

**OGLALA LAKOTA COUNTY COMMISSIONERS
REGULAR MEETING AGENDA
COURTHOUSE – THIRD FLOOR MEETING ROOM
906 NORTH RIVER STREET, HOT SPRINGS SD
MONDAY, SEPTEMBER 9, 2024
CELL PHONE USAGE IS PROHIBITED DURING THE MEETING**

12:30 Commissioners review of Bills

**1:00 Call Meeting to Order
Conflict of Interest
Approve agenda**

- **Approve minutes for August 16, 2024**
- **Surplus as junk the following items –**
 - **Highway Department 17.3” HP Pavilion laptop computer, asset tag #00388; Toshiba Satellite P205D-S7802 laptop computer, SN 1839811K (no tag); Toshiba Satellite P-100 laptop computer, SN 57018819W (no tag)**
 - **Sheriff Department - Getac Toughbook (laptop), SN RH463B0105 (no tag).**
 - **Elections Jabra Engage 75 Wireless Headset, asset tag #00468**

Action Items for Consideration

(Move any unfinished business to the end of meeting)

1:10 Lynx Bettelyoun, Highway Superintendent-

- **Revisit letter of recommendation from SDLTAP Technical Assistance Provider Cliff Reuer regarding 7 miles of BIA #25 and 2 miles of BIA #26 and report on meeting between Bettelyoun, Comer, Hopkins and the Tribal Land Committee; possible action**
- **Request travel approval for Lynx Bettelyoun, Highway Superintendent, and Allyssa Comer, Commission Chairwoman, to attend the 2024 Annual Safety & Loss Control Training Conference, November 20 & 21, 2024 in Pierre at a cost of \$75.00 plus lodging for 2 nights and per diem; possible action**
- **Submit Monthly Report, possible action**

1:20 Brian Cuny, County resident-

- **Requesting ag status on property; possible action**

1:40 Mark Mesteth, Sheriff-

- **Submit Monthly Report, possible action**
- **Updates**

1:50 Jerlene Arredondo, Veteran Service Officer-

- Submit Monthly Report, possible action
- Updates

2:00 Sue Ganje, Auditor-

- Motion to include the June and July of 2024 Auditor's Account with the Treasurer with the September minutes, (accidentally omitted within the August 16, 2024, minutes), possible action
- Review new office software and 2024 and 2025 costs for Fund Accounting - Asyst365 from Central Square; for Payroll and Human Resources – Paylocity; for Revenues (Taxes, Apportionment, Special Assessments, Tax Collections, and Misc receipts) Transcendent Technologies, and Software Services, Inc for program conversions, county liens, set up, and cost shared user and group training; possible action

2:15 Break

2:40 Lance Russell, State's Attorney-

- Switching over to Zuercher for the State's Attorney's Office; possible action
- Policy review; possible action

2:55 Commissioners-

- Travel approval for those interested in attending SD Indigenous & Integrative Health Summit, September 24, 2024 (1 night stay on the 23rd) in Chamberlain; possible action
- Travel approval for those interested in attending State-Tribal Opioid and Methamphetamine Prevention Summit October 21 & 22, 24 in Pierre, possible action
- Review Provisional Budget, possible action to approve the 2025 Annual Budget

3:10 Approve Bills

3:15 Public Comment

3:25 Executive Session, SDCL 1-25-2 (1) personnel, 1-25-2 (3) Legal

- Possible action

Adjourn

The below Conference Call information is assigned for Commissioner use when unable to attend in person and pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): 1 (848) 777-1212; Conference ID# - 65268689

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Oglala Lakota County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodation, please notify the Auditor's office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.

OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF AUGUST 16, 2024

The Oglala Lakota Board of County Commissioners met in regular session on August 16, 2024. Present: Allyssa Comer, Art Hopkins, Wendell Yellow Bull and Stacy Schmidt, Deputy Auditor. Anna Takes the Shield (Dubray) was present via telephone. Ramon Bear Runner was absent

The meeting was called to order at 1:07 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Hopkins, seconded by Yellow Bull, to approve the agenda as written.

Bear Runner entered the meeting via telephone at 1:13 p.m.

Motion made by Hopkins, seconded by Bear Runner, to approve the meeting minutes for July 8, 2024, with changes to reflect that the motion to pay the bills with noted exceptions was made by Hopkins and seconded by Bear Runner.

Motion made by Yellow Bull, seconded by Takes the Shield (Dubray), to approve the special meeting minutes for July 22, 2024.

Motion made by Takes the Shield (Dubray), seconded by Yellow Bull, to approve the Auditor's Account with the Treasurer for June 2024 and July 2024.

Sue Ganje, Auditor, entered the meeting at 1:19 p.m.

Motion made by Yellow Bull, seconded by Bear Runner, to approve travel for Teresa Pullen, Treasurer, Stacy Schmidt, Deputy Auditor, Allyssa Comer, Art Hopkins, Anna Takes the Shield (Dubray) and Wendell Yellow Bull, Commissioners to attend the SDACO 2024 Convention in Rapid City at the Ramkota Convention Center on September 17-18, 2024.

Motion made by Yellow Bull, seconded by Bear Runner, to surplus a broken Dell 27" monitor, asset tag #00428, Auditor's office, to junk.

Lynx Bettelyoun, Highway Superintendent, met with the Board. He presented a letter from Cliff Reuer, SDLTAP Technical Assistance Provider, regarding the request from Ryan Jumping Eagle, OST Medicine Root Councilman District, for the County take over maintenance of both North Route roads (aka BIA 25 beginning at BIA 2 north and ending at BIA 101 in the Medicine Creek area) and Waziyata Road from BIA 2 north and west to BIA 25. The letter questions the legality of the proposal. It also states that there would be immense preparation on the roads to make them maintainable. This would be quite costly to improve and to maintain. Bettelyoun provided an estimate for fixing both roads in the amount of \$2,334,050.

