

## OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF JANUARY 11, 2023

The Oglala Lakota Board of County Commissioners met in regular session on January 11, 2023. Present: Allyssa Comer, Art Hopkins, Anna Takes the Shield (DuBray), Wendell Yellow Bull and Sue Ganje, Auditor. Ramon Bear Runner was absent. The Oath of Office was taken for Comer and placed on file.

The meeting was called to order at 1:25 p.m. by Vice-Chairwoman Takes the Shield (DuBray). The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Hopkins, seconded by Yellow Bull, to approve the agenda as written. The meeting was turned over to the Auditor to ask for nominations for the Chair's position.

The Auditor asked for nominations for the Chair. Motion made by Hopkins, seconded by Yellow Bull, to nominate Anna Takes the Shield (DuBray) as Chairwoman.

Motion made by Hopkins, seconded by Yellow Bull, to have nominations cease and cast a unanimous vote for Takes the Shield (DuBray) as Chairwoman for 2023.

The meeting was turned back over to the Chairwoman.

Motion made by Yellow Bull, seconded by Hopkins, to nominate Allyssa Comer as Vice-Chairwoman.

Motion made by Yellow Bull, seconded by Hopkins, to have nominations cease and cast a unanimous vote for Comer as vice-chairwoman for 2023.

Bear Runner entered the meeting at 1:30 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to designate the bulletin boards for legal notices in Hot Springs, Pine Ridge Post Office and Tribal Building, Kyle Post Office and Kyle Clinic.

Motion made by Yellow Bull, seconded by Hopkins, to approve the First Interstate Bank and the Black Hills Federal Credit Union as the official depositories for the county in 2023.

Motion made by Yellow Bull, seconded by Hopkins, to set the indigent burial rate at \$1,000.00 in 2023.

Motion made by Yellow Bull, seconded by Comer, to approve the prisoner housing in Fall River County at \$95.00 and \$120.00 per day and Pennington County at \$95.00 and \$120.00 per day in 2023.

Bear Runner and Hopkins exited the meeting to complete the Oath of Office at 1:34 p.m.

Motion made by Yellow Bull, seconded by Comer, to not rehire any employee for a period of 6 months, if that employee has resigned and withdrawn their retirement funds, unless authorized by the Commission.

Motion made by Yellow Bull, seconded by Comer, to meet the second Wednesday of every month, at 1:00 p.m.

Motion made by Yellow Bull, seconded by Comer, to approve travel of the County Commissioners and Officials to attend Black Hills Association meetings, and other same day travel, and to require travel approval when an over-night stay is required.

Motion made by Yellow Bull, seconded by Comer, to approve the following resolution:

**OGLALA LAKOTA COUNTY RESOLUTION #2023-01**

WHEREAS, the Division of Purchasing and Printing of the State of South Dakota has competitively bid state contracts for the purchase of necessary supplies, equipment and materials for state and local governments, and

WHEREAS, the Oglala Lakota County Board of Commissioners is authorized to purchase necessary supplies, equipment and materials for its use, and

NOW THEREFORE, BE IT RESOLVED, that the Board of Oglala Lakota County Commissioners enter into an agreement with the Division of Purchasing and Printing of the State of South Dakota to purchase equipment, supplies and materials.

Dated this 11<sup>th</sup> day of January, 2023

ATTEST:

/s/Sue Ganje

Oglala Lakota County Auditor

/s/Anna Takes the Shield (DuBray) Chair

Oglala Lakota County Board of Commissioners

Motion made by Yellow Bull, seconded by Comer, to approve wages and salaries for 2023 as follows:

**OGLALA LAKOTA COUNTY PAYROLL 2023**

Arredondo, Jerlene	Veteran's Service Officer	\$38,272.00	per year
Bear Runner, Ramon	Commissioner	\$250.00 a month	plus \$25.00 per attended meeting
Bettelyoun, Lynx	Hwy Superintendent	\$51,570.00	per year
Brodkorb, Blake	Hwy Department	\$14.00	per hour
Comer, Allyssa	Commissioner	\$250.00 a month	plus \$25.00 per attended meeting
Engbretson, Melody	Register of Deeds	\$21,335.25	per year
Ferguson, Doreen	Hwy Department	\$15.00	per hour
Ganje, Sue	Auditor	\$21,335.25	per year

Heidebrink, Lillian	Director of Equalization	\$14,460.00	per year
Herman, Robert	Sheriff	\$52,287.00	per year
Hopkins, Arthur	Commissioner	\$250.00 a month	plus \$25.00 per attended meeting
Martinez, Audrey	Hwy Secretary	\$16.48	per hour
Martinez, Audrey	Coroner	\$175.00	per call
Plume, Vanessa	Deputy Sheriff	\$19.60	per hour
Pullen, Teresa	Treasurer	\$21,335.25	per year
Russell, Lance	State's Attorney	\$29,160.00	per year
Takes the Shield, Anna	Commissioner	\$250.00 a month	plus \$25.00 per attended meeting
White Face, David	Hwy Department	\$21.16	per hour
Yellow Bull, Wendell	Commissioner	\$250.00 a month	plus \$25.00 per attended meeting

**Paid out for Victim's Assistance**

Boche, Carol	State's Attorney's Office	\$3,000.00	per year
Two Bear, Lynn	State's Attorney's Office	\$3,000.00	per year

Motion made by Yellow Bull, seconded by Comer, to appoint Comer to the weed board.

Motion made by Yellow Bull, seconded by Comer, to set the private road work hearing for February 8, 2023 meeting as per SDCL 31-11-41 through 31-11-45 at 1:30 p.m.

Motion made by Yellow Bull, seconded by Comer, to approve the following resolution:

**OGLALA LAKOTA COUNTY RESOLUTION #2023-02**

WHEREAS, pursuant to SDCL 12-15-11, the Board of County Commissioners at their first meeting shall set a fee for Election Board and the mileage rate;

NOW THEREFORE BE IT RESOLVED, that the Oglala Lakota County Board of Commissioners have set the fee for attendance of Election School at \$25.00; and

ALL ELECTION BOARDS WILL RECEIVE A FLAT FEE OF \$150.00; SUPERINTENDENTS OF EACH PRECINCT A FEE OF \$160.00; RESOLUTION, ABSENTEE AND PROVISIONAL BOARDS WILL BE SET AT \$10.00 PER HOUR, and

BE IT FURTHER RESOLVED, that the Oglala Lakota County Commissioners set the mileage rate at \$.51 per mile for the transporting of ballots and ballot boxes by the precinct superintendent.

Dated this 11<sup>th</sup> day of January, 2022

/s/Anna Takes the Shield (DuBray)  
Chair



Oglala Lakota County Board of Commissioners

ATTEST:

/s/Sue Ganje

Oglala Lakota County Auditor

Bear Runner returned from getting sworn in at 1:38 p.m. and his oath was placed on file.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the December 29, 2022 minutes. With Comer abstaining, all others voting yes, motion carried.

Motion made by Yellow Bull, seconded by Comer, to table the Auditor's Account with the Treasurer for December 2022.

Motion made by Yellow Bull, seconded by Comer, to appoint the Lakota Times as the legal newspaper for 2023.

Lynx Bettelyoun, Highway Superintendent, met with the Board. Motion made by Yellow Bull, seconded by Comer, to approve the Snocrete Snow Blower 948D model, in the amount of \$162,318.00.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the December 29, 2022 through January 2, 2023 sheriff fuel transfer to reimburse the highway for 97.2 gallons of fuel at \$3.315 per gallon, for a total of \$322.22.

Hopkins returned from getting sworn in at 1:42 p.m. and his oath was placed on file.

Discussion was held on the contract with Banner and getting 40 tons of gravel. Motion made by Hopkins, seconded by Bear Runner, to approve the 2023 Oglala Lakota County Aggregate Production Project with Banner and authorize the Chairwoman to sign.

Bettelyoun updated the Board that they have been moving snow.

Lyle Norton, Fall River County Sheriff, reported to the Board that in the last year, Sheriff Herman has called 50 – 60 times to at least let someone know where he is; this is sometimes common with sheriffs. Further discussion was held on the possibility of coming up with an agreement between the counties to use Fall River County's dispatch services. Norton will speak with the Fall River County Commissioners and Herman to work out details; he'll return to the Oglala Lakota County Commissioner meeting in February with further details.

Joe Herman, Sheriff, reported to the Board about the new patrol vehicle and radios for digital upgrades for the radios to be installed after programming. Herman also assisted with adverse weather where possible, 18 search and rescue assistance incidents with OST Emergency Management, 2 assault and battery, 2 trespass and 2 livestock related disputes.



Motion made by Yellow Bull, seconded by Hopkins, to approve hiring Scott “Gunny” Davis, Deputy, \$19.60 per hour, full time, to fill vacancy, contingent upon background check.

Discussion was held on prior monthly reports, side by sides and policies for the Sheriff’s department.

Motion made by Comer, seconded by Hopkins, to approve cell phones and necessary items for the deputies.

Motion made by Yellow Bull, seconded by Hopkins, to approve the sheriff’s monthly report and place it on file.

The 2023 Oglala Lakota/Fall River Contract was reviewed. Discussion was held on the possibility of designating one employee in each of the contracted offices as an Oglala Lakota employee or going to Oglala Lakota County once a week for services. Concerns were raised about certain wording in the contract with the possibility of building employee performances into the contract.

Motion made by Yellow Bull, seconded by Bear Runner, to waive the conflict of interest for State’s Attorney Russell, regarding the 2023 Oglala Lakota/Fall River Contract.

Further discussion was held on filing complaints against State Senators and Representatives, as well as lemon car issues.

Motion made by Yellow Bull, seconded by Comer, to approve the bills, as follows:

**GENERAL FUND**

BEAR RUNNER, RAMON	MILEAGE	\$66.30
CENTURY BUSINESS	COPIER LEASE/METER	\$171.12
TAKES THE SHIELD, ANNA	MILEAGE	\$330.30
GOLDEN WEST	LOCAL PHONE/EMAIL/LONG DISTANCE	\$305.54
HOPKINS, ARTHUR L	MILEAGE	\$336.42
KENNY'S BODY SHOP	CAR REPAIR	\$4,003.85
LAKOTA TIMES	PUBLICATION	\$320.97
MASTEL, BRUCE	WEB HOST/UPDATE/SERV	\$35.00
MASTERCARD	COUNTY CREDIT CARD	\$1,190.69
QUADIENT FINANCE USA, INC	POSTAGE	\$275.42
OGLALA SIOUX TRIBE	MONTH RENT FOR VET S	\$100.00
RELIANCE STANDARD	LIFE INSURANCE	\$89.00
SD ASSN OF CO OFFICIALS	2023 COUNTY WEBSITE	\$150.00
SD SHERIFF'S ASSOCIATION	2023 MEMBERSHIP DUES	\$910.16
WHITE HAWK, EUGENIO	MILEAGE	\$248.70
YELLOW BULL, WENDELL	MILEAGE	\$338.46
COMER, ALYSSA	MILEAGE	\$341.52
	TOTAL FOR GENERAL FUND	\$9,213.45

**COUNTY ROAD & BRIDGE**

A & B WELDING SUPPLY	5 YR RENEWAL AGREEMENT	\$78.25
CULLIGAN	UTILITY	\$13.00
BUCHE HARDWARE & LUMBER	SUPPLIES	\$30.92
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$695.66
MASTERCARD	COUNTY CREDIT CARD	\$583.32
RELIANCE STANDARD	LIFE INSURANCE	\$117.75
WESTCO	PROPANE	\$999.30
	TOTAL FOR COUNTY ROAD & BRIDGE	\$2,518.20

**AMERICAN RESCUE PLAN**

WESTERN COMMUNICATIONS	RADIO PROGRAMMING	\$1,200.00
	TOTAL FOR AMERICAN RESUCE PLAN	\$1,200.00
	TOTAL PAID BETWEEN 12/30/22 AND 1/11/23	\$12,931.65

No public comment was given. Motion made by Yellow Bull, seconded by Hopkins, to adjourn at 3:47 p.m.

/s/Anna Takes the Shield (DuBray)

Anna Takes the Shield (DuBray), Chairwoman  
Board of Oglala Lakota County Commissioners

ATTEST:

/s/Sue Ganje

Sue Ganje, Oglala Lakota County Auditor

**OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF JANUARY 27, 2023**

The Oglala Lakota Board of County Commissioners met in regular session on January 27, 2023. Present: Allyssa Comer (via phone), Art Hopkins, Anna Takes the Shield (DuBray) (via phone) and Sue Ganje, Auditor. Ramon Bear Runner and Wendell Yellow Bull were absent.

The meeting was called to order at 1:10 p.m. by Chairwoman Takes the Shield (DuBray). The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Hopkins, seconded by Comer, to approve the agenda as written.

