

Motion made by Yellow Bull, seconded by Hopkins, to accept and place on file the Veteran Service Officer report.

Motion made by Yellow Bull, seconded by Hopkins, to approve the following Abatement: Heirs of Grace Olmstead Pawnee, parcel #18000-03742-134-20, legal description of Undivided Interest 1/96 in SE1/4 Section 13, T37N, R42W, 6th Principal Meridian, in the amount of \$17.98.

TJ Plume, Alpha One Fire Department, met with the Board to request funding as per SDCL 7-8-20.13. He reported that they are trying to get certified by the State Fire Marshall. They are still operating as a non-profit organization.

Anna Takes the Shield (Dubray) entered the meeting at 2:19 p.m. and more discussion regarding Alpha One Fire Department took place. Per Plume's request, Yellow Bull stepped out of the meeting at 2:30 p.m. The discussion continued. At this time Plume asked that the Board table his request until the next meeting.

Motion made by Hopkins, seconded by Takes the Shield (Dubray), to table action regarding the request for funding as per SDCL 7-8-20.13 from Alpha One Fire Department until the next meeting.

Yellow Bull re-entered the meeting at 2:40 p.m.

More discussion occurred regarding the VSO outreach. It was noted that discontinuing the VSO's travel to Wanblee as it is in Jackson County, will be addressed at the Special meeting on Friday, April 12, 2024.

Sue Ganje, Auditor, met with the Board to present the 2023 Annual Report and the 2023 PT-92 Report.

Motion made by Yellow Bull, seconded by Takes the Shield (Dubray), to approve paying the bills as follows:

| GENERAL FUND | | |
|---------------------------|----------------------|-------------|
| ARREDONDO, JERLENE | MEETING MILEAGE | \$72.42 |
| AT&T MOBILITY | WIRELESS PHONE SHERI | \$149.21 |
| BEAR RUNNER, RAMON | MILEAGE | \$66.30 |
| CENTURY BUSINESS | COPIER LEASE/METER | \$170.20 |
| DISCOUNT TIRE | EQUIPMENT/TIRES | \$1,064.00 |
| TAKES THE SHIELD, ANNA | MEETING MILEAGE | \$51.00 |
| FALL RIVER CO. SHERIFF | INMATE HOUSING | \$95.00 |
| GOLDEN WEST | LOCAL PHONE/EMAIL/IN | \$202.22 |
| HOT SPRINGS AMBULANCE | INMATE MEDICAL | \$1,170.96 |
| HOPKINS, ARTHUR L | TRAVEL REIMBURSEMENT | \$182.80 |
| HOPKINS, ARTHUR L | MEETING MILEAGE | \$108.12 |
| LAKOTA TIMES | PUBLICATION | \$579.40 |
| LIBERTY CHRYSLER CENTER | EQUIPMENT/2024 DURAN | \$50,740.00 |
| LYNN'S DAKOTA MART | MEETING SNACKS/WATER | \$36.14 |
| MASTEL, BRUCE | WEB HOST/UPDATE/SERV | \$35.00 |
| QUADIENT FINANCE USA, INC | POSTAGE | \$602.07 |

/s/Allyssa Comer
Allyssa Comer, Chairwoman
Board of Oglala Lakota County Commissioners

ATTEST:

/s/Sue Ganje

Sue Ganje, Oglala Lakota County Auditor

OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF APRIL 12, 2024

The Oglala Lakota Board of County Commissioners met in Special Session on April 12, 2024. Present: Ramon Bear Runner, Allyssa Comer, Art Hopkins, Wendell Yellow Bull and Sue Ganje, Auditor. Anna Takes the Shield (Dubray) was absent.

The meeting was called to order at 1:25 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Yellow Bull, seconded by Hopkins to call the Oglala Lakota Board of County Commissioners meeting to order at 1:25 p.m.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the agenda with the additions of “request for travel for Bobbie Janis, Auditor’s Office Administrative Assistant, to attend the SDACO Spring Workshop in Pierre, May 15 and 16, 2024” and “Motion to enter into Contract between Oglala Lakota County and Lee Ranch Trucking LLC to move aggregate gravel from the designated aggregate pile at the Ferguson Pit to County Road 9, and authorize Chairwoman to sign”.

Motion made by Yellow Bull, seconded by Bear Runner, to approve travel for Bobbie Janis, Administrative Assistant, to attend the SDACO Spring Workshop in Pierre on May 15 and 16, 2024.

Motion made by Yellow Bull, seconded by Bear Runner, to postpone any action regarding the County VSO’s outreach to Wanblee as it is in Jackson County.

No action was taken regarding the purchase of Platronics CS540 Wireless DECT headset and lifter for a telephone in the amount of \$138.10.

Teresa Pullen, Treasurer, met with the Board to discuss and review maps of potential sites for the new Highway building project.

No public comment was heard.

Motion made by Yellow Bull, seconded by Bear Runner, to adjourn the meeting at 2:25 p.m.

/s/Allyssa Comer
Allyssa Comer, Chairwoman
Board of Oglala Lakota County Commissioners

ATTEST:
/s/Sue Ganje
Sue Ganje, Oglala Lakota County Auditor

**OGLALA LAKOTA COUNTY BOARD OF EQUALIZATION UNAPPROVED MINUTES OF
APRIL 12, 2024**

The Oglala Lakota Board of County Commissioners met as County Board of Equalization on April 12, 2024. Present: Ramon Bear Runner, Allyssa Comer, Art Hopkins, Wendell Yellow Bull and Sue Ganje, Auditor. Anna Takes the Shield (Dubray) was absent.

The meeting was called to order at 1:05 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

The Board proceeded as the Oglala Lakota County Board of Equalization. They reviewed their responsibilities, took the Oath of Office, reviewed the Assessment Books, and reviewed the minutes from the Local Board.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the minutes from the Town of Batesland Local Board noting that there were no taxpayer requests to review or request for correcting of assessment on any taxpayer in the taxing district for the year 2024.

The Board reviewed the tax-exempt properties, the 2023 applications, and owner-occupied properties.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the entire list of tax-exempt properties with the removal of one property noted at the bottom as follows:

