

OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF OCTOBER 11, 2024

The Oglala Lakota Board of County Commissioners met in regular session on October 11, 2024. Present: Allyssa Comer, Art Hopkins, Wendell Yellow Bull and Sue Ganje, Auditor. Wendell Yellow Bull and Ramon Bear Runner was present via telephone. Anna Takes the Shield (Dubray) was absent

The meeting was called to order at 1:27 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the agenda adding the words "Board of Directors" to the Alpha One time slot.

Motion made by Bear Runner, seconded by Yellow Bull, to approve the meeting minutes for September 9, 2024 and the Special meeting minutes from September 16, 2024.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Auditor's Account with the Treasurer for August 2024 and September 2024 as follows:

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of August 2024.

Total Amount of Deposit in First Interstate Bank, HS:	\$	535,263.66
Total Amount of Cash:	\$	813.70
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	131.40
FIRST INTERSTATE SAVINGS		
First Interstate, HS:	\$	3,078,930.75
CERTIFICATES OF DEPOSIT:		
Schwab 2 year	\$	2,123,081.35
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:		
Election Petty Cash:	\$	15.00
RETURNED CHECKS:		
Deaton, Tyler	\$	110.10

TOTAL \$ 5,738,345.96

Dated This 31st Day of July 2024.

/S/ Sue Ganje

Sue Ganje, County
Auditor of Oglala
Lakota County

/S/ Teresa Pullen

Teresa Pullen, County
Treasurer
of Oglala Lakota County

County Monies	\$ 5,625,064.08
Held for other Entities	\$ 9,375.76
Held in Trust	\$ 103,906.12
TOTAL	\$ 5,738,345.96

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:

I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 30th day of September 2024.

Total Amount of Deposit in First Interstate Bank, HS: \$ 421,572.67

Total Amount of Cash: \$ 502.30

Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days: \$ 70.00

FIRST INTERSTATE SAVINGS

First Interstate, HS: \$ 3,185,350.53

CERTIFICATES OF DEPOSIT:

Schwab 2 year \$ 2,123,888.90

Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:

Election Petty Cash: \$ 15.00

RETURNED CHECKS:

Deaton, Tyler \$ 110.10

TOTAL \$ 5,731,509.50

Dated This 30th Day of September 2024.

/S/ Sue Ganje

Sue Ganje, County
Auditor of Oglala
Lakota County

/S/ Teresa Pullen

Teresa Pullen, County
Treasurer
of Oglala Lakota County

County Monies	\$ 5,623,227.12
Held for other Entities	\$ 14,843.44
Held in Trust	\$ 93,438.94
TOTAL	\$ 5,731,509.50

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Motion made by Yellow Bull, seconded by Hopkins, to set a Supplement and Contingency Hearing for November 8, 2024 at 1:30 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to deny the request during the meeting on September 9, 2024 from Brian Cuny for tax abatement as no motion was made during the meeting.

Motion made by Yellow Bull, seconded by Hopkins, to reschedule the November meeting for November 8, 2024 at 1:00 p.m. to complete the General Election Canvass.

Gary Baker, Assistant Emergency Manager, met with the Board.

Motion made by Yellow Bull, seconded by Hopkins, to approve the FEMA OST/OLC Hazard Mitigation Plan Resolution and authorize the Chairwoman to sign as follows:

Oglala Lakota County Resolution #2024-09

Adoption of Oglala Sioux Tribe and Oglala Lakota County 2024 Hazard Mitigation Plan

Whereas, the Federal Disaster Mitigation Act of 2000 was signed into law on October 20, 2000, placing new emphasis on state and local mitigation planning for natural hazards and requiring communities to adopt a hazard mitigation action plan to be eligible for pre-disaster and post-disaster federal funding for mitigation purposes; and

Whereas, Oglala Lakota County recognizes the threat that natural hazards pose to people and property within our community and identifying the hazards that affect the County and prioritize mitigation strategies and undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

Whereas, Oglala Lakota County resides within the Planning Area and fully participated in the mitigation planning process to prepare this Hazard Mitigation Plan and the South Dakota Department of Public Safety's Office of Homeland Security and Federal Emergency Management Agency, Region VIII

officials have reviewed the Oglala Sioux Tribe and Oglala Lakota County Hazard Mitigation Plan and approved it contingent upon this official adoption of the participating governing body; and

Now, therefore, be it resolved, the Oglala Lakota County Commission hereby adopts the Oglala Sioux Tribe and Oglala Lakota County Hazard Mitigation Plan as an official plan; and

Be it further resolved, Oglala Lakota County Emergency Management will submit this Adoption Resolution to the South Dakota Department of Public Safety's Office of Homeland Security and Federal Emergency Management Agency Region VIII officials to enable the Plan's final approval.