Motion made by Yellow Bull, seconded by Hopkins, to have Takes the Shield (Dubray) arrange a meeting with Bettelyoun, Comer and Hopkins to meet with the Tribal Land Committee regarding the BIA roads.

Bettelyoun presented the Highway 2025 Budget request for the Board's consideration.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Private Road Maintenance

Agreement with Skyler Livermont for blading of road in the amount of \$90.00.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Private Road Maintenance Agreement with Kaitlin McDowell for blading of road, laying out gravel and mowing in the amount of \$330.00.

Motion made by Yellow Bull, seconded by Hopkins, to approve the purchase of a 2025 255 Compact Track Loader w/ bucket and brush cutter, including a 48 month/2,000 extended warranty in the amount of \$92,766.37, to be purchased in 2025.

Motion made by Yellow Bull, seconded by Hopkins, to approve the purchase of a 2024 Caterpillar 150Joy-BR Motor Grader, including a 84 month/7,000 hour extended warranty, cost of \$437,809.29, less trade-in of the 1997 140H Caterpillar in the amount of \$42,300, total of \$395,509.29, to be purchased in 2025.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Sheriff Department fuel transfer to reimburse the Highway Department 123.3 gallons at \$3.2476/gallon totaling \$400.42.

Motion made by Yellow Bull, seconded by Hopkins, to accept the Highway Department's monthly report.

Edson Briggs, County resident, met with the Board via telephone, to discuss the request for removal of interest accrued on unpaid property taxes. Discussion occurred regarding the question of the status of the request with the Town of Batesland and Oglala Lakota County School District. The Town of Batesland determined that they would not waive the interest. Teresa Pullen, Treasurer, stated that she was certain that, if Batesland didn't waive the interest, the School District wouldn't either. Hopkins spoke of lack of compassion when someone needs help. Pullen will check with the County's Taxing software programmer to see if it would be possible to only waive the County's portion of the interest. She will report back to the Board. No action was taken.

Pullen then submitted the Treasurer's Office 2025 Budget request to the Board for their consideration.

Motion made by Yellow Bull, seconded by Hopkins, to approve using Public Surplus, an online auction site, to sell surplus property. New program that will not charge the county any fees to sell items.

Pullens requested a purchase of a new computer due to the upcoming new motor vehicle program. Motion made by Hopkins, seconded by Yellow Bull, to approve the purchase of a computer from Golden West Technologies in the amount of \$1,699.00.

Mark Mesteth, Sheriff, met with the Board to submit Sheriff and Jail 2025 Budget request for their consideration. He noted adding a line for blood draws. Mesteth also reviewed 2 applications for the deputy sheriff position with the board and discussed certification of a deputy if needed.

Mesteth then gave his monthly report. He will create a list of items to surplus. Mesteth spoke of working with OST Public safety on paper service, and OST Attorney General on other items. Advised the board of possible other items including cross deputization, jurisdictional issues criminal background histories for Concealed Carry Permits, etc.

Takes the Shield (Dubray) left the meeting at 2:58 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to approve Sheriff Mesteth pursuing the needed training and certification, and to pursue cooperation with the OST DPS, and for Mesteth to meet with the DPS Chief.

Bear Runner left the meeting at 3:06 p.m.

Jerlene Arredondo, Veteran Service Officer, met with the Board.

Motion made by Yellow Bull, seconded by Hopkins, to approve advanced travel payment for Arredondo to attend the 2024 SDDVA Annual Workshop/Training in Sioux Falls September 2 through September 5, 2024, to include meal per diem totaling \$154.00 and \$486.01 for mileage. Lodging of \$321.00 will be paid by County credit card to insure tax exempt status.

Arredondo presented the VSO 2025 Budget request for the Board's consideration. She then presented the VSO monthly report. Discussion regarding the content of the report occurred. The Board would like the report to be more descriptive without violating any privacy laws. Arredondo said that she would try to come up with a format to provide the information that the Board is looking for.

Motion made by Hopkins, seconded by Yellow Bull, to accept the VSO monthly report and place it on file.

Sue Ganje, Auditor, met with the Board to present the 2025 Auditor and Election Budget requests for their consideration.

Lily Heidebrink, Director of Equalization, met with the Board to present the 2025 Director of Equalization Budget request for their consideration.

Melody Engebretson, Register of Deeds, met with the Board to present the 2025 Register of Deeds Budget request.

Stacey Martin, GIS Coordinator, met with the Board to present the 2025 GIS Budget request for their consideration.

Nathan Kehn, Badlands Conservation District, met with the Board to present the 2025 Budget request from the district for their consideration, and discussed possibilities for more awareness of their programs.

Lance Russell, State's Attorney, met with the Board to speak of the County Policy, with the salaries, leave time, etc, fine but spoke of the need for Alcohol and Drug testing at the Highway department, and presented the 2025 State's Attorney Budget request for their review.

Russell then reported his findings regarding meeting 2 times a month. With a Home Rule Charter, State Law says a Commission can meet a second time in a month. However, if the meeting is to take place at a location other than the normal location, that meeting notice would need to be published for 2 consecutive weeks in the official paper prior to the meeting. He then referred to SDCL 7-10-1 that says the Auditor is the clerk for the Commission. Nothing says that the Auditor must be physically at the meeting, however, to properly conduct a regular meeting, someone needs to take minutes, which can be via telephone or a designee of the Auditor in person. He explained to the Board that they do not need to adopt Robert's Rules according to the Charter. Lastly, he spoke regarding payment on Commissioner

travel to meetings. He would recommend the creation of a policy that expressly explains travel payment.