| Oglala Lakota County - Annual Exemption List - Published per SDCL 10-4-15.1 | | | | |
|---|--|--|----------|--|
| | Exemption Status Applications are made to the Director of Equalization pursuant to SDCL 10-4-9 through 10-4-15 inclusive - and approved by the Consolidated Board in April every year. | | | |
| Parcel Number | Deedholder | Legal | % Exempt | Description |
| 41000-04041-184-10 | ANEPTU LUTA OTIPI | S1/2SE1/4, SEC 18, TWP 40, RG 41 | 100% | Benevolent / Charity |
| 11000-03643-172-00 | BOARD OF CHURCH EXTENSION & HOME MISSIONS | N1/2NW1/4NW1/4SE1/4NW1/4, SEC 17, TWP 36, RG 43 (1.25 ACRES) | 100% | Religious |
| 26000-03842-291-00 | BOARD OF NATIONAL MISSIONS OF THE PRESBYTERIAN CHURCH | E1/2NE1/4, SEC 29, TWP 38, RG 42 | 100% | Religious |
| 38000-03946-244-00 | BOARD OF NATIONAL MISSIONS OF THE PRESBYTERIAN CHURCH | NE1/4NE1/4SE1/4, SEC 24, TWP 39, RG 46 | 100% | Religious |
| 13000-03645-161-00 | BRAVE HEART, BASIL A & CHARLOTTE L | SW1/4NE1/4, SW1/4SE1/4NE1/4, S1/2NW1/4SE1/4NE1/4, SEC 16, TWP 36, RG 45 | | Bldgs + 5 acres Religious / Charity |
| 51000-04143-181-20 | CHANKU WASTE RANCH | LOT B IN NE1/4, LESS R/W OF 4.57 ACRES, SEC 18, TWP 41, RG 43 (39.84 ACRES) | 100% | Religious / Charity |
| 51000-04143-182-10 | CHANKU WASTE RANCH | SE1/4NW1/4, SEC 18, TWP 41, RG 43 | 100% | Religious / Charity |
| 04000-03544-074-10 | CHAPTER OF CALVARY CATHEDRAL | S1/2NE1/4SW1/4SW1/4, N1/2SE1/4SW1/4SW1/4, SEC 7, TWP 35, RG 44 | 100% | Religious |
| 05000-03545-121-00 | CHAPTER OF CALVARY CATHEDRAL | LOT 1 OF TRACT 25 IN SEC 12, TWP 35, RG 45 (4.68 ACRES) | 100% | Religious |
| 14000-03646-193-10 | CHAPTER OF CALVARY CATHEDRAL | N1/2N1/2 OF LOT 4, SEC 19, TWP 36, RG 46 (8.67 A) | 100% | Religious |
| 19000-03743-171-20 | CHAPTER OF CALVARY CATHEDRAL | 1.09 A IN NE1/4NE1/4, SEC 17, TWP 37, RG 43 | 100% | Religious |
| 26000-03842-193-10 | CHAPTER OF CALVARY CATHEDRAL | E1/2SW1/4, LESS THE FOLLOWING: SW1/4SE1/4NE1/4SW1/4, NW1/4NE1/4SE1/4SW1/4, & NE1/4SE1/4SE1/4SW1/4, SEC 19, TWP 38, RG 42 | | Bldgs + 19.21 acres Religious |
| 33000-03941-071-00 | CHAPTER OF CALVARY CATHEDRAL | NE1/4, SEC 7, TWP 39, RG 41 | | Bldgs + 20 acres Religious |
| 63000-04247-114-10 | CHAPTER OF CALVARY CATHEDRAL | SW1/4SW1/4SE1/4, SEC 11, TWP 42, RG 47 | 100% | Religious |
| 80000-00300-004-00 | CHAPTER OF CALVARY CATHEDRAL | VILLAGE OF BATESLAND: LOT 4, BLK 3 | 100% | Religious |
| 80000-00300-005-00 | CHAPTER OF CALVARY CATHEDRAL | VILLAGE OF BATESLAND: LOT 5, BLK 3 | 100% | Religious |
| 80000-00300-006-00 | CHAPTER OF CALVARY CATHEDRAL | VILLAGE OF BATESLAND: LOT 6, BLK 3 | 100% | Religious |
| 80000-00300-007-00 | CHAPTER OF CALVARY CATHEDRAL | VILLAGE OF BATESLAND: LOT 7, BLK 3 | 100% | Religious |
| 80100-00100-007-00 | CHAPTER OF CALVARY CATHEDRAL | LOTS 7, 8, & N 10.5' OF LOT 9, BLK 1 WEAVER'S ADDITION | 100% | Religious |
| 05000-03545-122-20 | CORP OF PRESIDING BISHOP OF | S1/2SW1/4NW1/4SW1/4NW1/4, SEC 12, TWP 35, RG 45 (1.25 A) | 100% | Religious |