Passed and Approved this 11th day of October 2024.

/S/ Allyssa Comer
Allyssa Comer, Chairwoman
Oglala Lakota County Commission

ATTEST:

/S/ Sue Ganje
Sue Ganje, Oglala Lakota County Auditor

Highway Department reports were reviewed.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Sheriff Department fuel transfers to reimburse the Highway Department for 79.9 gallons of fuel at \$3.2475 to equal \$259.48.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Sheriff Department fuel transfers to reimburse the Highway Department of 41.8 gallons of fuel at \$3.2475 to equal \$135.75.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the State of South Dakota Joint Powers Financial and Maintenance Agreement between the Department of Transportation and Oglala Lakota County and authorize the Chairwoman to sign.

Motion made by Yellow Bull, seconded by Hopkins, to accept the Highway Department's monthly report.

Mark Mesteth, Sheriff, met with the Board. He requested that the County provide health insurance for any employees wishing to have it. He then provided an update regarding the MOU that he is trying to get with the OST Public Safety for jurisdictional cooperation and an MOU with the OST Court System so he can run background checks through their system as well as the State system when looking at information for individuals applying for Concealed Carry Permits. He would like to purchase new ignition switches for the 2 County owned side by side UTVs as there has been attempted, but no successful contact with former Sheriff Herman to see if he may still have possession of the keys. Lastly, he relayed to the Board that Bernardo Rodriguez would like to work as a part-time Deputy Sheriff to obtain his certification. He is willing to volunteer. At this time, there is not a need for this. Mesteth will let the Board know if an uptick of calls warrants revisiting this.

Motion made by Yellow Bull, seconded by Hopkins, to purchase new ignition systems in the amount of approximately \$120.00.

The Auditor will reach out to Risty benefits for information on obtaining health insurance for Oglala Lakota County employees.

Mesteth also provided updates regarding community outreach with an emphasis on County schools. He will be attending all sporting events for public safety.

Motion made by Yellow Bull, seconded by Hopkins to accept the Sheriff Department's monthly report.

Jerlene Arredondo, Veteran Service Officer, met with the Board. She provided an old version of her report. She will get a new one typed up and sent to the Auditor's Office in a more detailed format. Arredondo then reported on the VSO Conference that she attended and VA Stand Down in Rapid City on September 19, 2024 in Rapid City.

Motion made by Yellow Bull, seconded by Bear Runner, to approve moving the location of the County VSO from the Veterans' Shelter to the Veterans' Center Trailer. Arredondo will talk to the person in charge of the rental agreement and ask them to send an email with the agreement and amount.

Motion made by Yellow Bull, seconded by Hopkins, to accept the VSO monthly report and place it on file.

Arredondo then let the Board know that Senator Rounds' Representative will be in Kyle to discuss Veteran Affairs, a PSA was sent out.

Dean Steele was not available via telephone to discuss his request to the next meeting.

Motion made by Yellow Bull, seconded by Hopkins, to move the request for ag status to include possible refund and/or abatement, to the next meeting.

TJ Plume and Vanessa Plume, Alpha One Fire & Rescue Board Members, met with the Board via telephone with a request of \$25,150.00 to aid in their fund-raising efforts. They were also inquiring about County paid Workman's Compensation Insurance Coverage.

Motion made by Yellow Bull, seconded Hopkins, to revisit the requests at a future meeting with Alpha One Fire & Rescue in attendance in person.

Sue Ganje, Auditor, met with the Board to provide them with a listing of what the Opioid Monies can be used for under the requirements of the grant received and asked them to review them for the next meeting. Ganje then updated the Board that the County will be allocated \$372.59 to supplement Indigent Defense brought about by HB 1057.

Motion made by Yellow Bull, seconded by Hopkins, to have State's Attorney Russell draft a letter that Oglala Lakota County strongly recommends that there be at least 2 indigent individuals be part of the committees that works on House Bills that benefit County paid costs due to State Laws that require them, ie. HB 1057.