Motion by Yellow Bull, seconded by Hopkins to receive payment for travel to meetings to be from their point of origin (home) to meeting location, and back home.

Audrey Martinez, Coroner, met with the Board to present the 2025 Coroner's Budget for their consideration.

The Auditor discussed advanced travel for commissioners, noting a question on advanced travel to meeting(s) and what happens if a meeting is not attended. No action was taken.

No break was taken.

Motion made by Yellow Bull, seconded by Hopkins, to approve the 2025 Provisional Budget for publication.

Motion made by Yellow Bull, seconded by Hopkins, to approve paying the bills as follows:

GENERAL FUND		
ARREDONDO, JERLENE	MEETING MILEAGE	\$65.50
ARREDONDO, JERLENE	VOID MILEAGE	-\$72.42
AT&T MOBILITY	WIRELESS PHONE SHER/	\$535.22
AUDRA HILL CONSULTING	VOID	-\$2,495.70
BEAR RUNNER, RAMON	TRAVEL REIMBURSEMENT	\$199.12
BEAR RUNNER, RAMON	VOID MILEAGE	-\$66.30
BEAR RUNNER, RAMON	VOID MILEAGE	-\$66.30
BEAR RUNNER, RAMON	VOID MILEAGE CHECK	-\$199.12
CENTURY BUSINESS	COPIER LEASE/METER	\$162.37
CENTURY BUSINESS	COPIER LEASE/METER	\$164.48
TAKES THE SHIELD, ANNA	MEETING MILEAGE	\$65.50
TAKES THE SHIELD, ANNA	VOID MILEAGE CHECK	-\$51.00
TAKES THE SHIELD, ANNA	VOID MILEAGE	-\$51.00
TAKES THE SHIELD, ANNA	VOID MILEAGE	-\$51.00
DOMSON, TRIG	LOST CHECK REIMBURSE	\$43.32
FALL RIVER CO. SHERIFF	INMATE HOUSING	\$2,785.00
GOLDEN WEST	INTERNET/PHONE	\$132.40
GOLDEN WEST	VOID APR DUP PMT	-\$204.24
GRIGGS, JEREMIE	CREDIT/OVER PAYMENT	\$150.00
HOPKINS, ARTHUR L	TRAVEL REIMBURSEMENT	\$682.51
HOPKINS, ARTHUR L	MEETING MILEAGE	\$138.86
LAKOTA TIMES	PUBLICATION	\$325.43
LYNN'S DAKOTA MART	MEETING SNACKS/WATER	\$24.98
MASTEL, BRUCE	WEB HOST/UPDATE/SERV	\$35.00
MASTEL, BRUCE	WEB HOST/UPDATE/SERV	\$35.00
MASTERCARD	COUNTY CREDIT CARD	\$82.00
MASTERCARD	COUNTY CREDIT CARD	\$398.57
MESTETH, MARK	REIMBURSEMENT	\$35.82
MILES, SASHA	BLOOD DRAW	\$150.00

QUADIENT FINANCE USA, INC	POSTAGE	\$234.16
OUR LADY OF SIOUX CHURCH	VOID WRONG VENDOR	-\$75.00
RELIANCE STANDARD LIFE	LIFE INSURANCE	\$46.00
SD DEPT OF HEALTH	LAB EXPENSE/BLD UA S	\$225.00
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$120.00
SOFTWARE SERVICES	SOFTWARE COST SHARE	\$1,900.00
STURGIS RESPONDER SUPPLY	SUPPLY	\$195.97
THOMSON REUTERS - WEST	SUBSCRIPTION	\$308.84
THOMSON REUTERS - WEST	SUBSCRIPTION	\$155.40
TOWN OF BATESLAND	RADAR SPEED SIGNS	\$2,500.00
YELLOW BULL, WENDELL	TRAVEL REIMBURSEMENT	\$404.26
YELLOW BULL, WENDELL	MEETING MILEAGE	\$85.15
YELLOW BULL, WENDELL	VOID MILEAGE	-\$66.30
CATCHES, EVERETT	LOST CHECK REIMBURSE	\$20.00
COMER, ALLYSSA	TRAVEL REIMBURSEMENT	\$392.21
COMER, ALLYSSA	24 PRIMARY ELECTION	\$95.22
COMER, ALLYSSA	MEETING MILEAGE	\$95.63
COMER, ALLYSSA	TRAVEL REIMBURSEMENT	\$275.36
COMMISSION	WAGES & BENEFITS	\$2,917.33
ELECTION	WAGES & BENEFITS	\$151.27
ST ATTY	WAGES & BENEFITS	\$568.26
VET'S	WAGES & BENEFITS	\$3,769.67
SHERIFF	WAGES & BENEFITS	\$8,519.35
CORONER	WAGES & BENEFITS	\$1,582.34
	TOTAL FOR GENERAL FUND	\$27,374.12
COUNTY ROAD & BRIDGE		
AT&T MOBILITY	WIRELESS PHONE SHER/	\$95.18
BANNER ASSOCIATES, INC.	SERVICES	\$211.00
BLACK HILLS TRUCK	PART	\$483.91
LEE RANCH TRUCKING LLC	GRAVEL HAULING	\$40,000.00
BUTLER MACHINERY CO.	EQUIP/REPAIR	\$653.44
CULLIGAN	UTLITY/WATER DISPENS	\$20.85
BUCHE HARDWARE & LUMBER	VOID-ALREADY PAID CK	-\$36.98
GODFREY BRAKE SERVICE AND	SUPPLY	\$727.70
GREAT PLAINS COMMUNICATIO	LOCAL PHONE & INTERN	\$221.66
GREAT WESTERN TIRE INC.	TIRES	\$873.54
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$231.60
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$327.36
W.D. LARSON COMPANIES	PARTS	\$6,519.81
MARTIN AUTO PARTS	PARTS/SUPPLY	\$506.27
MASTERCARD	COUNTY CREDIT CARD	\$2.06
MCI COMM SERVICE	LONG DISTANCE	\$54.41
MENARDS	SUPPLY	\$673.88
RELIANCE STANDARD LIFE	LIFE INSURANCE	\$144.50
SUMMIT FIRE PROTECTION	FIRE EXTINGUISHER IN	\$593.40

