote.com>

Fri 4/1/2022 1:21 PM

 1 attachments (20 KB)

South Dakota Equipment Regional Training Schedule 2022.docx;

Good afternoon South Dakota,

In speaking with Nate, he thought it would be a good idea to get another round of equipment training done in preparation for your upcoming Primary Election. Attached is a copy of the schedule, and the hosting county. I went off of what Nate had done last time and there were some counties that I added as being a host for this. If you are listed as a host county and this will NOT work for you, please let me know. All that we ask from the host counties is to provide 1 ExpressVote and 1(DS200, DS450, DS850) depending on what you have, and we'll bring the rest of the training materials. There is only this one week that works for us to get you trained this month so I hope that you can all attend. This isn't a requirement that you attend, but we wanted to at least offer this to you if you'd like to participate. There is a cost associated with the training of \$1795.00 but that will be divided equally amongst the counties that attend each region like it was last time.

I know there's been some questions about the ballot stamp box and I'll be sending out a separate email with some information on that as well as some information on the thumb drives.

I look forward to meeting some of you in person and getting you comfortable with operating the equipment again!

Thank you,  
Jared



**Jared Schwab | Account Manager | Election Systems & Software**

11208 John Galt Blvd. Omaha, NE 68137 | O: 402-810-2215

Jared.schwab@essvote.com | [www.essvote.com](http://www.essvote.com)

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**South Dakota Equipment Regional Training Schedule:**

**Jared:**

April 25 – Hughes: Hughes, Lyman, Tripp, Brule (EV, 450)

April 26 – Jackson: Bennet, Jackson, Jones, Mellette, Todd, Haakon, Oglala Lakota (EV, DS200)

April 27 – Perkins: Harding, Perkins, Corson, Ziebach (EV, DS200)

April 28 – Lawrence: Butte, Fall River, Lawrence, Custer (EV, 450)

April 29 – Pennington: Pennington, Meade (EV, 850)

**Kyle:**

April 25 – Hutchinson: Yankton, Turner, Charles Mix, Hutchinson, Clay, Union (EV, 450)

April 26 – Hyde: Dewey, Hyde, Sully, Potter, Stanley, Clark, Kingsbury, Buffalo (EV, DS200)

April 27 – Faulk: Hand, McPherson, Edmunds, Faulk, Campbell, Walworth (EV, DS200)

April 28 – Spink: Roberts, Hamlin, Spink, Deuel, Grant, Marshall (EV, 450)

**Nate:**

April 25- Brookings: Brookings, Brown, Beadle, Codington (EV, 850)

April 26 – Hanson: Douglas, Hanson, Gregory, Clark, Day, Sanborn, Jerauld, Aurora, Bonhomme (EV, DS200)

April 27 – Lake: Moody, McCook, Lake, Union, Miner (EV, 450)