Motion made by Yellow Bull, seconded by Hopkins, to approve Oglala Lakota County Resolution #2024-10 as follows:

OGLALA LAKOTA COUNTY RESOLUTION #2024-10

WHEREAS, Oglala Lakota County follows rates set by the State of South Dakota for mileage, meals and lodging; and

WHEREAS, new rates have been set as follows:

Mileage: \$0.655 per mile; \$0.295 per mile if a fleet vehicle is available but the full-time employee opts to use a private vehicle;

In-state meal rates of:

\$6.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;
\$14.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;
\$20.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;
\$40.00 Total

Out-of-state meal rates of:

\$10.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;
\$18.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;
\$28.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;
\$56.00 Total

Lodging In-state:

Up to \$169.00 plus tax a day from check-in

Lodging Out-of-state:

\$175.00 plus tax

NOW THEREFORE BE IT RESOLVED that the above rates are effective July 1, 2024.

Passed and approved this 11th day of October, 2024.

/S/ Allyssa Comer

Allyssa Comer, Chair

Oglala Lakota Board of County Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje

Fall River County Auditor

Motion made by Yellow Bull, seconded by Hopkins, to approve Oglala Lakota County Resolution #2024-11 as follows:

OGLALA LAKOTA COUNTY RESOLUTION #2024-11

WHEREAS, Oglala Lakota County follows rates set by the State of South Dakota for mileage, meals and lodging; and

WHEREAS, new rates have been set as follows:

Mileage: \$0.67 per mile; \$0.302 per mile if a fleet vehicle is available but the full-time employee opts to use a private vehicle;

In-state meal rates of:

- \$6.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;
- \$14.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;
- \$20.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;
- \$40.00 Total

Out-of-state meal rates of:

- \$10.00 if the employee leaves before 5:31 a.m. and returns after 7:59 a.m.;
- \$18.00 if the employee leaves before 11:30 a.m. and returns after 12:59 p.m.;
- \$28.00 if the employee leaves before 5:31 p.m. and returns after 7:59 p.m.;
- \$56.00 Total

Lodging In-state:

Up to \$169.00 plus tax a day from check-in

Lodging Out-of-state:

\$175.00 plus tax

NOW THEREFORE BE IT RESOLVED that the above rates are effective October 1, 2024.

Passed and approved this 11th day of October, 2024.

/S/ Allyssa Comer
 Allyssa Comer, Chair
 Oglala Lakota Board of County Commissioners

ATTEST:

/S/ Sue Ganje
 Sue Ganje
 Fall River County Auditor

Motion made by Yellow Bull, seconded by Hopkins, to approve paying the bills as follows:

GENERAL FUND		
ARREDONDO, JERLENE	TRAVEL REIMBURSEMENT	\$102.84
ARREDONDO, JERLENE	MEETING MILEAGE	\$67.00
AT&T MOBILITY	PHONE/HWY/SHER/VSO	\$535.22
AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$350.14
BEAR RUNNER, RAMON	MILEAGE	\$87.10
BLACK HILLS SPEC. SERVICE	INDIGENOUS HEALTH SUMMIT	\$30.00
BLACK BULL, DAYLON	REIMBURSEMENT	\$60.00
CENTURY BUSINESS	COPIER LEASE/METER	\$173.27
TAKES THE SHIELD, ANNA	SDACO/ADVANCED TRAVEL	\$208.55
TAKES THE SHIELD, ANNA	MEETING MILEAGE	\$67.00
ELECTION SYSTEMS & SOFT	ELECTION SYSTEMS AND	\$3,230.95
GOLDEN WEST TECHNOLOGIES	IT SUPPORT/CONTRACT	\$1,699.00
HOPKINS, ARTHUR L	SDACO/ADVANCED TRAVEL	\$224.80