Motion made by Hopkins, seconded by Comer, to approve the following resolution:

**OGLALA LAKOTA RESOLUTION #2023-03**

**Disaster Declaration**

WHEREAS, Oglala Lakota County, South Dakota has suffered damage and loss due to the blizzard which occurred December 12<sup>th</sup> through December 16<sup>th</sup>, 2022, and

WHEREAS, the Oglala Lakota County Board of Commissioners resolve that these conditions constitute a disaster of such severity and magnitude that effective response is beyond the capabilities of the County and there are not enough resources locally available to alleviate the damage and economic chaos resulting from these conditions; and

WHEREAS, Oglala Lakota County does not have the financial resources to respond to this disaster; and

WHEREAS, the Oglala Lakota County Board of Commissioners is aware of loss of livestock, and loss of electricity and other fundamental infrastructure; and

WHEREAS, outside resources are required to remove snow and open roads.

NOW THEREFORE, BE IT RESOLVED, the Oglala Lakota County Board of Commissioners, South Dakota declare an emergency, and

BE IT FURTHER RESOLVED, we the OGLALA LAKOTA Board of Commissioners, South Dakota respectfully petition the Governor of the State of South Dakota and the President of the United States to ensure the maximum amount of assistance is made available to local governments, businesses and residents affected.

Dated this 27<sup>th</sup> day of January, 2023

/s/Anna Takes The Shield, Chairwoman  
Oglala Lakota Board of Commissioners



ATTEST:

/s/Sue Ganje

Oglala Lakota County Auditor

No public comment was given. Motion made by Comer, seconded by Hopkins, to adjourn at 1:18 p.m.

/s/Anna Takes the Shield (DuBray)

Anna Takes the Shield (DuBray), Chairwoman  
Board of Oglala Lakota County Commissioners

ATTEST:

/s/Sue Ganje

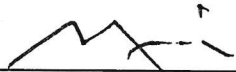
Sue Ganje, Oglala Lakota County Auditor

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:  
 I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of December 2022.

<b>Total Amount of Deposit in First Interstate Bank, HS:</b>	\$	(133,902.74)
<b>Total Amount of Cash:</b>	\$	121.60
<b>Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:</b>	\$	238.50
<b>FIRST INTERSTATE SAVINGS</b>		
First Interstate, HS:	\$	3,400,083.59
<b>CERTIFICATES OF DEPOSIT:</b>		
First Interstate, HS:	\$	-
Black Hills Federal Credit Union, HS:	\$	-
First National Bank of Lead Checking	\$	-
First Nation Bank of Lead ICS Acct	\$	-
Schwab 2 year	\$	13,554.41
Schwab 2 year	\$	2,002,218.75
<b>Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:</b>		
Sheriff Change Fund:	\$	200.00
Election Petty Cash:	\$	15.00
<b>RETURNED CHECKS:</b>		
Deaton, Tyler	\$	110.10

**TOTAL \$ 5,282,639.21**

Dated This 31st Day of December 2022.

  
 \_\_\_\_\_  
 Sue Ganje, County Auditor of Oglala Lakota County

  
 \_\_\_\_\_  
 Teresa Pullen, County Treasurer of Oglala Lakota County

County Monies	\$	5,216,077.93
Held for other Entities	\$	15,868.30
Held in Trust	\$	50,692.98
<b>TOTAL</b>	<b>\$</b>	<b>5,282,639.21</b>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

# 2023 Spring Workshop

Wednesday, April 19, 2023

Thursday, April 20, 2023

Pierre Ramkota

## REGISTRATION FEE:

### County Commissioners

Two Day Registration \$110.00

Start time – 8:30 AM Wednesday

Please note this registration form is for County Commissioners

\_\_\_\_\_ County

### NAME

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

Return with prepayment by **Friday, April 7, 2023:**  
(No refund after this date)

**SDACC**  
211 E Prospect Ave  
Pierre, SD 57501

## MAKE REGISTRATION CHECKS PAYABLE TO SDACC

Room blocks have been made at the following hotels:  
(Blocks under "SD Counties" and will be released on March 18, 2023)

Ramkota Hotel – 224-6877 - \$109.00

Quality Inn – 410 W Sioux Ave - 224-0377 - \$79.00

Governor's Inn – 700 W Sioux Ave– 224-4200 - \$75.00



## SDACC Agenda

### Wednesday, April 19, 2023

- 8:30 – 9:30 a.m.      **Get to Know Your Association**  
*Kris Jacobsen, Executive Director*  
*Kade Haley, Deputy Director*  
*SDACC Board of Directors*
- 9:30 – 10:00 a.m.      **Break**
- 10:00 – 10:45 a.m.      **SD Dept of Revenue**  
*Robin Carlson, Property Tax*
- 11:00 – 11:45 a.m.      **Rural Practice Program**  
*Marya Tellinghuisen, State Court Administration Staff Attorney*  
*Rachel Norberg, Attorney – Gregory County*
- 12:00 – 1:00 p.m.      **Lunch – Rooms AFG**
- 1:00 – 1:45 p.m.      **SD Office of Emergency Management**  
*Dustin Hight, Recovery Team Leader*
- 2:00 - 2:45 p.m.      **Juvenile Justice**  
*Annie Brokenleg, Juvenile Diversion Coordinator -State of South Dakota*
- 2:45 - 3:00 p.m.      **Break**
- 3:15 - 4:00 p.m.      **SD Local Transportation Assistance Program**  
*Gill Hedman Technical Assistance Provider*  
*Cliff Reuer, Technical Assistance Provider*
- 4:15 – 5:00 p.m.      **Cybersecurity**  
*Jim Edman, Cybersecurity and Infrastructure Security Agency (CISA)*
- 5:00 p.m.      **Social -**

### Thursday, April 20, 2023

- 8:00 – 8:45 a.m.      **A SDDOT View From the State**  
*Mike Behm, Division Director, Planning & Engineering*
- 9:00 – 9:45 a.m.      **SD DOT Local Government Assistance Program**  
*Joanne Hight, Program Manager, Local Government Assistance*
- 9:45 – 10:15 a.m.      **Break**
- 10:15 – 11:00 a.m.      **Parliamentary Procedure**  
*Todd Kays, 1<sup>st</sup> District*  
*Luke Muller, 1<sup>st</sup> District*
- 11:15 – 12:00 noon      **Current Zoning Issues**  
*Todd Kays, 1<sup>st</sup> District*  
*Luke Muller, 1<sup>st</sup> District*
- 12:00 – 1:00 p.m.      **Lunch – Rooms AFG**
- 1:15 – 2:00 p.m.      **South Dakota 4-H: A Partnership with County Government**  
*Oakley Perry, Program Manager, 4-H County Operations and Professional Dev*
- 2:15 – 3:00 p.m.      **Legislative Audit**  
*Rod Fortin*

**OGLALA LAKOTA COUNTY RESOLUTION #2023-04**

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20-8.1; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Oglala Lakota County can designate a person with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Oglala Lakota County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Anna Takes the Shield (DuBray)  
COMMISSIONER  
605-441-4996 (CELL)

Allyssa Comer  
COMMISSIONER  
605-407-1839 (CELL)

Ramon Bear Runner  
COMMISSIONER  
605-441-5768 (CELL) or 605-867-2361 (HOME)

Art Hopkins  
COMMISSIONER  
605-441-0966 (CELL) or 605-455-1810 (HOME)

Wendell Yellow Bull  
COMMISSIONER  
605-441-6405 (CELL) or 605-867-2263 (HOME)

Robert "Joe" Herman  
OGLALA LAKOTA COUNTY SHERIFF  
605-441-6215 (CELL)

Franklin W. Maynard  
EMERGENCY MANAGEMENT DIRECTOR  
605-890-7245 (CELL) or 605-745-7562 (OFFICE)

Dated this 8<sup>th</sup> day of February, 2023

\_\_\_\_\_  
Anna Takes the Shield (DuBray) Chairwoman  
Oglala Lakota County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Sue Ganje, Oglala Lakota County Auditor  
Oglala Lakota County





Oglala Lakota County Highway Department

To: WESTCO 1800-762-9906

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 18 day of January, 2023.

Please provide a bid for the following.

200 Gallons of Unleaded Gas at \$ 3.236 /gal. -  $\frac{3.419}{.183}$  - Fed tax  
3.236

200 #1 Red Gallons of Diesel at \$ 4.849 /gal.

\_\_\_\_\_ Gallons of Propane at \$ \_\_\_\_\_ /gal.

The Oglala Lakota County Highway Depart. Tank is a 1,000 gallon tank, the current propane level is \_\_\_\_\_ percent.

Signature: [Signature] Date: 1/18/23

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt: State Tax Applicable

Diesel: Federal and State tax exempt: \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel. Fax to 1 (605) 288-1867

Oglala Lakota County Highway Department

P.O. Box# 208, Batesland SD 57716

PH: (605)288-1866 Fax: (605) 288-1867 Cell: (605) 441-6261

For office use only;

Response  
 No Response

no reply fr: P.R. Oil

# OGLALA LAKOTA COUNTY

## HIGHWAY DEPARTMENT

To: Oglala Lakota County Commissioners

Re: Petition for Private Road Maintenance

The petition is from residents within the boundaries of Oglala Lakota County who have roads that are not on the Oglala Lakota County road system. Road maintenance is being requested at the following physical location (¼ Section, Township, and Range):

Description of requested work would be:

*Blading Road*

Cost for the requested work would be:

Cost will be determined by the cost accounting system (see attached sheets for estimates), one hour minimum. Time will begin when leaving the shop, and end when returning to the shop if there is no County equipment located near the requested job site; or travel time will be from the area where the equipment is being stored and ending when returning back to the area where the equipment is being stored, if there is County equipment located near the requested job site.

The cost of each project will be estimated by the Highway Superintendent, determined by the number of hours. The estimated cost will be 100% paid by the petitioner to the Highway Superintendent, who will forward the money to the County Auditor, 906 N. River Street, Hot Springs, SD 57747, and upon receipt of money, Auditor will notify the Highway Superintendent to authorize start of project. All contracts will be taken to the Board of Commission meetings for approval in the minutes.

This work will be performed by the Oglala Lakota County Superintendent and employees, with cost records maintained. This work will be only performed when weather permits, and when normal maintenance duties are caught up. State law authorizes a maximum of 6 hours per year, per applicant.

The applicant agrees to indemnify and hold harmless Oglala Lakota County for any and all actions, suits, liability, damages or other proceedings arising out of operations to complete the requested road maintenance.

X *Charles Conroy*  
\_\_\_\_\_  
Property Owner                      Address                      Phone #                      Date

X *Charles Conroy*  
\_\_\_\_\_  
Property Owner Signature

\_\_\_\_\_  
Oglala Lakota County Chairman                      Date

*Lynn Peterson*                      *12-12-2027*  
\_\_\_\_\_  
Oglala Lakota Hwy Supt.                      Date

*1*                      *85.00*  
\_\_\_\_\_  
Total Hours Estimated                      100% Estimate Amount                      \_\_\_\_\_  
Date received by Auditor

Oglala Lakota County HWY Department

Ph: 605 288-1866

Fax: 605 288-1867

→ x

Name: \_\_\_\_\_

Date: \_\_\_\_\_

(Print)

ITEM	COST PER HOUR	HOURS	TOTAL
Motor Grader	\$85.00	1	85.00
Dump Truck	\$65.00		
Loader	\$65.00		
Semi/Belly Dump	\$139.00		
Pit Run Gravel	\$ 2.00		
Mower Tractor	\$55.00		
Water Truck	\$65.00		

Grand Total

85.00

→ x Signature:

Charles Conway

Super Indendent  
Signature

Larry Buttzman



**OGLALA LAKOTA COUNTY RESOLUTION #2023-05**

WHEREAS, the Oglala Lakota County Board of Commissioners did adopt the following 2023 ANNUAL LOAD RESTRICTIONS:

Oglala Lakota County will impose load and speed limits as follows in coordination with the State of South Dakota Highway's Annual Load Restrictions:

All oil roads will be posted at 45 Ton and 45 mph.  
All gravel roads will be posted at 10 ton and 45 mph.

NOW THEREFORE, BE IT RESOLVED this amendment was approved and passed on this 8<sup>th</sup> day of February, 2023.

\_\_\_\_\_  
Eugenio White Hawk, Chairman  
Oglala Lakota County Board of Commissioners

ATTEST:

\_\_\_\_\_  
Sue Ganje,  
Oglala Lakota County Auditor

## **2022 County Load Limits**

**AURORA** – All County roads will be posted at 6 ton per axle - 80,000 lbs. GVW and 40 mph spring load speed restriction on all roads.