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|--------------------|---|--|--------------------|-----------|
| 41000-04041-223-20 | CORP OF PRESIDING BISHOP OF | PARCEL OF LAND IN SW1/4SW1/4, BEING 500' x 435.60', SEC 22, TWP 40, RG 41 | 100% | Religious |
| 90000-02018-000-10 | CORP OF PRESIDING BISHOP OF | MOBILE HOME ON LEASE SITE: 2018 MIDCENTURY 14X56 VIN# WQ10571A | 100% | Religious |
| 41000-04041-214-30 | DIOCESE OF THE MISSOURI VALLEY | SE1/4SE1/4SE1/4NW1/4, SEC 21, TWP 40, RG 41 | 100% | Religious |
| 80000-00200-020-00 | FIRST BODY OF JESUS CHRIST CHURCH | VILLAGE OF BATESLAND: LOTS 20 & 21, BLK 2 | 100% | Religious |
| 35000-03943-231-20 | KNIFE CHIEF BUFFALO NATION SOCIETY | WPI TRACT, SEC 23, TWP 39, RG 43 (12.81 ACRES) | 100% | Charity |
| 43000-04043-343-10 | LAKOTA BAPTIST CHURCH | TRACT 1 IN SW1/4, SEC 34, TWP 40, RG 43 | 100% | Religious |
| 22000-03746-081-00 | MAKASAN PRESBYTERIAN CHURCH | E1/2E1/2E1/2E1/2SE1/4SW1/4, EXCEPT .11 A OF E1/2E1/2E1/2SE1/4SW1/4, E1/2NE1/4SW1/4, SEC 8, TWP 37, RG 46 | 100% | Religious |
| 05000-03545-053-10 | MC GAA, DALE | POTTERS TRACT, SEC 5, TWP 35, RG 45 (10 ACRES) | 100% | Religious |
| 09000-03641-304-20 | NATIVE AMERICAN MISSION FUND MINISTRIES INC | SE1/4NW1/4 LYING S & E OF US HWY 18, SEC 30, TWP 36, RG 41 | 100% | Religious |
| 01000-03541-081-00 | OGLALA SIOUX TRIBE | NE1/4NE1/4NE1/4NE1/4, SEC 8, TWP 35, RG 41(2.50A) | 100% | Religious |
| 01000-03541-091-00 | OGLALA SIOUX TRIBE | SE1/4SE1/4SE1/4NE1/4, SEC 9, TWP 35, RG 41 (2.50 A) | 100% | Religious |
| 04000-03544-121-00 | OGLALA SIOUX TRIBE | NE1/4NE1/4NE1/4NE1/4, SEC 12, TWP 35, RG 44, LESS LOT H1 | 100% | Religious |
| 05000-03545-121-10 | OGLALA SIOUX TRIBE | LOT 2 OF TRACT 25 IN SEC 12, TWP 35, RG 45 (5.10 ACRES) | #N/A | #N/A |
| 13000-03645-082-00 | OGLALA SIOUX TRIBE | NE1/4NW1/4NW1/4, SEC 8, TWP 36, RG 45 (10 ACRES) | 100% | Religious |
| 19000-03743-263-00 | OGLALA SIOUX TRIBE | S1/2NE1/4NE1/4SW1/4, E1/2SE1/4NW1/4NE1/4SW1/4, N1/2NW1/4SE1/4NE1/4SW1/4, NE1/4NE1/4SW1/4NE1/4SW1/4, SW1/4NW1/4NW1/4SE1/4, E1/2SE1/4NW1/4NW1/4SE1/4, SEC 26, TWP 37, RG 43 (11.875 A) | 100% | Religious |
| 22000-03746-232-10 | OGLALA SIOUX TRIBE | NE1/4NW1/4, E1/2NW1/4SE1/4NW1/4, SEC 23, TWP 37, RG 46 (40.00 ACRES) | 10 acres | Religious |
| 28000-03844-121-10 | OGLALA SIOUX TRIBE | E1/2SE1/4SW1/4, SEC 1, NE1/4NE1/4NW1/4, NW1/4NW1/4NE1/4, SEC 12, TWP 38, RG 44 (40 ACRES) | 5 acres | Religious |
| 28000-03844-361-10 | OGLALA SIOUX TRIBE | NE1/4NE1/4, SEC 36, TWP 38, RG 44 SUBJECT TO R/W (35.00 ACRES) | Bldgs + 10 acres | Religious |
| 35000-03943-264-00 | OGLALA SIOUX TRIBE | S1/2SE1/4SE1/4SE1/4, SEC 26, TWP 39, RG 43 | 100% | Religious |
| 36000-03944-311-10 | OGLALA SIOUX TRIBE | N1/2NE1/4, SEC 31, TWP 39, RG 44 (80A) | 5 acres | Religious |
| 41000-04041-342-00 | OGLALA SIOUX TRIBE | NW1/4 INCLUDING LOT A & LOTS 1 THRU 5 OF MEDICINE ROOT DISTRICT, SEC 34, TWP 40, RG 41, LESS 1.840 ACRES OF ROAD R/W | 11.03 acres | Religious |
| 44000-04044-194-00 | OGLALA SIOUX TRIBE | GOVT LOT 8, SE1/4SE1/4, SEC 19, TWP 40, RG 44 | 4.60 acres | Religious |
| 22000-03746-113-01 | OYATE CONCERN INC | W1/2SW1/4SW1/4, SEC 11, TWP 37, RG 46 (20.00 ACRES) | 100% | Charity |
| 35000-03943-231-40 | PINE RIDGE GIRLS SCHOOL INC | PRGS TRACT, SEC 23, TWP 39, RG 43 (6.13 ACRES) | 100% | Religious |
| 05000-03545-121-30 | PINE RIDGE PRESBYTERIAN CHURCH | TRACT 1 (1.81 A) SEC 12, TWP 35, RG 45, TRACT 2 (2.50 A) SEC 7, TWP 35, RG 44 (4.31 A) | 100% | Religious |
| 26000-03842-294-00 | PORCUPINE PRESBYTERIAN CHURCH | N1/2NW1/4NE1/4SE1/4, SEC 29, TWP 38, RG 42 | 100% | Religious |
| 03000-03543-042-00 | RED CLOUD INDIAN SCHOOL | SW1/4SW1/4NW1/4, SEC 4, TWP 35, RG 43 (10 A) ST. ANTHONY, WOLF CREEK | Bldgs + 1.59 acres | Religious |
| 13000-03645-233-00 | RED CLOUD INDIAN SCHOOL | N1/2SW1/4, SE1/4SW1/4, SE1/4SW1/4SW1/4, LESS TRACT A, LESS PART OF LOT 1 AND LOT 2 OF RED CLOUD SUBDIVISION, SEC 23, TWP 36, RG 45 | Bldgs + 10 acres | Religious |
| 13000-03645-233-10 | RED CLOUD INDIAN SCHOOL | TRACT A IN SW1/4, LESS H1 (.21 A), SEC 23, TWP 36, RG 45 (1.41 A) | 100% | Religious |
| 13000-03645-234-20 | RED CLOUD INDIAN SCHOOL | SW1/4SE1/4 LESS PART OF LOT 1 OF RED CLOUD SUBDIVISION, SEC 23, TWP 36, RG 45 | Bldgs + 5 acres | Religious |
| 13700-00000-001-00 | RED CLOUD INDIAN SCHOOL | LOT 1 OF RED CLOUD SUBDIVISION, SEC 23, TWP 36, RG 45 (31.082 ACRES) | 100% | Religious |
| 13700-00000-002-00 | RED CLOUD INDIAN SCHOOL | LOT 2 OF RED CLOUD SUBDIVISION, SEC 23, TWP 36, RG 45 (0.082 ACRES) | 100% | Religious |
| 15000-03647-264-00 | RED CLOUD INDIAN SCHOOL | N1/2SE1/4SW1/4SE1/4, SEC 26, TWP 36, RG 47 (5 ACRES) | 100% | Religious |
| 22000-03746-142-00 | RED CLOUD INDIAN SCHOOL | E1/2E1/2E1/2NW1/4, W1/2NE1/4NE1/4NW1/4, (25.00 ACRES) OGLALA, LESS LOTS H2 OF .22 A & LOT H3 OF .20 A, SEC 14, TWP 37, RG 46 | Bldgs + 4.58 acres | Religious |
| 26000-03842-302-00 | RED CLOUD INDIAN SCHOOL | TRACT OF LAND IN NE1/4NW1/4, OUR LADY OF LOURDES PARCEL BEING 495' X 880' SQUARE, SEC 30, TWP 38, RG 42 (10.00 ACRES) OUR LADY OF LOURDES AT PORCUPINE | 100% | Religious |
| 28000-03844-251-00 | RED CLOUD INDIAN SCHOOL | N1/2SW1/4NE1/4, N1/2S1/2SW1/4NE1/4, S1/2NW1/4SE1/4NE1/4, N1/2SW1/4SE1/4NE1/4, NW1/4NW1/4NW1/4NE1/4, LESS PT OF S1/2N1/2SW1/4NE1/4, & PT OF N1/2S1/2SW1/4NE1/4, LYING W OF HWY (14 A) SEC 25, TWP 38, RG 44 | Bldgs + 4 acres | Religious |
| 35000-03943-141-00 | RED CLOUD INDIAN SCHOOL | N1/2NE1/4, N1/2NW1/4, SEC 14, TWP 39, RG 43 | Bldgs + 10 acres | Religious |
| 38000-03946-322-00 | RED CLOUD INDIAN SCHOOL | SE1/4NW1/4, SEC 32, TWP 39, RG 46 | Bldgs + 2.50 acres | Religious |
| 38000-03946-324-00 | RED CLOUD INDIAN SCHOOL | SE1/4SW1/4SW1/4SE1/4, SEC 32, TWP 39, RG 46 | 100% | Religious |
| 41000-04041-214-00 | RED CLOUD INDIAN SCHOOL | SW1/4NE1/4SE1/4, LESS LOT A, SEC 21, TWP 40, RG 41 | Bldgs + 2.50 acres | Religious |
| 44000-04044-343-00 | RED CLOUD INDIAN SCHOOL | GOVT LOT 2, NE1/4SW1/4, SEC 34, TWP 40, RG 44 | Bldgs + 2.50 acres | Religious |
| 49000-04141-294-00 | RED CLOUD INDIAN SCHOOL | SE1/4SE1/4, SW1/4SE1/4, SEC 29, TWP 41, RG 41 | Bldgs + 5 acres | Religious |

