**OGLALA LAKOTA COUNTY COMMISSIONERS**

**AGENDA**

**COURTHOUSE – THIRD FLOOR MEETING ROOM**

**906 NORTH RIVER STREET, HOT SPRINGS SD**

**FRIDAY, JULY 21, 2023**

**1:00 Call Meeting to Order**

**Pledge of Allegiance**

**Review Agenda for Conflicts**

**Action Agenda Items for Consideration:**

**\*Approve Agenda**

**\*Approve minutes of County Commissioners - June 14, 2023**

**\*Approve the Auditor’s Account with the Treasurer for June, 2023**

**\*Travel approval for the SDACC County Convention, September 12 and 13, 2023 in Sioux Falls; Cindy Burns, Election Administrative Assistant; any Commissioners that wish to attend**

**\*Approve bills**

**(Move any unfinished items to end of meeting)**

**1:05 County Highway Business–**

**\*6/2/2023 – 7/1/2023 Approve Sheriff Department fuel transfer to reimburse the Highway Department 42.5 gallons @ $3.49 = $148.33**

**\*7/5/2023 Fuel Quotes 1,000-Gal Gasoline 5,200-Gal Diesel #2**

**Westco $3.365/gallon $3.366/gallon**

**Vollan Oil $3.45/gallon $2.95/gallon**

**Pine Ridge Oil No Bid No Bid**

**\*Updates, provided in packet**

**1:10 Jerlene Arredondo, Veteran’s Service Office-\*Approve June VSO report**

**\*Travel approval to attend Annual Veteran Service Officer Conference in Sioux Falls, August 10 and 11, 2023**

**1:15 Lily Heidebrink, Director of Equalization-\*2024 Director of Equalization Office budget request**

**1:20 County Sheriff Business-\*Memorandum of Agreement between Prairie Wind Casino of the Oglala Sioux Tribe on the Pine Ridge Indian Reservation and Oglala Lakota County**

**\*Request for additional backup and support for County Law Enforcement for deeded property on the Reservation April C Two Bulls; unable to attend-letter provided in packet**

**\*Updates, provided in packet**

**1:30 Bryan Brewer, The Akicita Lakota Veterans, a non-profit organization-\*Request for $11,100.00 to aid in the installation of electricity to the double wide trailer, paid directly to Murdock Electric, Inc; possible action**

**1:40 Nathan Kehn, Soil Conservation-\*2024 Badlands Soil Conservation budget request (possibly by phone)**

**1:50 Sue Ganje, Auditor-\*2024 Budget review**

**2:00 Lance Russell, State’s Attorney-\*Request State’s Attorney to draft County Deeds to change land ownership from Shannon County to Oglala Lakota County; possible action**

**\*Commissioner’s request for Public Defender**

**2:10 Public Comment**

**2:15 Executive Session, SDCL 1-25-2 (1) Personnel; Executive Session, 1-25-2 (3) Legal**

**Adjourn**

**\*\*\*Call in \*\*\***

**Phone number: 1-866-528-2256**

**Access code: 3315728**

**Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.**

**Oglala Lakota County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and are in need of accommodations, please notify the commissioners’ office, (605) 745-5132, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.**