**BEADLE** –All oil roads will be posted at 6 ton per axle and 40 mph for trucks, with the exception of:

1. Yale Rd (411 Ave CR 31) from Hwy 14 North to the Correction Line (196 St CR 8) posted at legal weight limits & trucks 40 mph.
2. From the Correction Line North on (411 Ave CR 31) to SD Hwy 28, posted at 6 ton per axle and 40 mph trucks
3. CR 22 Custer Ave from Hwy 14 South to 4th St, posted at legal weight limits and trucks 40 mph.
4. 4th St South on (402nd Ave) to CR 22 (210 St) posted at 6 ton per axle, 40 mph for trucks
5. Morningside Main will be posted at legal load limits and 30 mph

**BENNETT** – No Spring Load Limits

**BON HOMME** – All asphalt roads will be posted at 7 ton per axle

1. All County gravel surface roads will be posted as needed

**BROOKINGS** - The following roads will be posted at 7 ton per axle:

1. County Rd 1 - Hamlin County line to US 14 - (15 miles)
2. County Rd 2 - US 81 to County Rd 1 - (6 miles)
3. County Rd 4 - US 81 to County Rd 3 - (8 miles)
4. County Rd 3 - to County Rd 4 - (2 miles)
5. County Rd 4 - County Rd 3 to County Rd 5 - (2 miles)
6. County Rd 4 – County Rd 7 to (+/-) 1/2-mile West
7. County Rd 5 – County Rd 4 to Lake County line – (19.5 miles) except for the ½ mile North of US Highway 14
8. County Rd 6 - US 81 to County Rd 7 - (12 miles)
9. County Rd 7 - Hamlin County line to Bruce - (7.5 miles)
10. County Rd 7 - County Rd 6 to US 14 - (7 miles)
11. County Rd 8 from US 81 East to County Rd 1 - (5 miles)
12. County Rd 8 from County Rd 27 to County Rd 36 - (2 miles)
13. County Rd 8 - County Rd 77 to East - (5 miles)
14. County Rd 9 - County Rd 6 to US 14 - (7 miles)
15. County Rd 11 - County Rd 12 to Lake County line - (3.5 miles)
16. County Rd 12 - US 81 to County Rd 77 - (17.5 miles)
17. County Rd 16 - 0.5 miles West to Brookings City limits - (.5 miles)
18. County Rd 17 - County Rd 12 to Moody County line - (4 miles)
19. County Rd 18 - 0.5 miles East to Brookings City limits - (0.5 miles)
20. County Rd 19 - County Rd 12 to Moody County Line - (4 miles)
21. County Rd 20 - County Rd 19 to County Rd 77 - (2 miles)
22. County Rd 21 -County Rd 26 to SD 324 - (2 miles)
23. County Rd 22 - County Rd 77 to County Rd 21 - (2 miles)
24. County Rd 25 - Deuel County line to City of White - (7.5 miles)
25. County Rd 25 - SD HWY 30 to US 14 - (8 miles)
26. County Rd 26 – County Rd 77 to County Rd 21 - (2.5 miles)
27. County Rd 26A - County Rd 26 to County Rd 24 - (2 miles)
28. County Rd 27 - County Rd 8 to US 14 - (5 miles)

29. County Rd 29 - County Rd 42 to US 30 - (6 miles)
30. County Rd 30 - East City limits of Elkton to Minnesota State Line - (1 mile)
31. County Rd 32 - County Rd 35 to Minnesota line - (1.5 miles)
32. County Rd 33 - South City limits of Elkton to Moody County line - (2 miles)
33. County Rd 35 - Minnesota Border to US 14 - (13.5 miles)
34. County Rd 36 - County Rd 8 to North - (1 mile)
35. County Rd 38 - County Rd 77 to County Rd 25 - (7 miles)
36. County Rd 40 - County Rd 25 to County Rd 42 - (6 miles)
37. County Rd 42 - Deuel County line to Minnesota line - (5.5 miles)
38. County Rd 44 - County Rd 25 to Minnesota line - (11.5 miles)
39. County Rd 46 - County Rd 77 to East to 476 Ave - (5 miles)
40. County Rd 77 - Deuel County line to County Rd 6 to US 14 - (15 miles)
41. County Rd 77 - County Rd 24 to Moody County line - (3 miles)

**The following are legal limits, no restrictions:**

42. County Rd 6 - County Rd 7 to Co. Rd. 77 - (5 miles)
43. County Rd 7 - City of Bruce to County Rd 6 East - (0.5 miles) County Rd 7 – from County Rd #4 South to #6 – (1 mile)
44. County Rd 11 - US 14 to County Rd 12 - (5.5 miles)
45. County Rd 21 – Hwy 324 North to 213th St. – (4 miles)
46. County Rd 23 - (5 miles) from US 14 to SD 324 - (5 miles)
47. County Rd 24 - County Rd 77 to I-29 - (1.5 miles)
48. County Rd 25 - SD 30 to White City Limits - (1 mile)
49. County Rd 30 - SD 13 to East City Limits of Elkton - (0.5 miles)
50. County Rd 33 - SD 13 to South City Limits of Elkton - (1 mile)
51. County Rd 77 - County Rd 26 to County Rd 24 – (2.5 miles)
52. County Rd 4 – From county Rd #7 West to 465th Ave. – (1 mile)

**BROWN** –All asphalt roads will be posted at 6 ton per axle and 40 mph for trucks except for the following:

1. Belt Loop around the City of Aberdeen
2. Road 4 from 24th Ave, North 1.0 mile to CR 13
3. Road 7 from US Highway 281 East 1.0 mile to Barnard and County Road 10
4. Road 9 from US Highway 281 East 1.0 mile to Westport and County Road 10
5. Road 9 from SD Highway 37 East 7.0 miles to Brown/Marshall County Line
6. Road 10 from County Road 13 (Prairiewood Road) South 1.0 mile to Road 15
7. Road 10 from County Road 19 (Melgaard Road) South 1.0 mile to County Road 14W
8. Road 11 from County Road 16 West 10.0 miles to US Highway 281
9. Road 11 .50-mile East of SD Highway 37 to Huffton
10. Road 11 from County Road 16 East 1 mile
11. Road 12 from 24th Ave NE 1 mile to County Road 13
12. Road 12W will not be posted from County Road 19 East to US Highway 281 (2.0 miles)
13. Road 12WA from US Highway 12 North 2.0 miles
14. Road 12WB from US Highway 12 North to County Road 12W
15. Road 13 from County Road 14 West 5.0 miles to US Highway 281
16. Road 14 from 126<sup>th</sup> St. South 7 miles to US Highway 12
17. Road 14W from US281 East 1.5 miles
18. Road 15 from US Highway 281 East 1 mile to County Road 10
19. Road 15 from 385th Ave East .50 mile
20. Road 15 from County Road 12 (Roosevelt Road) East 1.0 mile to County Road 19
21. Road 16 from the Town of Columbia South 0.5 miles to County Road 11



22. Road 16C from County Road 23 South 1 mile to Stratford
23. Road 19 from the JCT of CR 19 and CR 17 (8th Ave NE) North 1.0 mile to CR 15
24. Road 20 from County Road 9 South .02 miles to the railroad tracks
25. Road 23 from US Highway 281 East 1.0 mile to Warner and County Road 10
26. Road 23 from US Highway 281 West .25 miles
27. Road 23 from Road 16C for 10 miles East to SD Highway 37
28. Road 23B the Town of Ferney West to SD Highway 37
29. Road 27 from SD Highway 281 West 2.0 miles to the town of Mansfield
30. Frederick Main Street from US Highway 281 East 0.5 miles to the Frederick City Limits
31. **Road 14W from Road 19, West 2.5 miles – 3 ton per axle**

**BRULE** –7 ton per axle on all asphalt roads in Brule County – 80,000 lbs. Gross with the exception of:

1. 367th Ave from I-90 to 250th St
2. **350th Ave. from 243rd St. North 2 miles is CLOSED to truck traffic**

**BUFFALO** - All County Roads posted with a 45-mph speed limit

**BUTTE** - The following roads will be posted at 6 ton per axle for the same time frame that DOT imposes their limits:

1. Arpan Road - 4 miles
2. Fruitdale road – 2 miles
3. Gray Road – 1.1 miles
4. Halle Rae road – ½ mile
5. Helmer Road from Snoma South to Ziebach - 1 1/2 miles – Posted 6 ton per axle year round
6. Orman Road - 1 mile
7. Snoma Rd from city limits East to McCoy Rd 1.3 miles
8. Sourdough - 1 mile
9. Valley Township - 6 miles
10. Ziebach Road

**CAMPBELL** - All asphalt roads posted at 6 ton per axle. Trucks will have a 40-mph speed limit.

**CHARLES MIX** – All asphalt roads posted at 7 ton per axle through frost

1. County Road 3 and 46 posted year-round at 7 ton per axle
2. County Road 15 posted year-round at 7 ton per axle
3. County Road 51 posted year-round at 7 ton per axle from 365th Ave intersection to 276th St 1/2 mile going North
4. **Posting from mid-February through April**

**CLARK** - All asphalt roads will be posted at 7 ton per axle, with 45 mph speed limit year-round for trucks

**Gravel will be posted as needed**

**CLAY** – All hard surface roads will be posted at 6 ton per axle except for:

1. Bluff Road from SD HWY 19 to 313 Street
2. All Gravel roads will be posted at 7 ton per axle, or as posted
3. All County roads hard surfaced and gravel will NOT EXCEED 80,000 lbs. GVW

**CODINGTON** - All asphalt roads when posted will be 7 ton per axle and 40 mph truck speed on all asphalt roads



**CORSON** - County Road 3110 will be posted at 6 ton per axle and 45 mph (if posted)

**CUSTER** – All county roads will be 6 ton per axle, if posted

1. Sidney Park Road - 6 ton per axle, restriction may be removed during sufficient ground freeze
2. Playhouse Road – 6 ton per axle year-round

**DAVISON** - All oil roads will be posted 6 ton per axle for trucks with the exception of:

1. County Road 4 (397<sup>th</sup> Ave) from I-90 to Mount Vernon
2. County Road 10 (403rd Ave) from 255th to I-90
3. County Road 10 (403RD Ave) from County Road 30 (254st) to the unincorporated Town of Betts
4. County Road 30 (254st) from the Aurora County line to Mitchell
5. County Road 23 (247th) from County Road 12 (405th Ave) to State Highway 37 will be posted at 8 ton per axle
6. **All posted 80,000 lbs. GVW roads will also be posted at 6 ton per axle**

**DAY** - All county oil roads & some gravel will be posted at 6 ton per axle and 40 mph for trucks

**DEUEL** - All asphalt roads will be 7 ton per axle when posted, 40-ton gross for the exception of:

1. County Road 311 (483<sup>rd</sup> Ave) from SD Hwy 28 South one mile to 483<sup>rd</sup> Ave and 195<sup>th</sup> St will be legal loads with a truck speed limit of 35 mph year round

**DEWEY** - Load limits are the same as intersecting state highways

**DOUGLAS** - All county oils will be posted at 7 ton per axle with 3 exceptions:

1. 284TH ST from HWY 281 to 401ST Ave is posted NO THRU TRUCKS - 26,000 lbs. GVW & 40 mph for trucks – year-round and 7 ton per axle during the spring thaw
2. 402ND Ave from SD44 N to Davison County line posted at 80,000 lbs. GVW – year-round and 7 ton per axle during the thaw
3. All county oil roads will be posted at 7 ton per axle during the spring thaw period when signs are in place

**EDMUNDS** - All County roads will be at 6 ton per axle with 40 mph for trucks

**FALL RIVER** - All oil roads will be posted at 7 ton with the exception of:

1. County Road 6N, also known as Look Out Road, to be posted at 10 ton
- These are seasonal Spring Load Limits, and the restrictions will take effect with the signs in place

**FAULK** – All asphalt roads and recycled roads will be posted at 6 ton with the exception of the following which will not be posted unless breakup occurs:

1. County Road 3 from Seneca to SD State Highway 212 (2 blocks)
2. County Road 15 from Cresbard to SD State Highway 20 (1 mile)
3. County Road 16 from Orient to US Highway 212 & State Highway 45 (3 miles)
4. County Road 23 from Chelsea to SD State Highway 20 (1 mile)

**All Faulk County blacktop and gravel are posted 40 mph for trucks**

**GRANT** – All County asphalt roads will be posted at 7 ton per axle with no speed restrictions with the exception of the following which will not be posted:

1. 144<sup>th</sup> St (aka CR34) from State Hwy 109 West to 484<sup>th</sup> Ave (aka CR43)
2. 484<sup>th</sup> Ave (aka CR43) from 144<sup>th</sup> St South to CR 4 (aka 145<sup>th</sup> St)
3. 145<sup>th</sup> St from 484<sup>th</sup> Ave West to 472<sup>nd</sup> Ave (aka CR19/Corona Rd)
4. 486<sup>th</sup> Ave from 145<sup>th</sup> St South to State Hwy 12 Hendrichs road by Big Stone Legion
5. 472<sup>nd</sup> Ave from Roberts County Line South to State Hwy 12
6. 482<sup>nd</sup> Ave from Revillo City Limits South to State Hwy 20
7. 161<sup>st</sup> St (aka CR18) from 476<sup>th</sup> Ave (aka CR27) East to State Hwy 15
8. 455<sup>th</sup> Ave from Roberts County Line to Codington County Line
9. 149<sup>th</sup> St from 458<sup>th</sup> Ave (aka CR3) West to Day County Line

**GREGORY** - All asphalt roads will be limited to 6 ton per axle during the same time frame that DOT imposes their limits, by County discretion, restrictions to be extended if granted

**HAAKON** - All Haakon County roads will be posted at 7 ton per axle - 80,000 lbs. GVW and 40 mph spring load speed restriction on all roads.