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| 51000-04143-202-00 | RED CLOUD INDIAN SCHOOL | E1/2SW1/4SW1/4NW1/4, SEC 20, TWP 41, RG 43 | 100% | Religious |
| 53000-04145-182-10 | RED CLOUD INDIAN SCHOOL | E1/2NE1/4NE1/4NW1/4, SEC 18, TWP 41, RG 45 | 100% | Religious |
| 71000-04347-354-00 | RED CLOUD INDIAN SCHOOL | NW1/4SE1/4, SEC 35, TWP 43, RG 47 | Bldgs + 2.50 acres | Religious |
| 19000-03743-361-10 | RED CLOUD INDIAN SCHOOL INC | .92 A IN THE NW1/4NW1/4, SEC 36, TWP 37, RG 43 | 100% | Religious |
| 26000-03842-342-00 | RE-MEMBER | E1/2W1/2, SEC 34, TWP 38, RG 42 | Bldgs + 80 acres | Charity |
| 22000-03746-104-40 | SD DISTRICT COUNCIL OF THE ASSEMBLIES OF GOD | S1/2SE1/4, WHICH INCLUDES LOT 1 OF 0.625 A, LOT 2 OF 11.67 A, ANOTHER LOT 2 OF 0.608 A AND LOT 3 OF 1.181 A, AND LESS LOT H1 OF 1.18 ACRES, SEC 10, TWP 37, RG 46 (78.82 ACRES) | Bldgs + 20 acres | Religious |
| 43700-00000-001-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: OUTLOT 1 | 100% | Charity |
| 43700-00000-002-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: OUTLOT 2R | 100% | Charity |
| 43700-00000-003-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: OUTLOT 3 | 100% | Charity |
| 43700-00100-001-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 1R, BLK 1 | 100% | Charity |
| 43700-00100-002-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 2, BLK 1 (0.37 A) | 100% | Charity |
| 43700-00100-003-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 3, BLK 1 (1.08 A) | 100% | Charity |
| 43700-00200-008-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 8, BLK 2 | 100% | Charity |
| 43700-00200-009-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 9, BLK 2 | 100% | Charity |
| 43700-00200-013-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 13, BLK 2 | 100% | Charity |
| 43700-00200-014-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 14, BLK 2 | 100% | Charity |
| 43700-00200-015-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 15, BLK 2 | 100% | Charity |
| 43700-00200-016-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 16, BLK 2 | 100% | Charity |
| 43700-00200-017-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 17, BLK 2 | 100% | Charity |
| 43700-00200-018-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 18, BLK 2 | 100% | Charity |
| 43700-00200-019-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 19, BLK 2 | 100% | Charity |
| 43700-00200-020-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 20, BLK 2 | 100% | Charity |
| 43700-00200-021-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 21, BLK 2 | 100% | Charity |
| 43700-00300-001-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 1, BLK 3 | 100% | Charity |
| 43700-00300-002-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 2, BLK 3 | 100% | Charity |
| 43700-00300-003-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 3, BLK 3 | 100% | Charity |
| 43700-00400-001-00 | THUNDER VALLEY COMMUNITY | THUNDER VALLEY SUBDIVISION: LOT 1, BLK 4 | 100% | Charity |
| 90000-00000-004-44 | THUNDER VALLEY COMMUNITY | MOBILE HOME ON LEASED SITE: 2011 FRIENDSHIP 28X80, SERIAL #MY1132853ABV | 100% | Charity |
| 90000-02016-000-10 | THUNDER VALLEY COMMUNITY | MOBILE HOME ON LEASED SITE: 2016 FRIENDSHIP 28X80, SERIAL #MY1636921ABV | 100% | Charity |
| 51000-04143-181-00 | WINGS AS EAGLES MINISTRIES | LOT A IN THE NE1/4, LESS R/W OF 4.57 ACRES, SEC 18, TWP 41, RG 43 (110.16 ACRES) | Bldgs + 80 acres | Religious / Charity |
| 34000-03942-112-00 | WOLAKOTAWALDORF SOCIETY | S1/2E1/2SW1/4, SEC 11, TWP 39, RG 42 (40.00 A) | 100% | Benevolent / Charity |
| | Removed Exemption | | | |
| 43700-00200-010-00 | MILLS, ANGEL | THUNDER VALLEY SUBDIVISION: LOT 10, BLK 2 | 100% | Charity |

There were no Owner-Occupied changes requested by March 15, 2024.

There were no Add-Ons noted.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the Stipulations list as follows:

| 2024 OGLALA LAKOTA COUNTY - STIPULATIONS | | | | | | | | | |
|--|------------------|-------|----|------------------------------|--------------|--------------|-----------|-------------|-------------|
| Parcel Number | Property Owner | City | | Stip Solution | Class Change | ORIG Land VI | | ADJ LAND VL | ADJ BLDG VL |
| 30000-03846-182-00 | BOLDON, WAYDE W | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 14,180 | \$ - | \$ 2,940 | \$ - |
| 23000-03747-052-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 104,420 | \$ 16,920 | \$ 33,060 | \$ 48,890 |

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| 23000-03747-053-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 101,720 | \$ - | \$ 30,880 | \$ - |
| 23000-03747-161-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 203,780 | \$ - | \$ 117,660 | \$ - |
| 24000-03748-021-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 308,680 | \$ - | \$ 65,650 | \$ - |
| 24000-03748-032-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 55,080 | \$ - | \$ 10,930 | \$ - |
| 24000-03748-104-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 102,980 | \$ - | \$ 20,300 | \$ - |
| 24000-03748-111-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 203,780 | \$ - | \$ 58,360 | \$ - |
| 31000-03847-321-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 102,980 | \$ - | \$ 101,410 | \$ - |
| 32000-03848-343-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 52,580 | \$ - | \$ 10,700 | \$ - |
| 32000-03848-354-00 | HAGMAN RANCH INC | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 102,980 | \$ - | \$ 20,120 | \$ - |
| 24000-03748-141-00 | HAGMAN, STEWART & BARBARA | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 402,450 | \$ - | \$ 151,230 | \$ - |
| 11000-03643-053-00 | HUSSMAN, NANCY S | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 63,450 | \$ - | \$ 14,620 | \$ - |
| 11000-03643-072-00 | HUSSMAN, NANCY S | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 120,120 | \$ - | \$ 17,970 | \$ - |
| 11000-03643-074-00 | HUSSMAN, NANCY S | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 124,250 | \$ - | \$ 17,230 | \$ - |
| 11000-03643-082-00 | HUSSMAN, NANCY S | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 124,250 | \$ - | \$ 20,000 | \$ - |
| 11000-03643-181-00 | HUSSMAN, NANCY S | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 243,050 | \$ - | \$ 33,670 | \$ - |
| 12000-03644-013-00 | HUSSMAN, NANCY S | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 203,780 | \$ - | \$ 34,940 | \$ - |
| 12000-03644-124-00 | HUSSMAN, NANCY S | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 102,980 | \$ - | \$ 18,910 | \$ - |
| 58000-04242-361-00 | PUCKETT, GLENN & DELORES | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 92,350 | \$ - | \$ 55,640 | \$ - |
| 58000-04242-231-00 | PUCKETT, GLENN A | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 92,350 | \$ - | \$ 18,840 | \$ - |
| 58000-04242-242-00 | PUCKETT, GLENN A | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 47,150 | \$ - | \$ 12,230 | \$ - |
| 49000-04141-341-00 | PUCKETT, GLENN A | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 92,350 | \$ - | \$ 67,310 | \$ - |
| 41000-04041-082-00 | PUCKETT, GLENN A | Rural | LH | Approved Ag Status Paperwork | NA to AG | \$ 47,150 | \$ - | \$ 45,240 | \$ 31,970 |
| 01000-03541-042-00 | SWICK, BETTY | Rural | LH | LAND - fixing missed split from Dec 2022 | | \$ 2,260 | \$ 75,230 | \$ 3,170 | \$ 75,230 |
| 01000-03541-043-00 | WIEBELHAUS, RODNEY & CINDY L | Rural | LH | LAND - fix for missing split | | \$ 68,650 | \$ 3,670 | \$ 67,820 | \$ 3,670 |

**OGLALA LAKOTA COUNTY SPECIAL MEETING UNAPPROVED MINUTES OF MAY 1,
2024**

The Oglala Lakota Board of County Commissioners met in a Special Meeting on May 1, 2024. Present: Sue Ganje, Auditor and Lily Heidebrink, Director of Equalization. Present via telephone: Allyssa Comer, Ramon Bear Runner and Anna Takes the Shield (Dubray). Art Hopkins and Wendell Yellow Bull were absent.