VANWAY TROPHY & AWARD	SUPPLY	\$15.25
CRBR ADMIN	WAGES & BENEFITS	\$20,914.43
	TOTAL FOR COUNTY ROAD & BRIDGE	\$73,233.27
M & P RELIEF		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
	TOTAL FOR M & P RELIEF	\$150.00
	TOTAL FOR BILLS PAID BETWEEN 07-09 AND 08-16-2024	\$100,757.39

Motion made by Yellow Bull, seconded by Hopkins, to adjourn the meeting at 4:33 p.m.

/s/Allyssa Comer
Allyssa Comer, Chairwoman
Board of Oglala Lakota County Commissioners

ATTEST:
/s/Sue Ganje
Sue Ganje
Oglala Lakota County Auditor

FW: BIA #25 & BIA #26 -- Oglala Lakota County

Reuer, Cliff <Cliff.Reuer@state.sd.us>

Wed 8/7/2024 10:14 AM

To: a_lmartinez@hotmail.com <a_lmartinez@hotmail.com>

Cc: Reuer, Cliff <Cliff.Reuer@state.sd.us>



Cliff Reuer

Technical Assistance Provider

SDLTAP

Becker-Hansen Room 184

Pierre, SD 57501

P: (605) 773-5108 | M: (605) 209-8932

cliff.reuer@state.sd.us



From: Reuer, Cliff

Sent: Wednesday, August 7, 2024 7:19 AM

To: Oglala Lakota - Lynx Bettelyoun <olchwy@hotmail.com>

Cc: Reuer, Cliff <Cliff.Reuer@state.sd.us>; Peterson, Andrew <Andrew.Peterson@sdstate.edu>; Vavra, Gregory <gregory.vavra@sdstate.edu>; Kinniburgh, Doug (DOT) <Doug.Kinniburgh@state.sd.us>

Subject: BIA #25 & BIA #26 -- Oglala Lakota County

8/5/24

Lynx Bettelyoun
Oglala Lakota Co. Hwy. Supt
PO Box 208
Batesland, SD 57716

Dear Mr. Bettelyoun,

On July 17, 2024, you and I inspected BIA #25 (approximately a 7-mile section, and BIA #26 (approximately a 2-mile section). There has been a proposal from the BIA to transfer ownership and maintenance responsibilities to Oglala Lakota County. The legal ramifications of this proposal should be examined. Is this transfer legal?

See the notes and discussion below that are a result of our inspection.

BIA #25:

1. This currently is a gravel road built in 2013 and is surfaced with limestone material. Under the limestone surface is a layer of fabric used to provide a separation between the limestone surfacing material and the subgrade. The

fabric is penetrating up through the limestone surfacing for the full length of the 7 miles. It was intended that the roadway be hard surfaced, but the surfacing was never added. Therefore, the roadway surface measures 40 to 50 feet in width --- most of it measuring 50 feet in width.

2. Since a 50-foot roadway is quite expensive to maintain due to extra passes of blading required, and a greater amount of gravel need to maintain the extra width, it is the desire of the County Highway Superintendent to narrow the roadway to a 26-foot top. It would require a major reshaping of the roadway to create a 26-foot top with 4:1 in slopes which would bring it up to current standards. Also, this would result in a wider ditch section than most roads have. The reshaping would expose culvert ends that should remain covered or be shortened so they are not an obstruction to a vehicle that would leave the roadway. The roadway shoulder line would have to shaped around any box culverts that are in place, so the ends are not exposed to become an obstruction. This reshaping is a sizeable amount of material to move with a motorgrader and will take time away from other maintenance work that needs to be done to keep your present roads in good condition.
3. If the roadway was to be maintained as a 50-foot roadway, with a 26-foot driving surface, there would be a secondary ditch (curb & gutter berm) on each side of the roadway surface. The secondary ditch would hold water and create soft spots in the road subgrade. This secondary ditch is also a safety hazard because if a vehicle would drift into the secondary ditch; they may lose control of the vehicle and possibly create a rollover crash.
4. The fabric will have to be removed to do reshaping. This will be a difficult task. We discussed several ways to remove it but did not produce a positive way of doing it. It was thought maybe ripping the surface may drag it free, but you still need to somehow remove it from the limestone surfacing material.
5. Approaches will have to be reshaped to meet the new grade line.
6. Utilities will have to be located ---- and determined if they need to be relocated.
7. The finished roadway will need to be graveled. With the present traffic, it was discussed that 6 inches of gravel should be placed to handle the existing traffic.
8. Traffic Control signs will need to be removed and relocated.
9. The disturbed areas will need to be seeded.

10. Things the County will have to consider:
- a. The time and cost of a motorgrader to do the work.
 - b. How many motor graders will it take to efficiently do the work?
 - c. How long will it take to reshape a mile?
 - d. How much time can be spared from your existing work?
 - e. What would the cost be to hire a contractor to reshape the road as per a set of construction plans for current standards?
 - f. Future costs of maintaining 7 more miles of road.
 - g. Dust control near housing area --- about \$7000.00 per mile.