**HAMLIN** – All county asphalt roads will be posted at 7 ton per axle  
**All County gravel surface roads will be posted as needed**

**HAND** - All oil roads will be posted at 6 ton per axle and 40 mph, and 80,000 lbs. GVW

**HANSON** - 13,500 pounds per axle and 40 mph for trucks on all oil roads

**HARDING** - No Spring Load limits

**HUGHES** – 7-ton load limit on Beastron Road (5 miles of 291st Ave North from Highway 14), Grey Goose Road, Spring Creek, & West Bend Road  
 6-ton limit on roads designated by the Hughes County Commission

**HUTCHINSON** - 7 ton per axle on all County Black Top Roads when posted.  
**Depending on road conditions, some gravel roads posted to load restrictions as required**

**HYDE** - All County Roads are posted at 6 ton per axle, truck speed limit is 40 mph year around.

**JACKSON** – 45 mph speed limit on all County Roads year round

**JERAULD** - The following roads will be posted at 13,500 LBS with no speed restrictions:

1. 01-0 Springs Oil North
2. 04-0 Alpena Oil North
3. 12-0 Springs Oil South
4. 18-0 Crow Lake Oil

**JONES** – No Spring Load limits

**KINGSBURY** – All county roads will be posted at 6 ton per axle

**LAKE** - All hard surface and gravel roads will be posted at 7 ton per axle with the exception of:

1. County Road 19 (462 Ave) Off SD HWY 34 (235 Street) 462 Ave, 461 Ave & 461A Ave, South on R19 (462 Ave) for 3.64 miles – 80,000 GVW – 6 ton per axle
2. County Road 21 at 461st Ave. & 238th St. South 6 miles – 80,000 lbs. GVW – 6 ton per axle



3. County Road 51 (446 Ave) from SD Hwy 34 North for 7 miles – 80,000 lbs. GVW, – 6 ton per axle
4. County Road 53 (445 Ave) from County Road R22 (226 St) North for 6 miles – 80,000 lbs. GVW – 6 ton per axle

**LAWRENCE** – The following county roads will be posted at 7 ton per axle:

1. North Rochford Road 0170 from US Highway 14A to Pennington County Line
2. Nemo Road 4040 from SD Highway 385 to Pennington County Line
3. Hillsvie Road 0103 from McGuigan Road West to the end of pavement
4. Mineral Palace Road 0102 from Hillsvie Road to Oliver Street
5. Oliver Street 0101 from McGuigan Road to Mineral Palace
6. Old Belle Oil Road 1050 from Ward Ave. North to Butte County Line
7. Crook City Road 0320 from Crook Mountain Road to US Highway 85
8. Other County Roads may be posted as conditions dictate
9. **Special Note: County Road 0140 (Old Hwy 14) from the junction of US Highway 85 in Spearfish West to I-90 Exit 2 off ramp is posted at 80,000 lbs. GVW year around and is NOT included in the Spring Load Limit**

**LINCOLN** – Designated asphalt surfaced highways will be at 7 ton per axle, 40-ton Gross (Paved Roads) if posted:

1. County Road 102 from Turner County Line East 5 miles to County Road 111
2. County Road 116 from Turner County Line East 2 miles to County Road 105
3. County Road 103 from Turner County Line South 3 miles to County Road 124
4. County Road 124 from Turner County Line East 2 miles to County Road 105
5. County Road 122 from County Road 105 East 3 miles to County Road 111
6. County Road 111 from County Road 116 South 21 miles to SD HWY 46
7. County Road 140 from Turner County Line East 6.5 miles to I-29
8. County Road 146 from Turner County Line, 2 miles to County Road 105
9. County Road 152 from Turner County Line East 6.5 miles to I-29
10. County Road 134 from I-29 East 10.5 miles to County Road 135
11. County Road 148 from County Road 125 East 6 miles to County Road 135
12. County Road 139 from County Road 152 South 3 miles to SD HWY 46
13. County Road 128 from Turner County Line, 2 miles to County Road 105

Designated gravel roads will be at 6 ton per axle (Gravel Roads) if posted:

1. County Road 122 from County Road 135, 5 miles to County Road 116
2. County Road 121 from SD HWY 18, 15 miles to SD HWY 46
3. County Road 146 from County Road 117, 4 miles to County Road 125
4. County Road 144 from 477<sup>th</sup> Ave, 7 miles to County Road 139
5. County Road 139 from County Road 140, 6 miles to County Road 152
6. County Road 135 from County Road 152, 3 miles to SD HWY 46
7. County Road 126 from 482 Ave, 2.5 miles to County Line

**LYMAN** – No Spring Load limits

**MCCOOK** – All county asphalt roads are posted at 80,000 lbs. GVW year-round with the exception of:

1. 447th Ave. from SD Highway 42 to Turner County

All asphalt roads are posted at 6 ton per axle during spring posting period with the exception of:

1. Canistota, South to SD Highway 42
2. Spencer, South to SD Highway 38

3. 447th Ave. from SD Highway 42 to Turner County
4. Gravel roads will be posted only if necessary

**MCPHERSON** – All asphalt roads 6 ton per axle, 80,000 lbs. GVW and trucks 40 MPH

**MARSHALL** - All asphalt roads 6 ton per axle and 40 mph with the exception of:

1. MC 07AN one mile from Hwy 10 North one mile (424th Ave) not posted to load restrictions
2. MC 09AN 423rd Ave from Britton North of city limit for 1.5 miles North to 106th St.
3. MC 11AC (415th Ave) 4 miles from SD HWY 10 to MC 12A (114th St) near Amherst, not posted to load restrictions
4. Depending on road conditions, some gravel roads posted to load restrictions as required

**MEADE** – All Meade County asphalt roads posted 7 ton per axle with the exception of:

1. Sidney Stage Road will not be posted and will be normal legal loads
2. Fort Meade Way will be at 80,000 GVW
3. Gravel roads will be 7 ton per axle where signs are in place

**MELLETTE** – 4 ton per axle on the following roads:

1. 6.9 miles North of Norris on Highway 63 to Junction 44
2. 1.5 miles West of Norris on Highway 63 to County line

**MINER** – All county asphalt roads posted 7 ton per axle & 80,000 lbs. GVW with exception of:

1. County Road 17 from Carthage South to SD Hwy 34 will be 80,000 lbs. GVW
2. County Road 22 from Canova East to SD Hwy 81 will be 80,000 lbs. GVW
3. Gravel roads will be posted as needed

**MINNEHAHA** – The following roads will be limited to 80,000 lbs. gross and 6 ton per axle:

1. County Road 103 from SD State Highway 11 to County Road 120
2. County Road 104 from SD Highway 19 to McCook County line
3. County Road 110 from SD Highway 19 to McCook County line
4. County Road 111 from County Road 150 to SD Highway 42
5. County Road 124 from County Road 105 to the Minnesota State Line
6. County Road 130 to SD Highway 11 to the Minnesota State line
7. County Road 140 from 466th Avenue to County Road 151
8. All other roads will be 20,000 lbs. per axle and 80,000 lbs. GVW
9. The load restrictions will be in place until further notice, but will remain in place no longer than April 30th, unless warranted

**MOODY** - All asphalt and gravel roads will be posted at 7 ton per axle

**ONGLALA LAKOTA** – All county roads 45 mph with 90,000 lbs. GVW with the exception of:

1. March – April all county roads will be posted at 20,000 lbs. GVW with 45 mph speed limit

**PENNINGTON** – All of the following asphalt portions of these roads will be posted at 7 ton per axle:

**Hill City:** Deerfield Road, Gillette Prairie Road, Mystic Road, Old Hill City Road, Pink Cabin Road, Reno Gulch Road, Rochford Road, Rochford Road N, Rochford Road S, Twin Springs Road



**New Underwood:** 156th Avenue, 160th Avenue, 161st Avenue, 171st Avenue, 173rd Avenue, 233rd Street, A Avenue S, Base Line Road, Bombing Range Road, Elm Springs Road, Highway 1416

**Rapid City:** 143rd Avenue, 151st Avenue, 154th Avenue, 225th Street, 228th Street, 229th Street, 47th Avenue West, Albert Lane, Albertta Drive, Anderson Road, Apres Vous Court, Atlantic Drive, Aurora Drive, Avenue A, Basswood Street, Benjamin Street, Bennett Road, Blackbird Court, Blue Grouse Way, Bonita Lane, Bonnie Lane, Bradsky Road, Bridge Drive, Butte Circle, Butte Court, Carol Street, Carter Drive, Cavern Road, Chevae Court, Clarkson Road, Cleghorn Canyon Road, Club Court, Colvin Court, Colvin Street, Connie Court, Corbin Drive, Cottage Court, Country Road, Covington Street, Crane Drive, Croyle Avenue, Dark Canyon Road, Daughenbaugh Road, Dawkins Road, Dawn Lane, Deadwood Avenue N, Dealers Drive, Degeest Drive, Diamond Court, Dorothy Drive, Dry Creek Court, Dunn Road, Dunsmore Road, Dyess Avenue, Dylan Drive, Eclipse Avenue, Elk Vale Road N, Ellendale Drive, Ennen Drive, Ethan Court, Everest Road, Fischer Court, Forest Road, Fort Hayes Drive, Fort Street, Gemini Street, Gin Court, Glen Street, Grant Circle, Green Drive, Green Oak Lane, Green Tree Drive, Green Valley Drive, Green Willow Drive, Greenfield Drive, Greenfield Lane, Greenwood Lane, Gypsey Road, Hacienda Street, Haines Avenue, Hamlin Circle, Hamlin Court, Harding Court, Harney View Drive, Hart Ranch Road West, Harwood Street, Haven Street, Heart Court, Heather Drive, Heather Lane, Helios Street, Heritage Lane, Hidden Valley Lane, Highland Hills Road, Highway 1416, Hilltop Road, Hisega Road, Hogan Street, Howie Drive, Hughes Court, J Court, Jack Pine Drive, Jim Street, Johnston Court, Johnston Drive, Johnston Lane, Joker Street, Jolly Lane, Kerry Drive, Kings Court, Kings Road, La Crosse Street, Lamb Road, Langenberg Court, Leola Lane, Leroy Street, Lindsey Drive, Long View Road, Lower Spring Creek Road, Lunar Drive, Macks Drive, Marcia Court, May Court, Meadow Lane, Meadow Lane Court, Meadow Ridge Drive, Meadowbrook Court, Meadowland Drive, Melcor Road, Mercury Drive, Merritt Road, Meteor Street, Mittenwald Court, Moon Meadows Drive, Morning View Drive, Morris Lane, Mountain Beaver Way, Mountain Pine Lane, Nameless Cave Road, Neck Yoke Road, Neel Street, Nemo Road, Neva Way, Nike Road W, Nonanna Street, Norris Peak Lane, Norris Peak Road, OBrien Street, Okpealuk Court, Okpealuk Street, Old Folsom Road, Pacific Lane, Palmer Road, Patterson Drive, Peanut Lane, Pennington Street, Penny Lane, Pierre Lane, Pinewood Drive, Pinochle Place, Pioneer Avenue, Pioneer Circle, Pioneer Drive, Pitch Court N, Pitch Court S, Plateau Lane, Playhouse Road, Pluto Drive, Poker Drive, Potter Lane, Potter Road, Preston Place, Preston Street, Quad Court, Radar Hill Road, Rainbow Lane, Red Rock Canyon Road, Reed Court, Reservoir Road, Rockerville Road S, Rolling Hills Drive, Ross Court, Russet Lane, San Bernardo Street, San Francisco Street, Sand Creek Court, Saturn Drive, Savannah Street, School Drive, Schroeder Road, Serenity Court, Shad Street, Shannon Court, Sharp Drive, Sharp Lane, Shayla Court, Sheridan Lake Road, Sherman Street, Sherry Court, Shields Road, Shiloh Court, Silver City Road, Silver Fox Spur, Silver Mountain Road, Solitaire Drive, Sonquist Lane, South Canyon Road, Southside Drive, Spade Court, Spring Canyon Trail, Spring Creek Road, Sprucewood Street, Stellar Street, Sully Court, Sun Ridge Road, Sweetbriar Street, Teak Drive, Teewinot Drive, Terry Drive, Thunderhead Falls Road, Trail Drive, Trailwood Lane, Turtle Creek Court, Twilight Drive, Universal Drive, Uranus Drive, Valley Drive S, Wamberg Court, West Gate Road, Westberry Hill Road, Wide View Drive, Wild Life Road, Wilderness Canyon Road, Wilderness Circle, Wilderness Trail, Williams Street, Woodcrest Court, Zinnia Street