The meeting was called to order at 1:02 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Heidebrink presented a review of the 2 parcels owned by Bert C & Lydia M Corwin Family Trust with pending appeal action. She was unable to reduce valuations based off of the submitted production numbers.

Motion made by Bear Runner, seconded by Takes the Shield (Dubray), to confirm that no action could be taken. The tax payer returned the Production Records that he was asked to provide by the date that he was given. Due to time constraints after the data analysis was done, the Board was unable to meet on 04/30/2024.

Motion made by Bear Runner, seconded by Takes the Shield (Dubray), to adjourn at 1:07 p.m.

/s/Allyssa Comer
Allyssa Comer, Chairwoman
Board of Oglala Lakota County Commissioners

ATTEST:
/s/Sue Ganje
Sue Ganje, Oglala Lakota County Auditor

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in
the hands of the County Treasurer of this County on this 31st day of March 2024.

Total Amount of Deposit in First Interstate Bank, HS: \$ 245,577.70

Total Amount of Cash: \$ 1,700.88

**Total Amount of Checks in Treasurer's
Possession Not Exceeding Three Days:** \$ 1,394.30

FIRST INTERSTATE SAVINGS

First Interstate, HS: \$ 2,907,830.40

CERTIFICATES OF DEPOSIT:

Schwab 2 year \$ 2,119,100.16

**Itemized list of all items, checks and drafts that have
been in the Treasurer's possession over three days:**

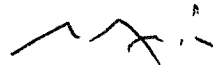
Election Petty Cash: \$ 15.00

RETURNED CHECKS:


Deaton, Tyler \$ 110.10

TOTAL \$ 5,275,728.54

Dated This 31st Day of March 2024.



Sue Ganje, County
Auditor of Oglala
Lakota County



Teresa Pullen, County Treasurer
of Oglala Lakota County

County Monies \$ 5,178,385.27
Held for other Entities \$ 39,153.42
Held in Trust \$ 58,189.85
TOTAL \$ 5,275,728.54

The Above Balance Reflects County Monies, Monies Held in Trust, and
Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

OGLALA LAKOTA COUNTY RESOLUTION #2024-08

**Lot 9 of Loafer Camp Subdivision and Donkee Tract, located in the SW1/4 of Section 5,
T35N, R45W, 6th PM, Oglala Lakota County, South Dakota**
Containing a portion of the SW1/4 less Potters Tract and Lots 1 thru 8 of Loafer Camp
Subdivision

WHEREAS, there has been presented to the County Commissioners of Oglala Lakota County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 13th day of May, 2024.

Allyssa Comer, Chairwoman
Oglala Lakota County Board of Commissioners

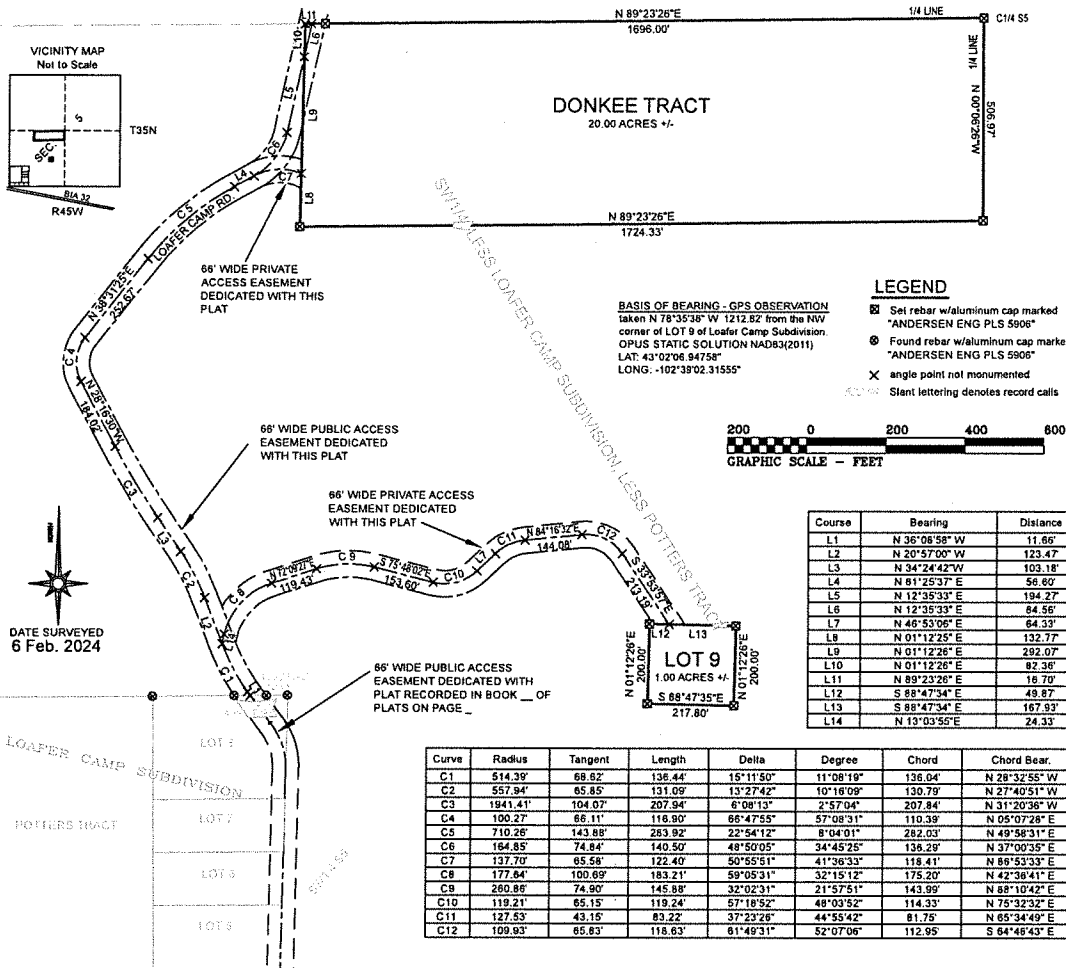
ATTEST:

Sue Ganje, Auditor
Oglala Lakota County Auditor

LOT 9 OF LOAFER CAMP SUBDIVISION AND DONKEE TRACT, LOCATED IN THE SW 1/4 OF SECTION 5, T35N, R45W, 6TH P.M., OGLALA LAKOTA COUNTY, SOUTH DAKOTA

CONTAINING A PORTION OF THE SW 1/4 LESS POTTERS TRACT AND LOTS 1 THRU 8 OF LOAFER CAMP SUBDIVISION

NOTE: See Book ___ of Plats on Page ___ for plat of Loafer Camp Subdivision.



CERTIFICATE OF SURVEYOR

I, John D. McBride Registered Land Surveyor No. 5906 in the State of South Dakota, do hereby certify that being so authorized, I have prepared the within plat of land shown and described hereon from notes taken during an actual survey made by me or under my direct supervision, and that to the best of my knowledge and belief, the same is a true and correct representation of said survey.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Dated this ___ day of ___, 2024.