BIA #26:

1. This approximate 2-mile section of road is basically a bladed dirt trail. The roadway lays below the natural ground line with no drainage structures. There are homes along this road that need better access to the road.
2. This section of road needs to be totally rebuilt. It needs to be engineered as a new construction project to include but not limited to: survey, drainage study, utilities, right-of-way, & design a typical cross section.
3. This section of road should be let to contract for construction due to the extensive work of a total rebuild.



Cliff Reuer

Technical Assistance Provider

SOLTAP

SDSU Becker-Hansen Room 104

Pierre, SD 57501

P: (605) 773-5108 | M: (605) 209-6932

cliff.reuer@state.sd.us



Lynx's estimate for fixing road #25 and road #26

Road #25

Dirt Work

5 months @ \$95.00

\$76,000.00 X 3 Motorgraders

\$228,000.00

Signs and Culverts

90 hours = **\$8,550.00**

Dust Control

\$49,000.00 Annually

Gravel Crushing

30,000 tons @ \$7.50

\$225,000.00 + mobilization **\$15,000.00**

\$240,000.00

Trucking @ \$13.00 a ton

\$39,000.00 + mobilization **\$18,500.00**

\$408,500.00

Total for road #25 of **\$934,050.00**

Road #26

For total reconstruction

\$700,000.00 per mile @2 miles

\$1,400,000.00

Total for both road #25, #26

\$2,334,050.00

Would need **\$69,700.00** annually
to maintain after fixing is complete

2024 Annual Safety & Loss Control Training Conference

November 20 & 21, 2024 – Ramkota Conference Center, Pierre SD

The conference begins at 12:30 pm on Nov. 20 and wraps up at 12:15 pm on Nov. 21

GENERAL SESSIONS

- **S.A.V.E. Yourself** (from violence at work)
- **Better Boundaries: Defense Against Burnout**
- **Basically Incredible** (fundamentals to embrace an incredible life)

BREAKOUT SESSION TOPICS INCLUDE

- **Claims in Review**
- **Hands-On Fall Prevention**
- **Safety Committee Toolkit**
- **Accident Investigation w/ Scenarios**

LODGING

- Ramkota Pierre / 605-224-6877 / \$109 plus tax
- Governors Inn Pierre / 605-224-4200
- Americinn Fort Pierre / 605-223-2358
- Country Inn & Suites / 605-609-0660
- Days Inn / 605-494-3297
- Holiday Inn Express Fort Pierre / 605-223-9045

**REGISTER
BY NOV 6!**

Registration fee includes refreshments, banquet & breakfast.

Register three & the fourth is free!

- *SDPAA and/or SDML WCF Member Registration Fee: \$75*
- *Non- Pool Member Registration Fee: \$90*
- *A late fee of \$10 is assessed for registrations after November 6 / No refunds after November 6*
- *To qualify for 2025 Silver and Gold Level Safety Awards, Members must have an attendee at this Conference*

Make checks payable to:

SAFETY BENEFITS INC.

Phone: 1-888-313-0839 or 605-334-9567

Email: kwarnke@safety-benefits.com

To register by mail, send completed form & payment to:

SAFETY BENEFITS INC.

602 E STATE ST

PLANKINTON SD 57368

TO REGISTER AND PAY ONLINE GO TO

www.safety-benefits.com

NAME:	TITLE:
ENTITY/EMPLOYER:	
CITY/COUNTY:	
TELEPHONE #:	
EMAIL:	

(Attach sheet for additional names)

OGLALA LAKOTA COUNTY
HWY-DEPT REPORTDATE: 8-7-2024 — 9-4-2024

DATE	EQUIPMENT	WORK PERFORMED	PERSON MAKING REPAIR
8-21-24	Ford 17	Replaced Rear brakes	Lynx
8-26-24	BL04	Replaced Tire	SAM, Lynx, Kelly
8-27-24	BL05	Replaced Cutting edges	Kelly, Doreen, Lynx
8-19-24	BL06	Replaced Cutting edges	Kelly, SAM

OGLALA LAKOTA COUNTY
HWY-DEPT REPORT

DATE: 8-7-2024 — 9-4-2024



Blading Roads

DATE	ROAD #	DRIVER(S)
8-7-24	16A, 17, 16	SAM, Kelly
8-8-24	2, 4	SAM, Kelly
8-12-24	15L, winters, 11	SAM, Kelly
8-15-24	8	SAM
8-20-24	2	SAM
8-27-24	6	SAM
8-28-24	27, 16	SAM, Doreen
8-29-24	16	SAM, Doreen
	Reshaping Back Slopes in Ditch	
8-19	6	SAM
8-20	6	SAM
8-21	6	SAM
8-26	6	SAM

OGLALA LAKOTA COUNTY
HWY-DEPT REPORT8-7-24 — 9-4-2024

DATE	ROAD#	TONS	DRIVER
8-21-2024	6	60	Kelly
8-26-2024	6	60	Kelly, Lynx
8-28-2024	2	180	Kelly, Lynx
8-29-2024	2	180	Kelly, Lynx
9-3-2024	27	60	Kelly, Lynx
9-3-2024	6	60	Kelly, Lynx
9-4-2024	16	240	Kelly, Lynx
	Mowing Roads		
8-19-2024	16		Doreen
8-20	13		Doreen
8-22	16		Doreen
8-23	6		Doreen
8-26	16		Doreen
9-3	16		Doreen

County Auditor & Treasurer Proposal for software
for Clay, Davison, Fall River and Oglala Lakota and Turner Counties
prepared August 2024 by
Software Services Inc