**Wall:** Cedar Butte Road, Creighton Road, Golf Course Road, Kelly Hill Road, Quinn Road, Sage Creek Road

**PERKINS –**

1. County Roads 6 ton per Axle: C-02, C-03, C-09, C-09A, C-19, & C-25

2. No Spring Weight Restrictions on any Gravel Surface Road

**POTTER** –

1. 6 ton per axle on all County Roads, plus 101, 103, 104, 106, 109, 155, 156, 485, 486, 487, 744, 748, 749, 750, 816, 817, 818, 819, 820, and 954
2. South Manston Street

**ROBERTS** – Truck speed limit 40 mph

1. 8 ton per axle on the Dam Road & 464 Ave from SD Hwy 127 South to 107 Street (1 mile)
2. 7 ton per axle on asphalt mat roads & gravel roads
3. 6 ton per axle on Blotter Type roads
4. Speed limits on some 6 ton per axle asphalt mat roads & 6 ton per axle blotter type roads

**SANBORN** – All oil roads will be 80,000 lbs. GVW with 40 mph speed limit year around with the exception of:

1. County Road 9-0 which is open to legal loads except during the spring thaw postings of 6 ton per axle

**SPINK** - All asphalt roads posted at 6 ton per axle and 40 mph as well as these gravel roads:

1. County Road 4 - 6 miles East of Hwy 37 on 150<sup>th</sup> Street

**STANLEY** – No Spring Load limits

**SULLY** - 6 ton per axle on all oil roads with an 80,000 lbs. GVW

Depending on road conditions, some gravel roads posted to load restrictions as required

**TODD** - No Spring Load limits

**TRIPP** - 7 ton per axle on all oil roads

**TURNER** – 7 ton per axle with an 80,000 lbs. GVW

**UNION** - All asphalt surfaced highways 7 ton per axle with the exception of:

1. Union County Road 1B from 477 Ave SouthEast to 481 Ave

**WALWORTH** - All county oil roads posted at 6 ton per axle with exception of Legal Loads on:

1. County Road 214 from County Road 314 West 1.1 miles
2. County Road 233 from SD Hwy 12 South .4 miles
3. County Road 314 from SD Hwy 12 South .9 miles

**YANKTON** – All county hard surfaced roads posted at 6 ton per axle, with the exception of:

1. 7 ton per axle on 430th Ave from 300th St. North to SD HWY 46
2. 7 ton per axle on 450th Ave from SD HWY 50 North to 310th St
3. Legal weight limit on East Side Drive from SD HWY 50 North to Whiting Drive
4. Legal weight limit on County Road 210 or Deer Boulevard North of SD HWY 50, extending North 3.22 miles to the entrance of Dakota Plains Ag Center

**ZIEBACH** – No Spring Load Limits

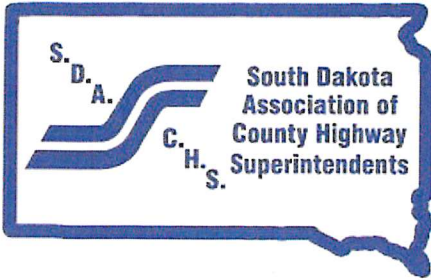


# 2023 Short Course Program

Date	Start	End	Event
Tuesday March 21, 2023	10:00 AM	3:00 PM	<b>Attendee Registration and Vendor Setup</b> <i>The Lodge at Deadwood Convention Center</i>
	11:00 AM	1:00 PM	<b>SDACHS Executive Committee Meeting (Lunch Provided)</b> <i>Russell Meeting Room</i>
	3:00 PM	6:00 PM	<b>Exhibitor Expo</b> Hors d'oeuvres & Door Prizes @ 4 PM <i>Pine Crest Ballroom</i>
			Dinner on your own
	6:00 PM	10:00 PM	<b>Loiseau Construction Inc. Social Hour Room 411</b> <b>TrueNorth Steel Social Hour Room 412</b>
Wednesday March 22, 2023	7:00 AM	9:00 AM	<b>Registration and Breakfast Buffet</b> <i>Pine Crest A, D &amp; C</i>
	8:00 AM	8:45 AM	<b>Welcome and Opening Business Meeting</b> <i>Dustin Hofland, President, SDACHS</i>
	8:45 AM	9:30 AM	<b>Updates from the National Association of County Highway Engineers</b> <i>Wayne Sandberg, NACE North Central VP</i> <i>Kevan Stone, NACE Executive Director</i>
	9:30 AM	10:30 AM	<b>Coffee Break and Vendor Displays</b> <i>The Lodge at Deadwood Convention Center</i>
	10:30 AM	10:45 AM	<b>FHWA Grant Programs</b> <i>Bruce Hunt, Federal Highway Administration</i>
	10:45 AM	11:30 AM	<b>Entry Level Driver Training Program – Round Table – Joe Miller</b>
	11:30 AM	12:00 PM	<b>RAIF – Round Table – Brian Gustad</b>
	12:00 PM	1:15 PM	<b>Lunch Buffet and Sponsor Recognition</b> <i>Pine Crest A, D &amp; C</i>
	1:15 PM	2:15 PM	<b>Speaker, John Stiegelmeier</b> <b>SDSU Head Football Coach 1997 to 2022</b>
	2:15 PM	2:45 PM	<b>Coffee Break and Vendor Displays</b> <i>The Lodge at Deadwood Convention Center</i>
	2:45 PM	3:45 PM	<b>RAS, Roadway Asset Solutions</b> <i>Zac Thomason</i>
	3:45 PM	4:30 PM	<b>VW Truck Program</b> <i>Round Table</i> <i>Moderators – Joe Miller &amp; Ron Krempges</i>
	5:30 PM	6:30 PM	<b>President's Reception</b> <i>The Lodge at Deadwood Convention Center</i>
	6:30 PM	7:30 PM	<b>Dinner Banquet</b> <i>The Lodge at Deadwood Convention Center</i>
	7:30 PM	9:00 PM	<b>Evening Entertainment</b> <b>Kavon – Comedian</b> <i>Sponsored by IMEG Corp.</i>
Thursday March 23, 2023	7:00 AM	8:30 AM	<b>Vendor Breakfast Buffet</b> <i>Pine Crest A, D &amp; C</i>
	8:30 AM	9:00 AM	<b>SDDOT Updates</b>
	9:00 AM	9:30 AM	<b>SD LTAP Updates</b>
	9:30 AM	10:00 AM	<b>Coffee Break and Vendor Displays</b> <i>The Lodge at Deadwood Convention Center</i>
	10:00 AM	10:15 AM	<b>Highway Superintendents Quiz – Joseph Miller</b>
	10:15 AM	Close	<b>Closing Business Meeting &amp; Door Prize Drawings</b> <i>Pine Crest Ballroom</i>

**Save the dates:**

- SDACHS Summer Meeting, June 7-8, 2023, Outpost Lodge, Pierre
- 38<sup>th</sup> Annual Local Roads Conference, October 23-25, Denny Sanford Premier Center, Sioux Falls



## **SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS**

422 Western Avenue  
Brookings, SD 57006

January 2023

RE: 46th Annual SDACHS "Short Course" Registration

Dear Highway Superintendent,

The SDACHS will be hosting the 2023 "Short Course" in Deadwood at The Lodge at Deadwood Gaming Resort on March 21-23, 2023 - 100 Pine Crest Lane, Deadwood, SD 57732 – Phone: 877.393.5634

We are expecting 200-225 in attendance this year which will consist of Highway Superintendents, County Commissioners, SDDOT and LTAP Officials, Spouses, and Vendors!

SDACHS members rely on the annual Short Course for information on the latest innovations in bridge and roadway construction, engineering technology, safety, computer software, and many other products affiliated with Counties and transportation. The Short Course delivers 9 technical sessions and an exhibitor expo with over 50 vendors. Our vendors know that our members manage over 3,700 bridges and 35,000 miles of roadway. In 2022 alone, our members have over \$215 million of combined budget to maintain our equipment and infrastructure. By attending the Short Course, you will have plenty of networking opportunities to learn about products, equipment, or services!

SDACHS encourages your participation in our signature event by completing the enclosed Registration Form and mailing it to:

SDACHS  
Brian Gustad, Secretary/Treasurer  
422 Western Avenue, Brookings, SD 57006

Hope to see you soon in Deadwood!

Brian Gustad  
Secretary /Treasurer







**2023 SHORT COURSE REGISTRATION FORM  
THE LODGE AT DEADWOOD - MARCH 21-23, 2023**

**EARLY-REGISTRATION  
DEADLINE IS POSTMARKED BY MARCH 10, 2023**

**CONTACT INFORMATION**

BUSINESS NAME \_\_\_\_\_ PHONE \_\_\_\_\_

PRIMARY CONTACT \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_

**REGISTRATION**

REGISTRATION TYPE	QUANTITY	PAID BY 3/10/2023	PAID AFTER 3/10/2023	TOTAL
COUNTY HIGHWAY EMPLOYEES		\$100 each	\$150 each	
GOVERNMENT ( DOT, LTAP EMPLOYEES )		\$100 each	\$150 each	
8-FT VENDOR BOOTH ( INCLUDES ONE FREE CONFERENCE BADGE )		\$400 each	\$500 each	
VENDOR / CONSULTANT / CONTRACTOR		\$150 each	\$200 each	
SPOUSE / SIGNIFICANT OTHER		\$20 each	\$50 each	

Attendance at conference functions requires registration. Registrants will be issued name badges, which are required for admittance to all functions.

**NAMES FOR CONFERENCE BADGES**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**SPONSORSHIP LEVELS**

<input type="checkbox"/> Diamond - \$5000	<input type="checkbox"/> Platinum - \$2500	<input type="checkbox"/> Gold - \$1000	<input type="checkbox"/> Silver - \$500
---	--	--	---

**PAYMENT TYPE**

Credit Card     Check - Make payable to SDACHS     Purchase Order No. \_\_\_\_\_

Credit Card Number	Exp. Date	Security Code
Name on Card	Signature	Phone Number
Address	City, State	Billing Zip Code

\* A 3.6% convenience fee will be assessed to each credit card transaction.

Mail Completed Registration Form and payment to: SDACHS, Brian Gustad, Secretary/Treasurer, 422 Western Ave, Brookings, SD 57006

Registration forms with credit card or purchase order payment method may be emailed to:

[bgustad@brookingscountysd.gov](mailto:bgustad@brookingscountysd.gov)

# PROJECT MANUAL

February 2023

## 2023 AGGREGATE PRODUCTION PROJECT OGLALA Lakota County, South Dakota

PREPARED FOR

OGLALA Lakota County

PREPARED BY

Banner Associates, Inc.

[www.bannerassociates.com](http://www.bannerassociates.com)

BAI No. 24013.00.00

PROFESSIONAL CONSULTANTS

---

Banner Associates, Inc.  
409 22nd Avenue South  
Brookings, South Dakota 57006  
(605) 692-6342 Fax: (605) 692-5714



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DRAFT  
FOR REVIEW



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DRAFT  
FOR REVIEW



**ADVERTISEMENT FOR BIDS**  
**OGLALA LAKOTA COUNTY**  
**2023 AGGREGATE PRODUCTION PROJECT**

**General Notice**

OGLALA LAKOTA COUNTY (Owner) is requesting Bids for the construction of the following Project:

2023 AGGREGATE PRODUCTION PROJECT  
BAI PROJECT NO. 24013.00

Bids for the construction of the Project will be received at the **Fall River County Courthouse Auditors Office located at 906 N River St, Hot Springs, SD 57747 until March 8, 2023 at 1:00 PM local time.** At that time the Bids received will be publicly opened and read. Submittal of the Bid shall be in accordance with Article 14 of the Instructions to Bidders.

The Project includes the following Work:

- Production and Stockpiling of 40,000 Tons of Gravel Surfacing Material at Owner provided pit (2-20,000 ton piles)
- Quality Control Testing

Bids are requested for the following Contract: 2023 Aggregate Production Project

The Project has an expected duration of **30 calendar days.**

**Obtaining the Bidding Documents**

The Issuing Office for the Bidding Documents is:

**Banner Associates, Inc.**  
**409 22<sup>nd</sup> Avenue S**  
**Brookings, SD 57006**

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 9:00 AM and 4:00 PM CST and may obtain copies of the Bidding Documents from the Issuing Office as described above. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Copies of the Bidding Documents may be obtained from the Issuing Office upon a non-refundable payment in the sum of **\$25.00** including applicable taxes and fees for each set of Bidding Documents. Upon request, in accordance with South Dakota Codified Law 5-18B-1, one copy of electronic or paper Bidding Documents shall be furnished, without charge, to each prime contractor resident in South Dakota who intends, in good faith, to submit a bid to the Owner. Additionally, if a paper copy is provided under the conditions of SDCL 5-18B-1, in consideration of the documents being provided at no charge, unsuccessful bidders agree to return the documents to the office of Banner Associates, at the address listed above, within thirty (30) days after the bid opening.