John D. McBride SDRLS No. 5906

CERTIFICATE OF COUNTY DIRECTOR OF EQUALIZATION

I, Director of Equalization of Oglala Lakota County, do hereby certify that my office has been furnished with a true copy of the within plat.
Dated this ___ day of ___, 2024.

Director of Equalization of Oglala Lakota County

CERTIFICATE OF HIGHWAY AUTHORITY

It appears that every lot has an acceptable approach location onto a public road and the location of the intersection(s) of the proposed subdivision road(s) with the existing public road(s) is hereby approved.
Date: _____

Highway Authority

STATE OF _____ COUNTY OF _____

I, Dale Mc Gaa, do hereby certify that I am the owner of the within described lands and that the within plat was made at my direction for the purposes indicated therein, and that the development of this land shall conform to all existing zoning, subdivision, and erosion and sediment control regulations.
Dated this ___ day of ___, 2024.

Dale Mc Gaa

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas, there has been presented to the County Commissioners of Oglala Lakota County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; and, therefore,
BE IT RESOLVED that said plat is hereby approved in all respects.
Dated this ___ day of ___, 2024.

Chairperson, Oglala Lakota County Board of Commissioners

CERTIFICATE OF COUNTY AUDITOR

I, Oglala Lakota County Auditor, do hereby certify that the above instrument is a true and correct copy of the resolution adopted by the Board of County Commissioners of Oglala Lakota County, South Dakota, at a meeting held on the ___ day of ___, 2024.

Oglala Lakota County Auditor

Notary Public

My commission expires _____

CERTIFICATE OF COUNTY TREASURER

I, Oglala Lakota County Treasurer, do hereby certify that all taxes and special assessments which are liens upon the within described lands are fully paid according to the records of this office.
Dated this ___ day of ___, 2024.

Oglala Lakota County Treasurer

OFFICE OF THE REGISTER OF DEEDS

Filed for record this ___ day of ___, 2024, at ___ o'clock ___ M., and recorded in Book ___ of Plats on page ___

Oglala Lakota County Register of Deeds

Prepared by
ANDERSEN ENGINEERS
Land Surveyors

| | | |
|--------------------|------------------|------------------------------------|
| Drawn by RW | Date 2/8/2024 | P.O. Box 446 Edgemont, SD 57735 |
| Approved by McB | Date 2/8/2024 | |
| Scale 1"=200' | Sheet 1 of 1 | File Name: S5_T35N_R45W_2024 |

**OGLALA LAKOTA COUNTY
GENERAL FUND SURPLUS ANALYSIS
DATE: MARCH 31, 2024**

The amount of General Fund dollars that counties can retain as surplus is restricted by SDCL 7-21-18.1 which states: "The total unreserved, undesignated fund balance of the general fund may not exceed forty percent of the total amount of all general fund appropriations contained in the budget for the next fiscal year. The total unreserved, undesignated fund balance of the general fund of the county as of March thirty-first and September thirtieth shall be published in the minutes of the proceedings of the board of county commissioners and reported to the Department of Legislative Audit. The report shall be on forms prescribed by the Department of Legislative Audit."

The following analysis should be completed as of March thirty-first and December thirty-first of each year. Thereafter, the unreserved, undesignated fund balance amount should be published in the minutes of the governing board. This analysis should also be filed with the Department of Legislative Audit.

ASSETS:

| | |
|------------------------------------|----------------------------|
| 10100 Cash | 2,479,274.02 |
| 10800 Taxes Receivable--Current | <u>64,860.43</u> |
| 11000 Taxes Receivable--Delinquent | <u>281,440.19</u> |
| TOTAL ASSETS | <u><u>2,825,574.64</u></u> |

GENERAL FUND SURPLUS ANALYSIS

LIABILITIES AND EQUITY:

| | |
|------------------------|-------------------|
| 22400 Deferred Revenue | <u>216,579.76</u> |
|------------------------|-------------------|

FUND BALANCES:

| | |
|---------------------------------------|----------------------------|
| Mental Health 2018 | 9,000.00 |
| Future County Building 2020 | 29,000.00 |
| Cultural Development Purposes 2021 | 119,000.00 |
| New County Building 2023 | 1,000,000.00 |
| 2 Sheriff Vehicles 2024 | 72,560.00 |
| Would need designation | 931,440.00 |
| 27500 Committed (list) | |
| 27600 Assigned (one of the following) | |
| March - 3/4 of the current year | <u>135,305.25</u> |
| December - Subsequent year | |
| 27700 Unassigned | <u>312,689.63</u> |
| TOTAL LIABILITIES AND EQUITY | <u><u>2,825,574.64</u></u> |

| | |
|---|-------------------|
| Following Year's General Fund Budget (use current year for March analysis) | <u>781,710.00</u> |
|---|-------------------|

| | |
|--|---------------|
| The unassigned fund balance, account 27700, divided by the following year's General Fund budget resulting in the fund balance percentage | <u>40.00%</u> |
|--|---------------|

OGLALA LAKOTA COUNTY RESOLUTION #2023-07

WHEREAS, the County desires to have a one-time only cap to funding requests from the General Fund monies at a total cumulative amount up to \$20,000.00 to assist public service-related organizations as outside sources, and;

WHEREAS, the County desires to only provide funding to businesses and/or non-profit organizations that provide public-service related services to residents of Oglala Lakota County, and;

WHEREAS, the County wants to preserve the funding for County purposes, and;

WHEREAS, the Oglala Lakota County Board of Commissioners is authorized to enact such limit;

NOW THEREFORE, BE IT RESOLVED, that the Board of Oglala Lakota County Commissioners will cap the funding to outside entities at a one-time only use of General Fund monies up to \$20,000.00 cumulative total; and that the Board of Oglala Lakota County Commissioners will only provide funding to businesses and/or non-profit organizations that provide public-service related services to residents of Oglala Lakota County and;

NOW THEREFORE, BE IT RESOLVED,.

Dated this 9th day of August, 2023

ATTEST:

Allyssa Comer, Vice-Chairwoman
Oglala Lakota County Board of Commissioners

Sue Ganje
Oglala Lakota County Auditor



Auditor Office <aud@frcounty.org>

Fw: Budget Address

1 message

Ganje, Sue <Sue.Ganje@state.sd.us>
To: Auditor Office <agenda@olcounty.org>

Thu, Mar 28, 2024 at 11:26 AM

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

From: Bernardo Rodriguez Jr <bernardorodriguezjr189@gmail.com>
Sent: Wednesday, March 27, 2024 10:00 AM
To: Ganje, Sue <Sue.Ganje@state.sd.us>
Subject: [EXT] Budget Address

Here is something I wrote for the next meeting. Please read and review. I am requesting any and all questions you may have.

 **OGLALA LAKOTA COUNTY SHERIFF.docx**
15K

Oglala Lakota County Sheriff's Office

Sheriff BERNARDO RODRIGUEZ JR.

olcso@olcounty.net

Thank you all for being in attendance.

I can report that this month we have received one new unit and as of the 2nd of April we did receive the second new unit. Which is still at Liberty so they can give it there once over before releasing it to OLCSO.

As you know we did have a special Commissioners meeting in which the upfitting for both units were approved as well as speed rated all season tires. The unit which we already have, I did get the new tires put on, at Discount Tire, which was the lowest bid. They are also aware of the second unit arriving before the end of the month.