Asyst 365 from CentralSquare

Fund Accounting software

AP, GL, Cash Receipts, Cash Control, AR, Budget, FX

Cloud hosted, user support, online training

	\$	Fall River	Oglala Lakota
Applications 1st year annual fee	6,000	3,000	3,000
Subsequent years expect 5% increase			
Startup first year only	9,000	4,500	4,500

Software Services Inc

Convert GL Accounts & Balances, County Liens data

User & group training, cost-shared, estimated

11,000	7,000	4,000
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Startup first year only

2025 Budget Total	26,000	14,500	11,500
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Paylocity Payroll & Human Resources

Startup Fees payable in 2024	3,964	2,744	1,220
------------------------------	-------	-------	-------

Processing for Fall River and Oglala Lakota	20,902 *	15,091	5,811
---	----------	--------	-------

Lease time clock (finger print) included

* Annual pricing but will be billed monthly starting Jan 2025

Software Services Inc

Payroll setup & training assistance, convert pr history

12,000	9,000	3,000
--------	-------	-------

Transcendant Technologies (TTech) SD Ascent

Annual software license, support, cloud hosting for 2025

29,400	26,000	3,400
--------	--------	-------

AuditorsTax, Apportion, SA; Trs Tax Collection, MR

Software Services Inc

Misc Receipts setup & training, Revenue, Transmittals

12,000	9,000	3,000
--------	-------	-------

Grand total for 2024 Budget	3,964	2,744	1,220
-----------------------------	-------	-------	-------

Grand total for 2025 Budget	100,302	73,591	26,711
-----------------------------	---------	--------	--------

Note TCP's (Time Clock Plus) agreement ends 12/19/24,
we will now have 1 month 11/21/24 - 12/20/24
to be pd in 2024 (\$1,198) +/- depending on
of employees

REGISTER NOW!

A limited number of
TRAVEL SCHOLARSHIPS
are available upon request.



SOUTH DAKOTA
**Indigenous
& Integrative**
Health Summit

September 24, 2024
9 am - 4 pm CT

Arrowood Resort & Conference Center at Cedar Shore, Oacoma, SD



South Dakota
Department of
Tribal Relations



SOUTH DAKOTA
DEPARTMENT OF HEALTH
DOH.SD.GOV

doh.sd.gov/topics/american-indian-health/

Please don't hesitate to reach out with any questions you may have.

Thank you,

*72 hr cancellations
policy*



Dani Henkel • *Information Specialist*

SD DEPARTMENT OF TRIBAL RELATIONS

dani.henkel@state.sd.us • 605.773.5654



Auditor Office <aud@frcounty.org>

Registration Open: Indigenous and Integrative Health Summit

1 message

Henkel, Dani <Dani.Henkel@state.sd.us>

Tue, Sep 3, 2024 at 9:25 AM

To: "Henkel, Dani" <Dani.Henkel@state.sd.us>

Cc: "Schneider, Nicole" <Nicole.Schneider@state.sd.us>

Greetings!

Registration is now open for the Indigenous and Integrative Health Summit! This event will take place on September 24th in Oacoma. It is intended to create a bridge between western medicine, traditional healing practices, and integrative health approaches. Registration information, as well as overviews of keynote speakers can be found at the link below. Registration will close on September 9th.

<https://doh.sd.gov/topics/american-indian-health/>

STATE-TRIBAL OPIOID AND METHAMPHETAMINE PREVENTION SUMMIT

Keeping Communities Safe & Healthy

October 21 & 22 2024

**Law Enforcement Training Center
1303 E. Highway 14, Pierre, SD**

AGENDA

DAY 1

Please eat lunch before attending as only light refreshments will be served

- 12:30 PM** Welcome & Prayer
- 12:45 PM** LET Tour
- 1:45 PM** Law Enforcement Panel
- 3:15 PM** Break & Networking (Refreshments served)
- 3:35 PM** South Dakota Fusion Center
- 4:10 PM** Allison Morrisette, Missing and Murdered Indigenous Persons Coordinator
- 4:50 PM** Closing Day 1

DAY 2

- 8:30 AM** Welcome Back: Intro to Day 2 (Coffee & Rolls Served)
- 8:50 AM** Indigenous Identity Development
- 9:30 AM** Families Facing Addiction/ Support Group Panel
- 10:30 AM** Break & Networking
- 10:50 AM** Promoting Systems and Environmental Change using the SAMHSA TOR Funding Mechanism
- 11:30 AM** Dakota Teachings Support Wellness & Recovery from Opioid Use Disorders
- 12:10 PM** Closing Remarks





Auditor Office <aud@frcounty.org>

2024 State Tribal Opioid and Methamphetamine Prevention Summit (STOMP) Agenda

1 message

Henkel, Dani <Dani.Henkel@state.sd.us>

Fri, Aug 30, 2024 at 1:38 PM

To: "Henkel, Dani" <Dani.Henkel@state.sd.us>

Cc: "Schneider, Nicole" <Nicole.Schneider@state.sd.us>

Good afternoon,

I just wanted to send a friendly reminder about the upcoming State Tribal Opioid and Methamphetamine Prevention Summit (STOMP).

If you would like to register, [click here](#) or on the picture below.

A block of rooms has been reserved at the [Governor's Inn](#) in Pierre, SD. These rooms can be reserved by using the block name *STOMP 2024*.

Please don't hesitate to reach out with any questions you may have.



Dani Henkel • *Information Specialist*

SD DEPARTMENT OF TRIBAL RELATIONS

dani.henkel@state.sd.us • 605.773.5654




sdtribalrelations.sd.gov

Register Now!