HOPKINS, ARTHUR L	ADVANCED TRAVEL/REIM	\$284.68
HOPKINS, ARTHUR L	MEETING MILEAGE	\$142.04
LAKOTA TIMES	PUBLICATION	\$612.00
LYNN'S DAKOTA MART	MEETING SNACKS/WATER	\$24.98
MASTEL, BRUCE	WEB HOST/UPDATE/SERV	\$35.00
MASTERCARD	COUNTY CREDIT CARD	\$935.76
MESTETH, MARK	REIMBURSEMENT	\$100.00
QUADIENT FINANCE USA, INC	POSTAGE	\$349.83
PENNINGTON COUNTY JAIL	INMATE HOUSING	\$190.00
RELIANCE STANDARD LIFE	LIFE INSURANCE	\$46.00
SAFETY BENEFITS, INC.	SAFETY BENEFITS REGIS	\$75.00
SD SHERIFF'S ASSOCIATION	24 FALL SD SHER & DEPUTY	\$190.00
SONTECH VEHICLE TECH	EQUIPMENT/PARTS	\$20,701.60
SD DEPT OF REVENUE	AUTO/MI STATE REMITT	\$120.00
SIGNS NOW	VEHICLE ACCESSORIES	\$895.45
STEELE, DANIELLE	LOST CHECK REIMBURSE	\$41.00
THOMSON REUTERS - WEST	SUBSCRIPTION	\$163.17
YELLOW BULL, WENDELL	SDACO/ADVANCED TRAVEL	\$247.33
YELLOW BULL, WENDELL	ADVANCED TRAVEL/REIM	\$339.70
YELLOW BULL, WENDELL	MEETING MILEAGE	\$87.10
COMER, ALLYSSA	SDACO/ADVANCED TRAVEL	\$201.48
COMER, ALLYSSA	ADVANCED TRAVEL/REIM	\$304.86
COMER, ALLYSSA	MEETING MILEAGE	\$97.82
COMMISSION	WAGES & BENEFITS	\$2,917.30
ELECTION	WAGES & BENEFITS	\$1,179.30
ST ATTY	WAGES & BENEFITS	\$568.26
VET'S	WAGES & BENEFITS	\$3,769.67
SHERIFF	WAGES & BENEFITS	\$5,643.72
CORONER	WAGES & BENEFITS	\$846.44
	TOTAL FOR GENERAL FUND	\$47,945.36
COUNTY ROAD & BRIDGE		
GREAT PLAINS COMMUNICATIO	LOCAL PHONE & INTERN	\$221.96
GREAT WESTERN TIRE INC.	TIRES	\$2,834.63
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$270.32
MCI COMM SERVICE	LONG DISTANCE	\$54.24
MODERN FARM EQUIPMENT CO.	EQUIPMENT	\$399.41
RELIANCE STANDARD LIFE	LIFE INSURANCE	\$144.50
SAFETY BENEFITS, INC.	SAFETY BENEFITS REGIST	\$75.00
SCOTTS MANUFACTURERS	PARTS	\$111.36
CRBR ADMIN	WAGES & BENEFITS	\$20,909.51
	TOTAL FOR COUNTY ROAD & BRIDGE	\$25,020.93
M&P FUND		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$75.00
	TOTAL FOR M&P FUND	\$75.00

TOTAL FOR BILLS PAID BETWEEN 09-10 & 10-11-2024

\$73,041.29

Comer declared that the Board go into Executive Session at 3:04 p.m.

Comer declared that the Board be out of Executive Session at 3:11 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to adjourn the meeting at 3:12 p.m.

/s/Allyssa Comer

Allyssa Comer, Chairwoman

Board of Oglala Lakota County Commissioners

ATTEST:

/s/Sue Ganje

Sue Ganje

Oglala Lakota County Auditor

OGLALA LAKOTA COUNTY RESOLUTION #2024-12

**PLAT OF TRACT A OF NE1/4NE1/4NE1/4 SECTION 16, T37N, R41W, 6TH P.M., Oglala
Lakota County, South Dakota**

WHEREAS, there has been presented to the County Commissioners of Oglala Lakota County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 7th day of November, 2024.

Allyssa Comer, Chairwoman
Oglala Lakota County Board of Commissioners

ATTEST:

Sue Ganje, Auditor
Oglala Lakota County Auditor

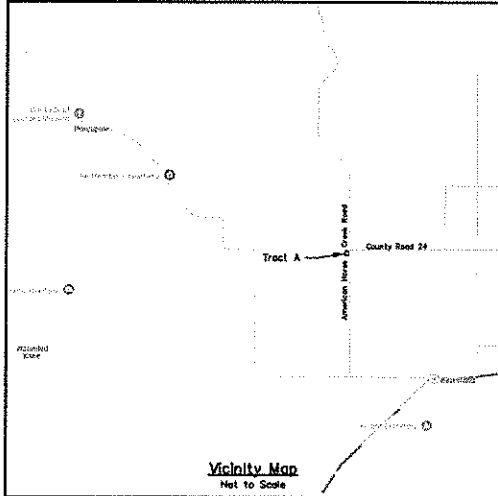
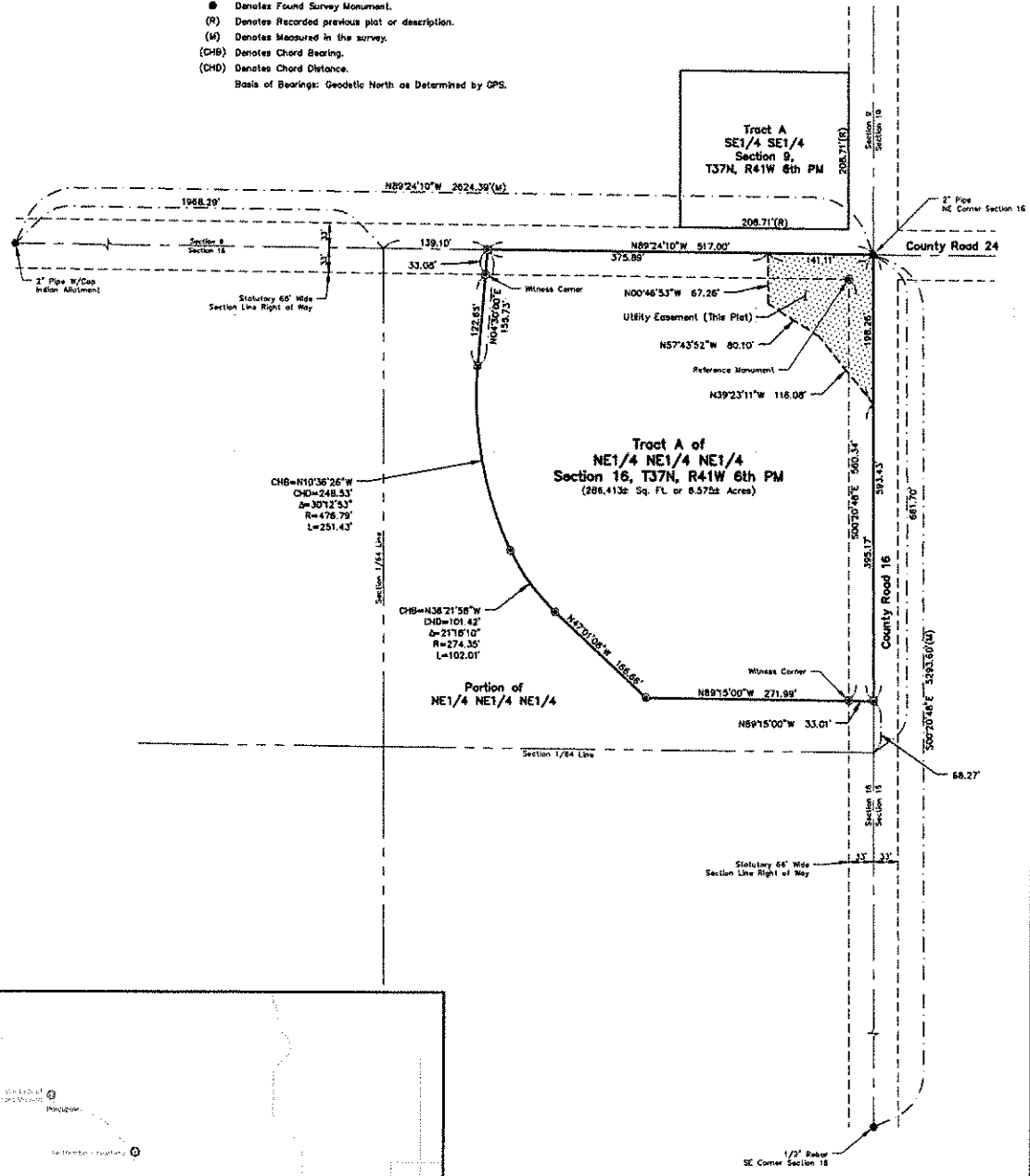
Plot of Tract A of NE1/4 NE1/4 NE1/4 Section 16
 located in NE1/4 NE1/4 NE1/4 of Section 16, T37N, R41W, 6th P.M.,
 Oglala Lakota County, South Dakota.

Prepared by:
 FMG Engineering
 3700 Sturgis Road
 Rapid City, SD 57702
 605/342-4105
 fmgengineering.com



NOTES

- Denotes set 5/8" rebar with survey cap marked "FMG Inc. LS SD 5225".
 - Denotes Found Survey Monument.
 - (R) Denotes Recorded previous plat or description.
 - (M) Denotes Measured in the survey.
 - (CB) Denotes Chord Bearing.
 - (CD) Denotes Chord Distance.
- Basis of Bearings: Geodetic North as Determined by GPS.