I am waiting on Sontech to email me a date for the upfitting, hopefully by the end of the month.

I did have one prisoner transport from Pennington County to Fall River Court and back.

I also assisted Broward County Sheriff's Office Florida, in reference to a possible Murder suspect in the County. After learning the last name of the Suspects family I did make contact with OST Investigation and passed on the information, which later, I was informed the suspect was, at the time, in the County and the situation was being handled.

I was also advised by DAWES County NE. of a prisoner transport through OLC.

I am still at work with the Policy and Procedures Manual, which is taking me more time than I thought. I am planning on having a Manual for your approval by the next meeting.

I am aware of one of the prior Sheriff's having submitted one but I am unaware if that Manual had been approved by the Commission. And if so, I'm I just reviewing this one?

Thank you for your Time.

Bernardo Rodriguez Jr. OLC Sheriff

| | |
|----------------|--|
| To | agenda@olcounty.org ☺ Person ☺ Person ☺ Person |
| Cc | ☺ Person |
| Bcc | ☺ Person |
| Subject | Deadline |

OGLALA LAKOTA COUNTY SHERIFF'S OFFICE

Having only been the Sheriff for a few short months. Retention of Officers for the Oglala Lakota County has been hard. Be it the Sheriff or Deputies.

I get asked by the Commission if I've found anyone to fill the Deputy positions. Believe me I've looked and asked more than a lot of people.

I have been asked to hire an experienced officer and a brand-new one.

My biggest issue is...

They all have jobs that pay more than what we are offering, they make more, or come close to making more than me as Sheriff.

Examples of this are:

Housing Security: 20 to 25 per hour

OLC School Security: 25 per hour

Uncertified Police officer Fall River 21 per hour

OST DPS uncertified: 21 per hour.

Fall River Certified 24 to 26 DOE.

OSTDPS Certified 24 per hour until Probation is complete then 26 per hour. Plus, 8k sign on bonus

Fall River 3 years of experience 26 per hour, top step at 28 per hour.

OSTDPS 3 years of experience 29.65 and will continue to go up per years of service.

As long as we cannot offer a competitive wage recruitment and retention of officers will be difficult at best. OLC Sheriff's Office is Hiring a new recruit at 19.60 per hour and experienced officer regardless of experience 19.60 per hour. I as Sheriff make 22.18 per hour according to my last pay stub.

Yes, I understand that our job isn't as taxing as our surrounding areas and the above numbers don't include Pennington County Sheriff's office or the Rapid City Police Department, which are both 5 to 10 dollars more than the Fall River Officers and are comparable to what OSTDPS is currently paying to include their steps per years of service increases.

This does not include what the Sheriff's make per year (salary) or the Chief of Police in these respective areas. Which is nearly twice to three times more than what is budgeted for OLC.

With that being said, I believe we need to hire one experienced Deputy and use the second Deputy position to compensate for the shortfall of the other two. A competitive wage to the surrounding areas is the only way OLC will get or retain any new or experienced Deputies hired.

I have not been privy to the budgeting or all the numbers from the past Sheriff, if any was shared as to the budget. No disrespect intended, but I have no clue as to what or where or if I have any say in where that money is or is being spent. I understand that we have other programs in the County and moneys from ARP and/or Covid dollars, from my understanding, that are being used to build the new facility, which a new office would be great, but that still does not help our retention of officers or Law Enforcement coverage in the County.

I have been tasked to look for grants to assist in the budget of this program, but none exist that enhance a budget, only assist in the buying of equipment or operational needs, again, not any budget assistance toward Deputy of Sheriff Salary.

I am continuing my search for a Deputy(s), but until I can present them with a locked in wage. That is comparable to the surrounding areas. I don't think we will be hiring anytime soon.

In conclusion, if the current budget isn't adjusted or addressed. OLC will have to use what money it has in the current budget to contract out County coverage to the surrounding counties, which will be still more then the current unadjusted budget and although the Road Department is in need of a new facility and being a bigger facility. What is the current cost to run in now? How much more will it cost to run the new facility? and can our current budget maintain the new facility over time?

Again, I apologize if I offended anyone. I am speaking from a position of not knowing. I don't know what we have or had, where it went or going, how long we projected it to last and without a County budget increase as a whole, how do we maintain it?

Respectfully, Bernardo Rodriguez Jr. Oglala Lakota County Sheriff

OGLALA LAKOTA COUNTY RESOLUTION #2023-07

WHEREAS, the County desires to have a one-time only cap to funding requests from the General Fund monies at a total cumulative amount up to \$20,000.00 to assist public service-related organizations as outside sources, and;

WHEREAS, the County desires to only provide funding to businesses and/or non-profit organizations that provide public-service related services to residents of Oglala Lakota County, and;

WHEREAS, the County wants to preserve the funding for County purposes, and;

WHEREAS, the Oglala Lakota County Board of Commissioners is authorized to enact such limit;

NOW THEREFORE, BE IT RESOLVED, that the Board of Oglala Lakota County Commissioners will cap the funding to outside entities at a one-time only use of General Fund monies up to \$20,000.00 cumulative total; and that the Board of Oglala Lakota County Commissioners will only provide funding to businesses and/or non-profit organizations that provide public-service related services to residents of Oglala Lakota County and;

NOW THEREFORE, BE IT RESOLVED,.

Dated this 9th day of August, 2023

ATTEST:

Allyssa Comer, Vice-Chairwoman
Oglala Lakota County Board of Commissioners

Sue Ganje
Oglala Lakota County Auditor



Monthly report

1 message

Bernardo Rodriguez Jr <bernardorodriguezjr189@gmail.com>
To: auditor.assistant@olcounty.org

Thu, May 9, 2024 at 11:42 AM

Good afternoon to all Commissioners.

The last month hasn't been to busy. I did have a DUI/Drug arrest and two prisoner transports. One from Pennington County Jail and the other from Mead County Jail.

I did have to return the male to Pennington county after court and the other was a warrant pick up and transport to Fall River on a OLC warrant.

I did have two calls in reference to someone taking gravel from the roadside and the other was a horse trespassing on Deeded land.

I am still looking for the "someone" about taking the gravel and the horse belongs to a Tallman in the Kyle area, which I am still trying to locate to collect their horse.

i am still waiting for Sontech to contact me on the upfitting of the new units and I am also waiting to get the second set of tires put on the other new unit, which we also got this past month.

I am hoping to complete the agenda from last month.