**STATE-TRIBAL OPIOID AND
METHAMPHETAMINE PREVENTION SUMMIT
(STOMP)**

October 21 & 22 2024



4 attachments



image003.png
36K



image005.png
1K

 **image001.emz**
144K

 **oledata.mso**
47K

Appendix D1: Appropriations by Department/Function

(PROVISIONAL) BUDGET FOR OGLALA LAKOTA COUNTY, SD
For the Year January 1, 2025 through December 31, 2025

Governmental Funds					
	General Fund	County Road and Bridge Fund	Fire Fund	Dom Abuse Fund	M & P Fund
100 General Government					
110 Legislative					
111 Board of County Commissioners	82880				
112 Contingency	50000				
120 Elections	8355				
130 Judicial System	200				
140 Financial Administration					
141 Auditor	78462				
142 Treasurer	114186				
150 Legal Services					
151 States Attorney	100950				
153 Court Appointed Attorney	5500				
160 Other					
162 Director of Equalization	49560				
163 Register of Deeds	55576				5400
165 Veterans' Service Officer	53617				
166 Predatory Animal (GFP)	2520				
170 Geographic Information System	3200				
171 Information Technology	26711				
TOTAL GENERAL GOVERNMENT	631,717	-	-	-	5,400
200 Public Safety					
210 Law Enforcement					
211 Sheriff	117029				
212 County Jail	26500				
213 Coroner	30370				
220 Protective & Emergency Services					
221 Fire Protection				6075	
222 Emergency & Disaster Services	3765				
TOTAL PUBLIC SAFETY	177,664	-	-	6,075	-
300 Public Works					
310 Highways & Bridges					
311 Highways, Roads, & Bridges		1052330			

Appendix D1: Appropriations by Department/Function

(PROVISIONAL) BUDGET FOR OGLALA LAKOTA COUNTY, SD
For the Year January 1, 2025 through December 31, 2025

	Governmental Funds				
	General Fund	County Road and Bridge Fund	Fire Fund	Dom Abuse Fund	M & P Fund
TOTAL PUBLIC WORKS	-	1,052,330	-	-	-
400 Health & Welfare					
410 Economic Assistance					
411 Support of Poor	500				
440 Mental Health Services					
441 Mentally Ill					
442 Developmentally Disabled					
444 Mental Health Centers	8500				
445 Mental Illness Board	1000				
TOTAL HEALTH & WELFARE	10,000	-	-	-	-
600 Conservation of Natural Resources					
610 Soil Conservation					
612 Soil Conservation Districts	3000				
615 Weed Control	1100				
TOTAL CONSERVATION OF NATURAL RESOI	4,100	-	-	-	-
900 Other Uses					
910 Other Financing Uses					
911 Transfers Out	3765				
TOTAL EXPENDITURE APPROPRIATIONS	827,246	1,052,330	6,075	-	5,400
TOTAL APPROPRIATIONS	827,246	1,052,330	6,075	-	5,400

Appendix D2: Means of Finance

(PROVISIONAL) BUDGET FOR OGLALA LAKOTA COUNTY, SD
For the Year January 1, 2025 through December 31, 2025

	General Fund	County Road and Bridge Fund	Fire Fund	Dom Abuse Fund	M & P Fund
Cash Balance Applied	255,628	46,719	(835)	(30)	1,200
311 Current Property Tax Levy	345,189		6,490		
Less 25% to Cities	(15)				
312/319 - Other Taxes	4,990		100		
NET TOTAL TAXES	350,164	-	6,590	-	-
320 Licenses & Permits	1,010			30	
330 Intergovernmental Revenue	99,700	949,000			
340 Charges for Goods & Services	46,965	900		-	4,200
350 Fines & Forfeits	240				
360 Miscellaneous Revenue	30,000	325			
370 Other Financing Sources					
TOTAL OTHER REVENUES	177,915	950,225	-	30	4,200
SUBTOTAL (Cash + Taxes + Other Rev)	783,707	996,944	5,755	-	5,400
Less 5% (SDCL 7-21-18)	(43,539)	(55,386)	(320)		
NET MEANS OF FINANCE	827,246	1,052,330	6,075	-	5,400
TOTAL APPROPRIATIONS	827,246	1,052,330	6,075	-	5,400

2025 Provisional Budget compared to 2024 Budget-OL CO

		2024 Budget	25 Requested	9/9/2024
				Meeting Changes
General Fund (10100)				
111 Commissioners	\$60,454.00		\$82,880.00	
112 Contingency	\$40,000.00		\$50,000.00	
120 Elections	\$82,200.00		\$8,355.00	
130 Judicial System	\$300.00		\$200.00	
141 Auditor	\$76,138.00		\$78,462.00	
142 Treasurer	\$91,518.00		\$114,186.00	
151 States Atty	\$47,660.00		\$100,950.00	
153 Crt Appt'd Attorney	\$5,500.00		\$5,500.00	
162 Dir of Equal	\$48,284.00		\$49,560.00	
163 Reg of Deeds	\$54,070.00		\$55,576.00	
165 Vet Svc Officer	\$52,212.00		\$53,617.00	
166 Predator Animal	\$2,416.00		\$2,520.00	
170 GIS	\$1,500.00		\$3,200.00	
171 Information Technology	\$15,550.00		\$26,711.00	
211 Sheriff	\$106,075.00		\$177,165.00	Added Deputy
212 Jail	\$20,000.00		\$20,200.00	
213 Coroner	\$31,988.00		\$30,370.00	
222 Emergency Management	\$3,765.00		\$3,765.00	
411 Care of Poor	\$500.00		\$500.00	
441 Mentally ill	\$500.00		\$0.00	
444 Mental Health Center	\$8,500.00		\$8,500.00	
445 Mental Health Board	\$700.00		\$1,000.00	
612 Soil Conservation	\$2,500.00		\$3,000.00	
615 Weed Control	\$800.00		\$1,100.00	
911 Transfers Out - Em Mgt	\$3,765.00		\$3,765.00	
Total Gen Government	\$756,895.00		\$881,082.00	
Special Funds				
163 M & P 22500 Fund	\$7,400.00		\$5,400.00	
221 Fire Protection	\$6,075.00		\$6,075.00	
311 Hwy, Roads, & Bridges	\$937,325.00		\$1,052,330.00	
Total Other	\$950,800.00		\$1,063,805.00	
Total Budget	\$1,707,695.00		\$1,944,887.00	

Date: September 5, 2024

Subject: Retirement

To: Oglala Lakota County Commission

Greetings,

This letter is to notify you that I will be leaving the South West Emergency Manager position effective November 30, 2024. I have served in this capacity for 22 years 11 months, and I will be moving on to retirement.