Vicinity Map
 Not to Scale

Plat of Tract A of NE1/4 NE1/4 NE1/4 Section 16
located in NE1/4 NE1/4 NE1/4 of Section 16, T37N, R41W, 6th P.M.,
Oglala Lakota County, South Dakota.

Prepared by:
FMG Engineering
3700 Sturgis Road
Rapid City, SD 57702
605/342-4105
fmgeengineering.com

CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Oglala Lakota s.s.

I, the undersigned, do hereby certify that I am the owner of the land shown and described hereon; that the survey was done at my request for the purpose indicated hereon; that I do hereby approve the survey and within plat of said land; and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plat as dedicated to public right of way is hereby dedicated to public use and public utility use as such, forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have hereunto set my hand and seal.

Owner: _____
Marion Schultz

On the ____ day of _____, 20____, before me, a Notary Public, personally appeared Marion Schultz, known to me to be the person described in the foregoing instrument and acknowledged to me that he signed the same.

Notary Public: _____

My commission expires: _____

CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Oglala Lakota s.s.

I, the undersigned, do hereby certify that I am the owner of the land shown and described hereon; that the survey was done at my request for the purpose indicated hereon; that I do hereby approve the survey and within plat of said land; and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plat as dedicated to public right of way is hereby dedicated to public use and public utility use as such, forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have hereunto set my hand and seal.

Owner: _____
Monica Macek

On the ____ day of _____, 20____, before me, a Notary Public, personally appeared Monica Macek, known to me to be the person described in the foregoing instrument and acknowledged to me that she signed the same.

Notary Public: _____

My commission expires: _____

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Oglala Lakota County, do hereby certify that all taxes which are liens upon the within described lands are fully paid according to the records of my office.

Dated this ____ day of _____, 20____

Treasurer of Oglala Lakota County

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas there has been presented to the County Commissioners of Oglala Lakota County, South Dakota, the within plat of Tract A of NE1/4 NE1/4 NE1/4 Section 16, T37N, R41W, 6th P.M., and it appearing to the County Commissioners that said plat conforms to the existing plats of said county, that all taxes and special assessments upon said property have been fully paid, and that said plat and the survey thereof have been executed according to law, now therefore,

BE IT RESOLVED, that said plat is hereby approved in all respects
Dated at Oglala Lakota County this ____ day of _____, 20____

Chairman, Board of County Commissioners

RESOLUTION BY GOVERNING BOARD

I, Auditor of Oglala Lakota County, do hereby certify that at an official meeting held on this ____ day of _____, 20____, the County Commissioners, by resolution, did approve the plat as shown hereon.

Auditor of Oglala Lakota County



CERTIFICATE OF SURVEYOR

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON S.S.

I, Melvin B. 'Ben' Lamke, Registered Land Surveyor No. 5225 in the State of South Dakota, do hereby certify that at the request of the owner(s) listed hereon, I have surveyed that tract of land shown, and to the best of my knowledge and belief, the within plat is a representation of said survey. Easements or Restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and Seal.

Melvin B. 'Ben' Lamke Date

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

The location of the proposed lot lines with respect to the Highway or Street as shown hereon is hereby approved. Any approaches or access to the Highway or Street will require additional approval.

Dated this ____ day of _____, 20____

Highway / Street Authority

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Oglala Lakota County, do hereby certify that I have on record in my office a dated copy of the within described plat.

Dated this ____ day of _____, 20____

Director of Equalization of Oglala Lakota County

APPROVED: _____
Director of Equalization of Oglala Lakota County

CERTIFICATE OF REGISTER OF DEEDS

State of South Dakota
County of Oglala Lakota s.s.

Filed this ____ day of _____, 20____, at ____ o'clock ____ M, in Book _____ of Plats, on Page _____

Register of Deeds

Plat of Tract A of NE1/4 NE1/4 NE1/4 Section 16
located in NE1/4 NE1/4 NE1/4 of Section 16, T37N, R41W, 6th P.M.,
Oglala Lakota County, South Dakota.

Prepared by:
FMC Engineering
3700 Sturgis Road
Rapid City, SD 57702
605/342-4105
fmcengineering.com

CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Oglala Lakota s.s.

I, the undersigned, do hereby certify that I am the owner of the land shown and described hereon; that the survey was done at my request for the purpose indicated hereon; that I do hereby approve the survey and within plat of said land; and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plat as dedicated to public right of way is hereby dedicated to public use and public utility use as such, forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have hereunto set my hand and seal.