2023 AGGREGATE PRODUCTION PROJECT  
OGLALA LAKOTA COUNTY, SOUTH DAKOTA  
ADVERTISEMENT

---

Information and Bidding Documents for the Project can be found at the following designated website:

[www.bannerassociates.com](http://www.bannerassociates.com)

Electronic copies are also available and can be ordered and downloaded from the above website for a **\$25.00** non-refundable fee. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website.

**Instructions to Bidders.**

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

**This Advertisement is issued by:**

Owner: **Oglala Lakota County**

By: **Mr. Lynx Bettelyoun**

Title: **County Highway Superintendent**

Date:

**DRAFT  
FOR REVIEW**

Oglala Lakota County HWY Department

Ph: 605 288-1866

Fax: 605 288-1867

Name: \_\_\_\_\_  
(Print)

Date: \_\_\_\_\_

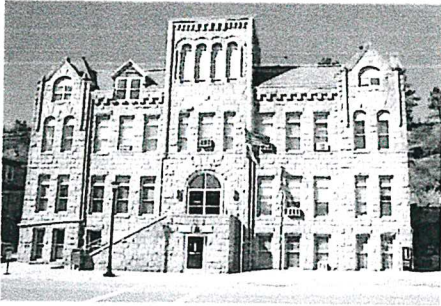
ITEM	COST PER HOUR	HOURS	TOTAL
Motor Grader	\$85.00		
Dump Truck	\$65.00		
Loader	\$65.00		
Semi/Belly Dump	\$139.00		
Pit Run Gravel	\$ 2.00		
Mower Tractor	\$55.00		
Water Truck	\$65.00		

Grand Total

Signature: \_\_\_\_\_

Super Indendent  
Signature \_\_\_\_\_





FALL RIVER & OGLALA  
LAKOTA  
COUNTY TREASURER

906 North River Street  
Hot Springs, SD 57747  
Phone: 605-745-5145  
Fax: 605-745-3530

**REAL ESTATE TAX PAYMENT AGREEMENT**


I, Edson Briggs, wish to enter into an agreement to make payments on our delinquent real estate taxes on the following parcel:

**80000-00200-00100 and  
80000-00200-00200**

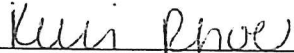
Beginning July 15th, I agree to pay **\$50.00** per month towards my delinquent taxes on these parcels. This amount is due and payable monthly on the 30th day of each month. Additional funds may be added at any time. Taxes will be applied when adequate funds have been collected to apply to the oldest tax first, with the exception of the tax certificate year which will be applied last.

I further agree to keep all subsequent taxes current each April and October. I also agree that if I default on this agreement, that the county may start tax proceedings on these particular real estate parcels.

Dated this 8 day of June, 2018

  
\_\_\_\_\_  
Edson Briggs

The Oglala Lakota, South Dakota Treasurer's Office by and through its Treasurer, Kelli Rhoe, and the Oglala Lakota County Commissioners, hereby agrees to the above tax payment agreement.

  
\_\_\_\_\_  
Kelli R. Rhoe  
Oglala Lakota County Treasurer

  
\_\_\_\_\_  
Oglala Lakota County Commissioner

Amount Delinquent as of June 8, 2018: \$23,721.66

**Approximate payoff date: 30+ years**

Lot 1, Blk 2 Village of Batesland and Lots 2-5, Blk 2 Village of Batesland

2/07/23

OglalaLakota County PROPERTY TAX HISTORY

FOR PARCEL 80000-00200-00100

PARCEL OWNER BRIGGS, EDSON R

PO BOX 34

BATESLAND

LOT 1, BLK 2 VILLAGE OF BATESLAND

SD 57716

TAX CERTIFICATE# 2015-00030

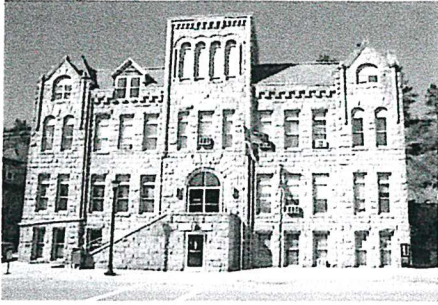
WITH APPROVED PMT PLAN

TAX CERTIFICATE# 2015-00030

TAXBILL#	TAX AMT	FEES	DUE	NOW DUE	TOTAL DUE	PAID	RECEIPT	DATEPAID	PAID BY	
20232	2.16	.00	.00	2.16	2.16					
20230	1.88	.00	.00	.00	.00	1.88	266	3/17/21	EDSON BRIGGS	MC
20231	1.84	.04	.00	.00	.00	1.28	109	11/09/20	FROM ACCT	TRUST
20218	4.94	.41	.00	.00	.00	49.34	193	8/12/20	FROM ACCT	TRUST
2017	258.20	95.06	.00	.00	.00	183.32	177	11/09/20	FROM ACCT	TRUST
2016	265.64	106.25	.00	.00	.00	199.32	178	11/09/20	FROM ACCT	TRUST
2015	282.32	119.98	.00	.00	.00	172.60	179	10/30/20	FROM ACCT	TRUST
2014	290.48	232.67	.83	520.37	520.37	183.50	170	10/02/19	FROM ACCT	TRUST
2013	299.64	232.67	.83	585.03	585.03	537.12	1795	6/03/22	TRUST ACCT BRIGGS	TRUST
2012	299.64	232.67	.83	633.00	633.00	558.22	1827	5/27/21	FROM TRUST ACCT	TRUST
2011	299.64	232.67	.83	633.00	633.00					
2010	299.64	232.67	.83	633.00	633.00					
2009	299.64	232.67	.83	633.00	633.00					
2008	299.64	232.67	.83	633.00	633.00					
2007	299.64	232.67	.83	633.00	633.00					
2006	299.64	232.67	.83	633.00	633.00					
2005	299.64	232.67	.83	633.00	633.00					
2004	299.64	232.67	.83	633.00	633.00					
2003	299.64	232.67	.83	633.00	633.00					
2002	299.64	232.67	.83	633.00	633.00					
2001	299.64	232.67	.83	633.00	633.00					
2000	299.64	232.67	.83	633.00	633.00					
1999	299.64	232.67	.83	633.00	633.00					
1998	299.64	232.67	.83	633.00	633.00					
1997	299.64	232.67	.83	633.00	633.00					
1996	299.64	232.67	.83	633.00	633.00					
1995	299.64	232.67	.83	633.00	633.00					
1994	299.64	232.67	.83	633.00	633.00					
1993	299.64	232.67	.83	633.00	633.00					
1992	299.64	232.67	.83	633.00	633.00					
1991	299.64	232.67	.83	633.00	633.00					
1990	299.64	232.67	.83	633.00	633.00					
1989	299.64	232.67	.83	633.00	633.00					
1988	299.64	232.67	.83	633.00	633.00					
1987	299.64	232.67	.83	633.00	633.00					
1986	299.64	232.67	.83	633.00	633.00					
1985	299.64	232.67	.83	633.00	633.00					
1984	299.64	232.67	.83	633.00	633.00					
1983	299.64	232.67	.83	633.00	633.00					
1982	299.64	232.67	.83	633.00	633.00					
1981	299.64	232.67	.83	633.00	633.00					
1980	299.64	232.67	.83	633.00	633.00					
1979	299.64	232.67	.83	633.00	633.00					
1978	299.64	232.67	.83	633.00	633.00					
1977	299.64	232.67	.83	633.00	633.00					
1976	299.64	232.67	.83	633.00	633.00					
1975	299.64	232.67	.83	633.00	633.00					
1974	299.64	232.67	.83	633.00	633.00					
1973	299.64	232.67	.83	633.00	633.00					
1972	299.64	232.67	.83	633.00	633.00					
1971	299.64	232.67	.83	633.00	633.00					
1970	299.64	232.67	.83	633.00	633.00					
1969	299.64	232.67	.83	633.00	633.00					
1968	299.64	232.67	.83	633.00	633.00					
1967	299.64	232.67	.83	633.00	633.00					
1966	299.64	232.67	.83	633.00	633.00					
1965	299.64	232.67	.83	633.00	633.00					
1964	299.64	232.67	.83	633.00	633.00					
1963	299.64	232.67	.83	633.00	633.00					
1962	299.64	232.67	.83	633.00	633.00					
1961	299.64	232.67	.83	633.00	633.00					
1960	299.64	232.67	.83	633.00	633.00					
1959	299.64	232.67	.83	633.00	633.00					
1958	299.64	232.67	.83	633.00	633.00					
1957	299.64	232.67	.83	633.00	633.00					
1956	299.64	232.67	.83	633.00	633.00					
1955	299.64	232.67	.83	633.00	633.00					
1954	299.64	232.67	.83	633.00	633.00					
1953	299.64	232.67	.83	633.00	633.00					
1952	299.64	232.67	.83	633.00	633.00					
1951	299.64	232.67	.83	633.00	633.00					
1950	299.64	232.67	.83	633.00	633.00					
1949	299.64	232.67	.83	633.00	633.00					
1948	299.64	232.67	.83	633.00	633.00					
1947	299.64	232.67	.83	633.00	633.00					
1946	299.64	232.67	.83	633.00	633.00					
1945	299.64	232.67	.83	633.00	633.00					
1944	299.64	232.67	.83	633.00	633.00					
1943	299.64	232.67	.83	633.00	633.00					
1942	299.64	232.67	.83	633.00	633.00					
1941	299.64	232.67	.83	633.00	633.00					
1940	299.64	232.67	.83	633.00	633.00					
1939	299.64	232.67	.83	633.00	633.00					
1938	299.64	232.67	.83	633.00	633.00					
1937	299.64	232.67	.83	633.00	633.00					
1936	299.64	232.67	.83	633.00	633.00					
1935	299.64	232.67	.83	633.00	633.00					
1934	299.64	232.67	.83	633.00	633.00					
1933	299.64	232.67	.83	633.00	633.00					
1932	299.64	232.67	.83	633.00	633.00					
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1930	299.64	232.67	.83	633.00	633.00					
1929	299.64	232.67	.83	633.00	633.00					
1928	299.64	232.67	.83	633.00	633.00					
1927	299.64	232.67	.83	633.00	633.00					
1926	299.64	232.67	.83	633.00	633.00					
1925	299.64	232.67	.83	633.00	633.00					
1924	299.64	232.67	.83	633.00	633.00					
1923	299.64	232.67	.83	633.00	633.00					
1922	299.64	232.67	.83	633.00	633.00					
1921	299.64	232.67	.83	633.00	633.00					
1920	299.64	232.67	.83	633.00	633.00					
1919	299.64	232.67	.83	633.00	633.00					
1918	299.64	232.67	.83	633.00	633.00					
1917	299.64	232.67	.83	633.00	633.00					
1916	299.64	232.67	.83	633.00	633.00					
1915	299.64	232.67	.83	633.00	633.00					
1914	299.64	232.67	.83	633.00	633.00					
1913	299.64	232.67	.83	633.00	633.00					
1912	299.64	232.67	.83	633.00	633.00					
1911	299.64	232.67	.83	633.00	633.00					
1910	299.64	232.67	.83	633.00	633.00					
1909	299.64	232.67	.83	633.00	633.00					
1908	299.64	232.67	.83	633.00	633.00					
1907	299.64	232.67	.83	633.00	633.00					
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1900	299.64	232.67	.83	633.00	633.00					
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1897	299.64	232.67	.83	633.00	633.00					
1896	299.64	232.67	.83	633.00	633.00					
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1894	299.64	232.67	.83	633.00	633.00					
1893	299.64	232.67	.83	633.00	633.00					
1892	299.64	232.67	.83	633.00	633.00					
1891	299.64	232.67	.83	633.00	633.00					
1890	299.64	232.67	.83	633.00	633.00					
1889	299.64	232.67	.83	633.00	633.00					
1888	299.64	232.67	.83	633.00	633.00					
1887	299.64	232.67	.83	633.00	633.00					
1886	299.64	232.67	.83	633.00	633.00					
1885	299.64	232.								







FALL RIVER & OGLALA  
LAKOTA  
COUNTY TREASURER

906 North River Street  
Hot Springs, SD 57747  
Phone: 605-745-5145  
Fax: 605-745-3530

**REAL ESTATE TAX PAYMENT AGREEMENT**

I, Debra Black Crow, wish to enter into an agreement to make payments on our delinquent real estate taxes on the following parcels:

**80000-00400-01600**

Beginning September 15, I agree to pay **\$150.00** per month towards my delinquent taxes on these parcels. This amount is due and payable monthly on the 15th day of each month. Additional funds may be added at any time. Taxes will be applied when adequate funds have been collected to apply to the oldest tax first, with the exception of the tax certificate year which will be applied last.