Thank you
Bernardo Rodriguez Jr. OLC Sheriff

OGLALA LAKOTA COUNTY VSO

MONTHLY ACTIVITY REPORT April 2024

OFFICE VISITS APPOINTMENTS 8 WALK-INS 23 PHONE 11 TOTAL _____

DEATHS TRIBAL MEMBERS 3 NON-TRIBAL MEMBERS _____

VETERANS ADMINISTRATION

NEW CLAIMS 3 (PERSON 3 PHONE _____)

EXISTING CLAIMS 11 (PERSON 9 PHONE 2)

NEW MEDICAL ENROLLMENT 2

DD214 REQUESTS 17 (OFFICE 14 OTHER 3)

HOME LOAN 1 VA STATE HOME 1 OTHER _____

SD STATE BENEFITS

VETERANS/ACTIVE DUTY BONUS 1 BURIAL BENEFITS 2 EDUCATION 1

HEADSTONE/SET UP 2 RECORDS/OTHER 8 STATE PARKS 1

HUNTING/FISHING LICENSES 2 ^{orders} LICENSE PLATES _____ DRIVERS LICENSE _____

TRIBAL

TRIBAL VETERANS FLAG _____

MEETINGS _____ OTHER _____

PUBLIC OUTREACH

SOCIAL MEDIA RADIO STATION OTHER district outreach
April 24th

OTHER _____

J. Attmedondo

OGLALA LAKOTA COUNTY
HWY-DEPT REPORT

DATE: 5-8-2024

Blading Roads

| DATE | ROAD # | DRIVER(S) |
|---------|---------------------|--------------------|
| 4-4-24 | 11 | SAM |
| 4-9-24 | 2, 4 | SAM, Kelly |
| 4-10-24 | 6, 7, 2, 4, 16, 7 | SAM, Kelly, Doreen |
| 4-11-24 | 11, 15, 15L, 13, 26 | SAM, Kelly, Doreen |
| 4-15-24 | 17, 9 | SAM |
| 4-16-24 | 7, 6, 24C | SAM, Doreen |
| 4-17-24 | 24 | Doreen |
| 4-22-24 | 8 | Doreen |
| 4-23-24 | 24C | Doreen |
| 4-25-24 | 24 | Doreen |
| 5-1-24 | 16 | SAM, Doreen |
| 5-2-24 | 17, 4 | SAM, Doreen |
| 5-6-24 | 4, 15, 6, 7, 11 | SAM, Doreen |
| 5-7-24 | 17, 16A | SAM |
| | | |
| | | |
| | | |
| | | |

OGLALA LAKOTA COUNTY
HWY-DEPT REPORT

DATE: 5-8-24

| DATE | EQUIPMENT | WORK PERFORMED | PERSON MAKING REPAIR |
|---------|---------------|--|----------------------------|
| 4-4-24 | LDO3 | oil change + Lube | Kelly + Lynx |
| 4-25-24 | 1996 Petebilt | Replaced 1 Tire Fixed 3 Tires | Kelly + Lynx |
| 4-30-24 | BL05 | Replaced Cutting Edges | Kelly + Lynx |
| 4-30-24 | BL06 | Replaced Cutting Edges Replaced Moldboard wear strips | SAM, Doreen Kelly, Lynx |
| | | | |
| | | | |
| | | | |
| | | | |

Codified Laws

Home > Codified Laws > 7 > 8 >

PREVIOUS NEXT

20

Go To:(1-1-1) or Google Search



PRINTER FRIENDLY

7-8-20. General powers of county commissioners.

In addition to others specified by law, the board of county commissioners shall have power:

- (1) To institute and prosecute civil actions in the name of the county, for and on behalf of the county;
- (2) To make orders respecting the care and preservation of all property belonging to the county and to sell any real property of the county when authorized by law so to do;
- (3) To levy a tax not exceeding the amount authorized by law, and to liquidate indebtedness;
- (4) To audit the accounts of all officers having the care, management, collection or disbursement of any money belonging to the county or appropriated for its benefit;
- (5) To construct and repair bridges; to open, lay out, vacate, and change highways; to purchase or acquire grounds for courthouse, jail, or other building sites, locate or relocate the courthouse on such sites; to establish election precincts in its county and appoint the judges of election; and, as a board of equalization, to equalize the assessment roll of its county in the manner provided by law;
- (6) To furnish necessary blank books, blanks, and stationery for the county auditor, register of deeds, county treasurer, state's attorney, sheriff, and other elected or appointed county officers, to be paid out of the county treasury; also a fireproof safe or vaults, when in its judgment the same shall be advisable, in which to keep all the books, records, vouchers, and papers pertaining to the business of the board;
- (7) To superintend the fiscal concerns of the county and secure their management in the best possible manner;
- (8) To regulate the transaction of business in alcoholic beverages and the use and consumption of alcoholic beverages, to establish the number of on-sale licenses which may be issued, to provide for reasonable classification of on-sale licenses and fix the fees to be charged for the licenses consistent with the provisions of Title 35;
- (9) To make ordinances prohibiting the sale or exhibition of any obscene matter; however, no county resolution shall be effective in any incorporated area within said county;
- (10) To do and perform such other duties and acts as it is or may hereafter be required to do and perform;
- (11) To provide additional compensation to the county treasurer, county auditor, county register of deeds, state's attorney, and sheriff. This compensation shall be in addition to the salaries prescribed in §§ 7-7-9.1, 7-7-12, and 7-12-15;
- (12) To provide office space, in addition to that provided in the county courthouse, for state's attorneys, appointed officials of the county and other employees;

- (13) To receive and administer grants, loans and assistance and to enter into agreements for cooperative action, with or on behalf of any public agency or nonprofit organization, to establish, promote and support community development;
- (14) To enact ordinances to regulate and prevent the placing of ashes, dirt, garbage or any offensive matter in any highway or public ground or in any body or stream of water within the county, but outside of an incorporated municipality or outside of the one mile limits of any incorporated municipality;
- (15) To enact ordinances to regulate and compel the cleansing, abatement or removal of any sewer, cesspool or any unwholesome or nauseous thing or place;
- (16) To license and regulate transient merchants, hawkers, solicitors, peddlers, itinerant vendors, and every person retailing tangible personal property or services, unless such business is carried on exclusively within the boundaries of a municipality or is carried on through home solicitation or from a fixed permanent location and place of business in this state where such goods and services are offered on a continuing basis;
- (17) To enact by ordinance, for any portion of the county which is zoned, certain building codes pursuant to § 11-10-5;
- (18) To prohibit or restrict open burning, after consultation with local fire officials and law enforcement officials, in order to protect the public health and safety.

Source: SDC 1939, § 12.0617; SL 1971, ch 45, § 1; SL 1974, ch 61, § 1; SL 1981, ch 44, § 5; SL 1981, ch 50; SL 1982, ch 65; SL 1985, ch 47; SL 1987, ch 29, § 2; SL 1987, ch 68; SL 1989, ch 30, § 13; SL 1991, ch 58, § 1; SL 1993, ch 64; SL 1995, ch 81, § 1; SL 1998, ch 77, § 2; SL 2001, ch 47, § 2; SL 2001, ch 187, § 2; SL 2010, ch 183, § 9.

7-8-20.1. Rewards for aid in arrest and conviction of felons.

The county commissioners of any county in this state may offer a standing reward of not more than five thousand dollars for evidence leading to the arrest and conviction of any person or persons guilty of any felony under the laws of this state. They may also in their discretion offer special rewards in reasonable amounts for the purpose of securing the arrest and conviction of any person or persons charged with a felony in any particular case.

Source: SL 1905, ch 134; SL 1911, ch 192; RC 1919, § 5903; SL 1919, ch 147; SL 1921, ch 165; SDC 1939, § 12.1910; SDCL, § 23-13-15; SL 1978, ch 164, § 2.

7-8-20.2. Determination by commissioners of right to reward--Payment.

Applications for a reward authorized by § 7-8-20.1 or any part thereof shall be filed with the county commissioners who shall determine the rights of the applicants thereto and cause warrants to be issued upon the general fund of the county for such portion of the reward as is found to be due thereon.

Source: SL 1919, ch 147; SL 1921, ch 165; SDC 1939, § 12.1910; SDCL, § 23-13-16; SL 1978, ch 164, § 4.