Owner: _____
Marion Schultz

On the _____ day of _____, 20____, before me, a Notary Public, personally appeared Marion Schultz, known to me to be the person described in the foregoing instrument and acknowledged to me that he signed the same.

Notary Public: _____

My commission expires: _____



CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Oglala Lakota s.s.

I, the undersigned, do hereby certify that I am the owner of the land shown and described hereon; that the survey was done at my request for the purpose indicated hereon; that I do hereby approve the survey and within plat of said land; and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plat as dedicated to public right of way is hereby dedicated to public use and public utility use as such, forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have hereunto set my hand and seal.

Owner: _____
Monica Macek

On the _____ day of _____, 20____, before me, a Notary Public, personally appeared Monica Macek, known to me to be the person described in the foregoing instrument and acknowledged to me that she signed the same.

Notary Public: _____

My commission expires: _____

CERTIFICATE OF SURVEYOR

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON S.S.

I, Melvin B. 'Ben' Lamke, Registered Land Surveyor No. 5225 in the State of South Dakota, do hereby certify that at the request of the owner(s) listed hereon, I have surveyed that tract of land shown, and to the best of my knowledge and belief, the within plat is a representation of said survey. Easements or Restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and Seal.

Melvin B. 'Ben' Lamke _____ Date

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Oglala Lakota County, do hereby certify that all taxes which are liens upon the within described lands are fully paid according to the records of my office.

Dated this _____ day of _____, 20____

Treasurer of Oglala Lakota County _____

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

The location of the proposed lot lines with respect to the Highway or Street as shown hereon is hereby approved. Any approaches or access to the Highway or Street will require additional approval.

Dated this _____ day of _____, 20____

Highway / Street Authority _____

RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS

Whereas there has been presented to the County Commissioners of Oglala Lakota County, South Dakota, the within plat of Tract A of NE1/4 NE1/4 NE1/4 Section 16, T37N, R41W, 6th P.M., and it appearing to the County Commissioners that said plat conforms to the existing plats of said county, that all taxes and special assessments upon said property have been fully paid, and that said plat and the survey thereof have been executed according to law, now therefore,

BE IT RESOLVED, that said plat is hereby approved in all respects
Dated at Oglala Lakota County this _____ day of _____, 20____.

Chairman, Board of County Commissioners _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Oglala Lakota County, do hereby certify that I have on record in my office a dated copy of the within described plat.

Dated this _____ day of _____, 20____

Director of Equalization of Oglala Lakota County _____

APPROVED: _____
Director of Equalization of Oglala Lakota County

RESOLUTION BY GOVERNING BOARD

I, Auditor of Oglala Lakota County, do hereby certify that at an official meeting held on this _____ day of _____, 20____, the County Commissioners, by resolution, did approve the plat as shown hereon.

Auditor of Oglala Lakota County _____

CERTIFICATE OF REGISTER OF DEEDS

State of South Dakota
County of Oglala Lakota s.s.

Filed this _____ day of _____, 20____ at _____

o'clock _____ M, in Book _____ of Plats, on Page _____

Register of Deeds _____

Plat for Review

1 message

Jason Pettyjohn <jpettyjohn@fmgengineering.com>

Wed, Oct 23, 2024 at 4:40 PM

To: "rod@frcounty.org" <rod@frcounty.org>, "rod@olcounty.org" <rod@olcounty.org>, "registrar@frcounty.org" <registrar@frcounty.org>, "commissioners@olcounty.org" <commissioners@olcounty.org>, "gis@frcounty.org" <gis@frcounty.org>

Cc: Monica Macek <monicamacek@mahpiyaluta.org>, Ben Lamke <blamke@fmgengineering.com>

All,

FMG is assisting Monica Macek with platting a parcel in Oglala Lakota County.

Attached you will find our plat for your review.

Monica is planning to pick up the plat from our office tomorrow and begin collecting signatures.

I apologize for the late notice. Do you think you can review so she can proceed?

Regards,

**JASON PETTYJOHN, P.E.**

SENIOR PROJECT ENGINEER

FMG ENGINEERING3700 Sturgis Road • Rapid City, SD
57702Office: 605.342.4105 • Cell:
605.787.3470fmgengineering.com

 **241419 Final Plat.pdf**
433K



Oglala Lakota County Sheriff's Office

906 N. River Street
Hot Springs South Dakota 57747
Phone: 605-891-5819

October 2024 Monthly Report:

Calls for Service:

- 10-7-24 Ruth Steele Incident, removal of non-native female, Protection Order Violation.
- 10-11-24 Rolando Hernandez Estrada Arrest
- 10-15-24 Shannon Harazin Incident, Tribal Exclusion Order.