I further agree to keep all subsequent taxes current each April and October. I also agree that if I default on this agreement, that the county may start tax proceedings on these particular real estate parcels.

Dated this 11 day of September, 2019

Debra Black Crow

Debra Black Crow

The Oglala Lakota County, South Dakota Treasurer's Office by and through its Treasurer, Kelli Rhoe, and the Oglala Lakota County Commissioners, hereby agrees to the above tax payment agreement.

Kelli Rhoe

Kelli R. Rhoe  
Oglala Lakota County Treasurer

Ann G. Siro

Oglala Lakota County Commissioner

Amount Delinquent as of July 10, 2019: 7,810.54  
**Approximate payoff date: September 2023**

2/07/23

OglalaLakota County PROPERTY TAX HISTORY

FOR PARCEL 80000-00400-01600  
PARCEL OWNER BLACK CROW, DEBRA

WITH APPROVED PMT PLAN

TAX CERTIFICATE# 2015-00032

57716

PO BOX 14  
BATESLAND SD  
VILLAGE OF BATESLAND

TAXBILL#	TAX AMT	FEES DUE	NOW DUE	TOTAL DUE	PAID	RECEIPT	DATEPAID	PAID BY	MC
2022 R01265	339.24	.00	169.62	339.24	166.43	118	4/09/20	DEBRA BLACK CROW	TRUST
2021 R01265	340.60	19.87	360.47	360.47	195.00	122	11/13/19	FROM ACCT	TRUST
2020 R01265	338.76	58.14	396.90	396.90	177.40	118	11/22/18	FROM ACCT	TRUST
2019 R01265	332.98	1.39	396.00	396.00	177.40	118	11/22/18	FROM ACCT	TRUST
2018 R01283	333.44	15.62	349.06	349.06	177.40	118	11/22/18	FROM ACCT	TRUST
2017 R01264	231.94	22.52	254.46	254.46	127.23	118	11/22/18	FROM ACCT	TRUST
2015 R01184	241.50	4.02	245.52	245.52	122.76	118	11/22/18	FROM ACCT	TRUST
2014 R01192	269.22	11.94	281.16	281.16	140.58	118	11/22/18	FROM ACCT	TRUST
2013 R01182	274.92	213.66	488.58	488.58	244.29	118	11/22/18	FROM ACCT	TRUST
2012 R01181	272.36	163.42	435.78	435.78	217.89	118	11/22/18	FROM ACCT	TRUST
2011 R01183	270.16	121.57	391.73	391.73	195.00	118	11/22/18	FROM ACCT	TRUST
2010 R01174	267.72	204.13	471.85	471.85	236.00	118	11/22/18	FROM ACCT	TRUST
2009 R01156	286.12	350.36	636.48	636.48	318.24	118	11/22/18	FROM ACCT	TRUST
2008 R01153	285.90	302.45	588.35	588.35	294.17	118	11/22/18	FROM ACCT	TRUST
2007 R01146	281.56	380.11	661.67	661.67	330.83	118	11/22/18	FROM ACCT	TRUST
2006 R01137	274.76	611.34	886.10	886.10	443.05	118	11/22/18	FROM ACCT	TRUST
2005 R01130	261.70	551.74	813.44	813.44	406.72	118	11/22/18	FROM ACCT	TRUST
2004 R01118	238.60	373.81	612.41	612.41	306.20	118	11/22/18	FROM ACCT	TRUST
2003 R01110	248.16	431.14	679.30	679.30	339.65	118	11/22/18	FROM ACCT	TRUST
2002 R01113	249.68	666.85	916.53	916.53	458.26	118	11/22/18	FROM ACCT	TRUST
2001 R01122	252.72	656.01	908.73	908.73	454.36	118	11/22/18	FROM ACCT	TRUST
2000 R01123	262.16	565.83	828.00	828.00	414.00	118	11/22/18	FROM ACCT	TRUST
1999 R01119	238.32	387.37	625.69	625.69	312.84	118	11/22/18	FROM ACCT	TRUST
1998 R01115	244.24	203.94	448.18	448.18	224.09	118	11/22/18	FROM ACCT	TRUST
1997 R01110	262.24	677.45	939.69	939.69	469.84	118	11/22/18	FROM ACCT	TRUST
1996 R01107	236.72	350.34	587.06	587.06	293.53	118	11/22/18	FROM ACCT	TRUST
1995 R01106	268.08	728.28	996.36	996.36	498.18	118	11/22/18	FROM ACCT	TRUST
1994 R01087	265.66	753.59	1,019.25	1,019.25	509.62	118	11/22/18	FROM ACCT	TRUST
1993 R01092	171.76	585.99	757.75	757.75	378.87	118	11/22/18	FROM ACCT	TRUST
1992 R01098	158.72	378.55	537.27	537.27	268.63	118	11/22/18	FROM ACCT	TRUST
SUBTOTAL	8,240.40	9,840.50	18,080.90	18,080.90	9,040.45	118	11/22/18	FROM ACCT	TRUST
PROPERTY TAX DUE			15.62	15.62					
ADDL FEES NEXT MONTH:			4,705.40	4,875.02					



# Pennington County Sheriff's Office

Jail Division

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Brian Mueller  
Sheriff

307 Saint Joseph Street Rapid City, SD 57701-2889  
Ph. 605-394-6116  
Fax 605-716-6102

Rob Yantis  
Jail Commander

January 11, 2023

Sheriff Robert (Joe) Herman  
Oglala Lakota County Sheriff's Office  
906 N. River Street  
Hot Springs, SD 57747

Re: Prisoner Housing Contract

Dear Sheriff Herman,

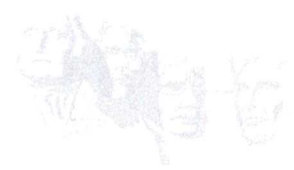
Enclosed you will find the 2023 Prisoner Housing Contract for Pennington County. Upon review, please sign and return; keeping a copy for your file.

If you have any questions, please contact me at 605-394-6116.

Sincerely,

A handwritten signature in black ink that reads "Donell Welch".

Donell Welch  
Office Manager, Pennington County Jail





CONTRACT FOR HOUSING OF PRISONERS AND DETAINEES  
IN THE PENNINGTON COUNTY JAIL

Comes now, the Pennington County Sheriff (PCSO), located at 300 Kansas City Street in Rapid City, South Dakota and the Oglala Lakota County Sheriff (OLCSO), located at 906 N. River St. in Hot Springs, South Dakota, and agree as follows:

WHEREAS, PCSO manages and operates the Pennington County Jail located at 307 Saint Joseph Street in Rapid City, South Dakota used for housing of prisoners and detainees and that OLCSO does not have adequate facilities in Oglala Lakota County (OLC) for the housing of prisoners and detainees, and

WHEREAS, PCSO is willing to enter an agreement with OLCSO for the housing of prisoners and detainees from OLC under the terms and conditions set forth herein.

ACCORDINGLY, the parties stipulate and agree as follow:

1. PCSO agrees to house and take care of prisoners and detainees of OLC, provide food, clothing, bedding, shoes, hygiene supplies, and other items provided to Pennington County (PC) prisoners on a daily basis. Supervision will be provided by PCSO or its designee in accordance with the written document known as the PC Jail Policies and Procedures Manual. In return for said services being performed by PCSO, OLCSO agrees to pay PCSO [\$95] per day for each inmate day. Inmates identified by PCSO as special management due to behavioral, medical, or mental health issues that utilize more resources will be billed at [\$120] per day for each inmate day. PCSO will communicate with OLCSO prior to charging the increased rate. PCSO will bill for the day of arrival but not for the day of departure.
2. OLCSO herein agrees and understands that it is their responsibility to transport prisoners to the PC Jail at their expense and to provide transportation for prisoners to and from Court at the expense of OLCSO. OLCSO further agrees and understands that it is the responsibility of FRCSO to know when prisoners of OLC are to be in Court. OLCSO also agrees that PCSO does not routinely provide transportation for inmates to Court, Video Court, or medical facilities. OLCSO herein agrees and understands that if transportation is requested by OLCSO and agreed to by PCSO, PCSO will bill transportation costs to OLCSO at [\$0.68] per mile and [\$35.00] per hour for one deputy/guard and an additional [\$35.00] per hour for any additional deputy/guard, as deemed necessary by PCSO. Transportation costs include moving

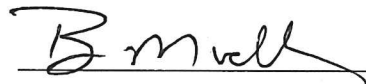
prisoners to video court within the PC Jail. All transport costs have a minimum fee of one hour, with billing occurring in ¼-hour increments after the first hour.

3. OLCSO herein agrees and understands that PCSO will, when necessary, provide extraordinary and emergency medical or dental care for prisoners or detainees of OLC, that OLCSO will pay the entire expense associated with said extraordinary and emergency medical or dental care; including transportation to and from medical or dental facilities, hospital expenses, drug expenses, doctor expenses, guard fees and any other necessary and proper expenses born by PCSO in connection with extraordinary and emergency medical and dental care. OLCSO herein further agrees and understands that the determination as to whether or not medical or dental care is an emergency will be left to the discretion of the PCSO or his designee. If extraordinary care is indicated, the PCSO will consult with OLCSO to determine proper and reasonable medical care for which OLCSO will be financially responsible.
4. OLCSO herein agrees and understands that PCSO will bill OLCSO for prisoners and detainees held by PCSO for OLCSO. Said bill shall include the cost of each days housing or lodging at the rate of [\$95] per day and any and all medical, mental health, dental or physician care incurred by PCSO. OLCSO agrees to reimburse PCSO on a monthly basis for all bills submitted by PCSO.
5. OLCSO herein agrees and understands that all prisoners and detainees of OLC housed in the PC Jail are subject to supervision provided by the PCSO or his designee in accordance with the written documentation known as the PC Jail Policies and Procedures Manual and any and all State standards that may be forth coming by the South Dakota legislature or other authorized committee or agency of the State of South Dakota.
6. OLCSO agrees to hold harmless and indemnify PC, PCSO and its officers, agents and employees, from and against any and all claims, actions, suits, damages, liability, judgments or other proceedings, including attorney fees and court costs, which may arise as a result of OLC prisoners and detainees being housed in the PC Jail and receiving medical or dental care and transportation services, all as contemplated and authorized in this Agreement. This section does not require OLCSO to hold harmless and indemnify PC, PCSO and its officers, agents and employees from claims or liability arising solely from the acts or omissions of PCSO, its officers, agents and employees.
7. The parties to this agreement herein fully agree and understand that PCSO may cancel this agreement by giving thirty (30) days written notice to the OLCSO. Said notice shall be sent by certified or registered mail. OLCSO herein agrees and understands it shall have no claim or claims of any kind against PC or the PCSO for cancellation of this agreement. OLCSO further agrees and understands that should

PCSO wish to alter any terms or conditions of this agreement, including the cost of housing prisoners, that said alterations or changes shall be provided in writing to the OLCSO by certified mail and OLCSO herein agrees and understands that said alterations or changes shall commence and take full force and effect thirty (30) days after notice of the same is received by OLCSO.

8. The parties to this agreement specifically agree and understand that any and all changes in this agreement shall be made in writing and attached to the master copy of this agreement which shall be held by PCSO. The parties to this agreement do further agree and understand that this agreement constitutes the complete understanding and agreement of the parties hereto and that no other oral agreements have been made that are binding upon the parties hereto.
9. OLCSO herein agrees to provide copies of the authority to PCSO to hold a prisoner or detainee. The authority to hold shall be either an Order of the Court, Warrant of Arrest and/or Complaint, Bench Warrant, Traffic Citation, Sentence, together with the signature of the officer delivering said prisoner or detainee on a form entitled Custody Authorization Form. PCSO reserves the right to reject any prisoner or detainee delivered without adequate authorization. Said paperwork is the consent of OLCSO for PCSO to bill OLCSO under the terms and conditions of this agreement or future addendum or modification of this contract.
10. OLCSO hereby acknowledges that PC is the owner of the PC Jail and that the operation and management of said Jail is vested in PCSO. Any rights, terms or condition provided for in the PC Jail as part of this agreement vests in, and is subject to, the ultimate control of PCSO.
11. Effective Date/Term of this Agreement is January 1, 2023 thru December 31, 2023.

Dated this 2nd day of January, 2023.