I want to thank you for your support during my employment, and as always, if the need arises, I would be available to assist you as needed.


Franklin W. Maynard CEM CFM



**DEPARTMENT of AGRICULTURE
and NATURAL RESOURCES**

JOE FOSS BUILDING
523 E CAPITOL AVE
PIERRE SD 57501-3182
danr.sd.gov

August 29, 2024

OGLALA LAKOTA COUNTY COMMISSION CHAIR
906 NORTH RIVER STREET
HOT SPRINGS, SD 57747

Dear OGLALA LAKOTA COUNTY COMMISSION CHAIR:

The South Dakota Department of Agriculture and Natural Resources (DANR) is proposing to renew its general air quality permit for construction and/or continuous activities at state facilities in the Rapid City Air Quality Control Zone. The enclosed public notice describes what a construction activity and continuous activity means and the legal description of the Rapid City Air Quality Control Zone.

Even though this permit is solely for facilities located in the Rapid City area, State law requires the DANR to notify every municipality, county, and Indian tribe upon public noticing an air quality general permit. This notice is required to ensure that the local governmental entities affected by the general permit are given an opportunity to comment. By doing so, DANR will be aware of any questions, concerns, comments, or support that your governmental agency has regarding these permits.

Questions regarding the proposed air quality general permits may be directed to Teresa Williams at (605) 773-2278.

Sincerely,

Teresa Williams

Teresa Williams
Program Assistant I
Air Quality Program

Enclosure:

NOTICE OF GENERAL AIR QUALITY OPERATING PERMIT
FOR CONSTRUCTION AND/OR CONTINUOUS ACTIVITIES IN
THE RAPID CITY AIR QUALITY CONTROL ZONE

The South Dakota Department of Agriculture and Natural Resources (DANR) is proposing to renew its general air quality permit for construction and/or continuous activities at state facilities in the Rapid City Air Quality Control Zone.

Construction activity means any temporary activity at a state facility or highway, which involves removal or alteration of the natural or pre-existing cover of one acre or more of land based on a cumulative area of anticipated disturbance for the entire project.

Continuous activity means the following ongoing activities at a state facility that may release fugitive emissions of particulates:

1. Unpaved parking lots and storage lots one acre or more in size;
2. Paved parking lots to which deicing and traction materials are applied during adverse weather;
3. Storage piles and activities associated with handling of the stock pile material;
4. The applying of deicing and traction materials on and cleaning of streets, roads, and highways; and
5. Any other ongoing activity as determined by the Secretary that may cause such fugitive emissions.

The Rapid City Air Quality Control Zone is a 10-mile by 14-mile area within the following boundaries: from the northwest corner of Section 15, Township 2 north, Range 6 east; East to the northeast corner of Section 14, Township 2 north, Range 8 east; South to the southeast corner of Section 35, Township 1 north, Range 8 east; West to the southwest corner of Section 34, Township 1 north, Range 6 east; and North to the point of beginning.

Prior to obtaining coverage under the general air quality permit, the applicant must submit a Notice of Intent form to DANR. The Notice of Intent form must describe the operations, equipment, and location that will be covered under the permit. DANR will review the Notice of Intent to determine if the applicant qualifies for coverage under the general permit and is capable of complying with the general permit. If the applicant qualifies and can meet the requirements, coverage under the general air quality permit will be authorized.

In accordance with the Administrative Rules of South Dakota (ARSD) 74:36:04:12, any person desiring to comment on DANR's draft permit must submit written comments to the address below by close of business on the thirtieth day of this of this public notice. Comments may be directed to the following mailing address: Teresa Williams; PM2020; Department of Agriculture and Natural Resources; 523 East Capitol; Pierre, South Dakota 57501. DANR will consider and address all comments submitted and issue a final permit decision pursuant to ARSD 74:36:04:12.01. DANR will notify each person that requested notice or submitted written comments of DANR's final permit decision, including notification of any changes to the permit based on the comments.

Any person desiring to contest the issuance of this permit and have a contested case hearing must file a petition, which complies with ARSD 74:09:01:01. This petition must be filed either by close of business on the thirtieth day of this public notice or, if that person submits comments on DANR's draft permit pursuant to the paragraph above, within thirty days of receiving notice of DANR's final permit decision. Upon receipt of a petition, DANR will schedule this matter for a contested case hearing before the Board of Minerals and Environment.

If no comments or objections are received by the close of business on the thirtieth day of this public notice, the draft permit becomes the final permit decision and the proposed permit will be issued.

Copies of DANR's draft permit and other information may be obtained from Teresa Williams, at the above address, telephone at (605) 773-3151, or by the One-Stop Public Notice webpage at:

<https://danr.sd.gov/public/default.aspx>.

A handwritten signature in dark ink, appearing to read "Hunter Roberts", with a long horizontal line extending to the right.

Hunter Roberts, Secretary
Department of Agriculture and Natural Resources

Published once at the total approximate cost of _____.