\_\_\_\_\_  
Brian Mueller, Pennington County Sheriff (PCSO)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Robert "Joe" Herman, Oglala Lakota County Sheriff (OLCSO)



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**meeting**

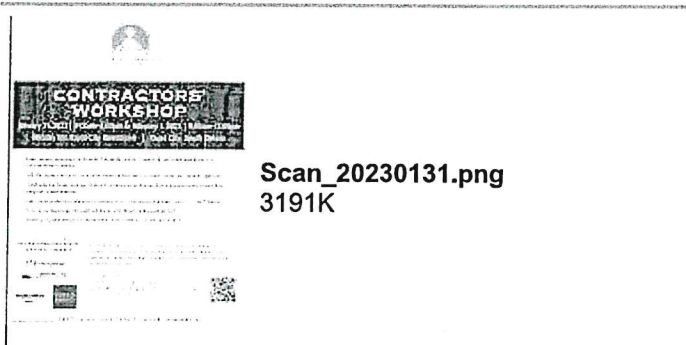
1 message

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**Jerlene Arredondo** <olcv18@gmail.com>  
To: Julie Tomlinson <payroll@frcounty.org>

Tue, Jan 31, 2023 at 12:16 PM

Good afternoon! I have been invited to attend a meeting by Lakota funds today and tomorrow in Rapid City. I was not able to attend today's meeting as I had a webinar training on Suicide Prevention to attend. However, I will be able to make tomorrow's meeting which is from 9am-12pm. This is regards to home ownership in Native communities and to understand how the VA Home loan can be utilized I have attached a flyer. TVSOs and CVSOs were invited to attend. I will save receipts and put in for travel reimbursement. Thank you!



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3191K



SOUTH DAKOTA  
Native Homeownership  
Coalition

[www.sdnativehomeownershipcoalition.org](http://www.sdnativehomeownershipcoalition.org)

# CONTRACTORS' WORKSHOP

January 31, 2023 | 9:00am-4:00pm & February 1, 2023 | 9:00am-12:00pm

Holiday Inn Rapid City Downtown | Rapid City, South Dakota

- Learn about sovereign immunity, bonding, safety, financing, and best practices in a construction business.
- Get the opportunity to pitch your construction firm to tribal, state, and federal agencies.
- Celebrate the South Dakota Native Homeownership Coalition's Construction Internship Program achievements.
- Learn about efforts underway to establish an International Code Council Tribal Chapter.
- Door prize drawings throughout the event! Must be present to win.
- Meals included! Breakfast served at 8:00am with lunch served at noon.

THANK YOU TO THESE  
ORGANIZATIONS FOR MAKING  
THIS EVENT POSSIBLE



### Who Should Attend?

Any residential general contractor or subcontractor doing business on or planning to do business on an Indian reservation in South Dakota. Anyone interested in supporting/or learning more about supporting homeownership in our Native communities.

### Free Registration

This event is free of charge, but registration is required by January 24th. To register, go to [contractorsworkshop.rsvpify.com](http://contractorsworkshop.rsvpify.com) or use the QR code on this flyer.



CREATING A CLEAR PATH TO HOMEOWNERSHIP

**Day 2**  
**February 1, 2022**  
**9:00 – 12:00MT**

8:00-9:00      Breakfast

9:00-9:30      Welcome, Prayer, and Introductions

9:30-12:00    **Contractors Connect**

Local contractors will opportunity to pitch their construction firm to potential clients.  
Entities that have been invited include:

- Indian Health Service
- Bureau of Indian Affairs
- Ellsworth Airforce Base/Department of Defense
- National Parks
- South Dakota State Parks
- Tribal Departments
- Other city, state, and federal entities

12:00            Lunch



OGLALA LAKOTA COUNTY VSO

MONTHLY ACTIVITY REPORT AUGUST 2022

OFFICE VISITS APPOINTMENTS 7 WALK-INS 17 PHONE 13 TOTAL 37

DEATHS TRIBAL MEMBERS 2 NON-TRIBAL MEMBERS       

VETERANS ADMINISTRATION

NEW CLAIMS 3 (PERSON 2 PHONE 1)

EXISTING CLAIMS 11 (PERSON 9 PHONE 2)

NEW MEDICAL ENROLLMENT 1

DD214 REQUESTS 4 (OFFICE 3 OTHER 1)

HOME LOAN 1 VA STATE HOME        OTHER       

SD STATE BENEFITS

VETERANS/ACTIVE DUTY BONUS 1 BURIAL BENEFITS        EDUCATION 2

HEADSTONE/SET UP        RECORDS/OTHER 3 STATE PARKS 1

HUNTING/FISHING LICENSES 1 LICENSE PLATES 1 DRIVERS LICENSE       

TRIBAL

TRIBAL VETERANS FLAG        FUNERALS/ROLL CALL 2

MEETINGS 1 OTHER ✓ (annual certification training)

PUBLIC OUTREACH

SOCIAL MEDIA ✓ RADIO STATION ✓ OTHER       

OTHER \_\_\_\_\_

VSO NAME Jithhanda

**OGLALA LAKOTA COUNTY VSO**

**MONTHLY ACTIVITY REPORT** September 2022

**OFFICE VISITS** APPOINTMENTS 10 WALK-INS 18 PHONE 14 TOTAL 46

**DEATHS** TRIBAL MEMBERS \_\_\_\_\_ NON-TRIBAL MEMBERS \_\_\_\_\_

**VETERANS ADMINISTRATION**

**NEW CLAIMS** 2 (PERSON 2 PHONE \_\_\_\_\_)

**EXISTING CLAIMS** 30 (PERSON 20 PHONE 10)

**NEW MEDICAL ENROLLMENT** \_\_\_\_\_

**DD214 REQUESTS** 3 (OFFICE 3 OTHER \_\_\_\_\_)

**HOME LOAN** 1 VA STATE HOME 1 OTHER \_\_\_\_\_

**SD STATE BENEFITS**

**VETERANS/ACTIVE DUTY BONUS** 2 **BURIAL BENEFITS** 1 **EDUCATION** 1

**HEADSTONE/SET UP** \_\_\_\_\_ **RECORDS/OTHER** 4 **STATE PARKS** \_\_\_\_\_

**HUNTING/FISHING LICENSES** \_\_\_\_\_ **LICENSE PLATES** \_\_\_\_\_ **DRIVERS LICENSE** \_\_\_\_\_

**TRIBAL**

**TRIBAL VETERANS FLAG** \_\_\_\_\_ **FUNERALS/ROLL CALL** \_\_\_\_\_

**MEETINGS** \_\_\_\_\_ **OTHER** \_\_\_\_\_

**PUBLIC OUTREACH**

**SOCIAL MEDIA**  **RADIO STATION**  **OTHER** \_\_\_\_\_

**OTHER** \_\_\_\_\_

**VSO NAME** J. H. Anderson

OGLALA LAKOTA COUNTY VSO

MONTHLY ACTIVITY REPORT October 2022

OFFICE VISITS APPOINTMENTS 5 WALK-INS 42 PHONE 13 TOTAL 60

DEATHS TRIBAL MEMBERS \_\_\_\_\_ NON-TRIBAL MEMBERS \_\_\_\_\_

VETERANS ADMINISTRATION

NEW CLAIMS 4 (PERSON 4 PHONE \_\_\_\_\_)

EXISTING CLAIMS 50 (PERSON 45 PHONE 5)

NEW MEDICAL ENROLLMENT \_\_\_\_\_

DD214 REQUESTS 6 (OFFICE 6 OTHER \_\_\_\_\_)

HOME LOAN 2 VA STATE HOME \_\_\_\_\_ OTHER \_\_\_\_\_

SD STATE BENEFITS

VETERANS/ACTIVE DUTY BONUS 1 BURIAL BENEFITS 2 EDUCATION 4

HEADSTONE/SET UP \_\_\_\_\_ RECORDS/OTHER  STATE PARKS \_\_\_\_\_

HUNTING/FISHING LICENSES \_\_\_\_\_ LICENSE PLATES \_\_\_\_\_ DRIVERS LICENSE \_\_\_\_\_

TRIBAL

TRIBAL VETERANS FLAG \_\_\_\_\_ FUNERALS/ROLL CALL \_\_\_\_\_

MEETINGS \_\_\_\_\_ OTHER \_\_\_\_\_

PUBLIC OUTREACH

SOCIAL MEDIA  RADIO STATION  OTHER \_\_\_\_\_

OTHER \_\_\_\_\_

VSO NAME J. Hillebrand



OGLALA LAKOTA COUNTY VSO

MONTHLY ACTIVITY REPORT November 2022

OFFICE VISITS APPOINTMENTS 6 WALK-INS 21 PHONE 20 TOTAL 47

DEATHS TRIBAL MEMBERS 2 NON-TRIBAL MEMBERS \_\_\_\_\_

VETERANS ADMINISTRATION

NEW CLAIMS 2 (PERSON 2 PHONE \_\_\_\_\_)

EXISTING CLAIMS 30 (PERSON 25 PHONE 5)

NEW MEDICAL ENROLLMENT 1

DD214 REQUESTS 4 (OFFICE 4 OTHER \_\_\_\_\_)

HOME LOAN 1 VA STATE HOME 1 OTHER  (Hud/Vash)

SD STATE BENEFITS

VETERANS/ACTIVE DUTY BONUS 1 BURIAL BENEFITS 1 EDUCATION 2

HEADSTONE/SET UP \_\_\_\_\_ RECORDS/OTHER  STATE PARKS \_\_\_\_\_

HUNTING/FISHING LICENSES \_\_\_\_\_ LICENSE PLATES \_\_\_\_\_ DRIVERS LICENSE \_\_\_\_\_

TRIBAL

TRIBAL VETERANS FLAG \_\_\_\_\_ FUNERALS/ROLL CALL \_\_\_\_\_

MEETINGS \_\_\_\_\_ OTHER \_\_\_\_\_

PUBLIC OUTREACH

SOCIAL MEDIA  RADIO STATION  OTHER \_\_\_\_\_

OTHER coordinated/attended Veterans Day Event 11/11  
@Prairie Wind Casino

**OGLALA LAKOTA COUNTY VSO**

**MONTHLY ACTIVITY REPORT** December 2022

**OFFICE VISITS APPOINTMENTS** 6 **WALK-INS** 12 **PHONE** 23 **TOTAL** 41

**DEATHS TRIBAL MEMBERS** \_\_\_\_\_ **NON-TRIBAL MEMBERS** \_\_\_\_\_

**VETERANS ADMINISTRATION**

**NEW CLAIMS** 3 (PERSON 3 PHONE \_\_\_\_\_)

**EXISTING CLAIMS** 11 (PERSON 7 PHONE 4)

**NEW MEDICAL ENROLLMENT** \_\_\_\_\_

**DD214 REQUESTS** 2 (OFFICE 2 OTHER \_\_\_\_\_)

**HOME LOAN** \_\_\_\_\_ **VA STATE HOME** \_\_\_\_\_ **OTHER**

**SD STATE BENEFITS**

**VETERANS/ACTIVE DUTY BONUS** \_\_\_\_\_ **BURIAL BENEFITS** 1 **EDUCATION** 3

**HEADSTONE/SET UP** \_\_\_\_\_ **RECORDS/OTHER**  3 **STATE PARKS** \_\_\_\_\_

**HUNTING/FISHING LICENSES** \_\_\_\_\_ **LICENSE PLATES** \_\_\_\_\_ **DRIVERS LICENSE** \_\_\_\_\_

**TRIBAL**

**TRIBAL VETERANS FLAG** \_\_\_\_\_ **FUNERALS/ROLL CALL** \_\_\_\_\_

**MEETINGS** 1 **OTHER**

**PUBLIC OUTREACH**

**SOCIAL MEDIA**  **RADIO STATION**  **OTHER** \_\_\_\_\_

**OTHER** attended VSO honoring @ LNI 12-16-22

**VSO NAME** J. Attwood

OGLALA LAKOTA COUNTY VSO

MONTHLY ACTIVITY REPORT January 2023

OFFICE VISITS APPOINTMENTS 8 WALK-INS 28 PHONE 18 TOTAL 54

DEATHS TRIBAL MEMBERS 1 NON-TRIBAL MEMBERS \_\_\_\_\_

VETERANS ADMINISTRATION

NEW CLAIMS 3 (PERSON 3 PHONE \_\_\_\_\_)

EXISTING CLAIMS 17 (PERSON 15 PHONE 2)

NEW MEDICAL ENROLLMENT 1

DD214 REQUESTS 6 (OFFICE 6 OTHER \_\_\_\_\_)

HOME LOAN 1 VA STATE HOME 1 OTHER 1 (DoD request)

SD STATE BENEFITS

VETERANS/ACTIVE DUTY BONUS \_\_\_\_\_ BURIAL BENEFITS \_\_\_\_\_ EDUCATION 2

HEADSTONE/SET UP 1 RECORDS/OTHER 6 STATE PARKS \_\_\_\_\_

HUNTING/FISHING LICENSES \_\_\_\_\_ LICENSE PLATES \_\_\_\_\_ DRIVERS LICENSE \_\_\_\_\_

TRIBAL

TRIBAL VETERANS FLAG 2 FUNERALS/ROLL CALL 1

MEETINGS \_\_\_\_\_ OTHER \_\_\_\_\_

PUBLIC OUTREACH

SOCIAL MEDIA  RADIO STATION \_\_\_\_\_ OTHER \_\_\_\_\_

OTHER Mtg w/FSO Will Hoffman 1-23-23

VSO NAME John Dando