Community Policing:

- Sheriff presence at Lakota Tech -VS- Rapid City Christian, Home Football game.
- Deputy Presence at Lakota Tech home Volleyball game.
- Student presentation at Lakota Tech.
- Student Presentation at Lakota Tech.

Credit Card:

10-1-24	Fuel. Watertown, SD	\$72.00
10-2-24	Fuel, Sharps Corner, SD	\$80.00
10-7-24	CO 12572 Oil change, Pine Ridge Oil	\$93.75
10-23-24	Fuel, CO 12594 Sharps Corner, SD.	\$81.00
10-28-24	Fuel, CO 12594 Sharps Corner, SD	\$76.00
10-30-24	Fuel, CO 12594 Winner, SD	\$55.01

Unit Mileage:

CO 12594	SM: 7,959	EM: 12,139	Total: 4,180
CO 12572	SM: 4,073	EM: 5700	Total: 1627

 Outlook

Re: [EXT] Scan From Copier

From Lance Russell <lance_russell@yahoo.com>

Date Thu 10/10/2024 4:55 PM

To Ganje, Sue <Sue.Ganje@state.sd.us>

Does the County have a fire department? They need to explain in writing why they qualify under the statutes. At this time, I don't have enough information to make a determination of their eligibility.

Thank you,

Lance S. Russell
Attorney at Law
Russell Law Office P.L.L.C.
lance_russell@yahoo.com
605-745-3228

Mailing Address:

P.O. Box 184
Hot Springs, SD 57747

Office Location (deliveries/overnight mail):

141 S. Chicago St.
Hot Springs, SD 57747

This electronic mail message contains CONFIDENTIAL information which is (a) ATTORNEY - CLIENT PRIVILEGED COMMUNICATION, WORK PRODUCT, PROPRIETARY IN NATURE, OR OTHERWISE PROTECTED BY LAW FROM DISCLOSURE, and (b) intended only for the use of the Addressee(s) named herein. If you are not an Addressee, or the person responsible for delivering this to an Addressee, you are hereby notified that reading, copying, or distributing this message is prohibited. If you have received this electronic mail message in error, please reply to the sender and take the steps necessary to delete the message completely from your computer system.

On Thursday, October 10, 2024 at 02:06:50 PM MDT, Ganje, Sue <sue.ganje@state.sd.us> wrote:

Hi Lance, sorry, last-minute question here. We have Alpha One Fire and Rescue Board of Directors coming to the OL meeting tomorrow to see if they can be added to our Work Comp coverage. Attached are the codified laws addressing that. I spoke to a representative from our Work Comp company, who indicated the need to list the members of the department in county minutes. Brad, the Director from WC will get back to me on that in the morning. There may be other departments in the county who do not carry this coverage.

Could you take a look to see if they would qualify to be added to our WC?

Call if you have questions.

62-1-5. Fire department, ambulance service, and rescue squad volunteers--Employees of county, municipality, special purpose district, or township--Imputed wage.

All persons providing voluntary service to a fire department, ambulance service, or rescue squad for any county, municipality, special purpose district, or township if regularly organized under the law shall be deemed employees of such county, municipality, special purpose district, or township while in the performance of their duties as members, if recommended by the person in charge to the governing body of such county, municipality, special purpose district, or township for membership and appointed by such governing body, and has not been removed by such governing body as members. For the purpose of computing compensation, the members shall be considered to be earning a wage that would entitle the members to the maximum compensation for death or injury allowable under this title. But in no event may payments to the members exceed the maximum limitations for benefits as set out in this title.

For purposes of determining compensation, any remuneration received by a member who voluntarily serves may not be considered.

Source: SDC 1939, § 64.0102 (2) (b); SL 1943, ch 313; SL 1949, ch 441; SL 1951, ch 467; SL 1957, ch 493; SL 1959, ch 454; SL 1966, ch 262; SL 1969, ch 284; SL 1997, ch 303, § 1.

62-1-5.1. Volunteers serving state or political subdivision without pay--Computing or imputing wage--Certain persons not deemed volunteers.

Any volunteer worker rendering services in or for any agency, department, institution, or instrumentality of the state or of any of its political subdivisions, including counties, townships, school districts, or municipalities, whose services have been duly recommended to the officer or governing body responsible for employment of personnel for the respective entity and duly appointed thereto by such officers or governing body, shall for purposes of this title be deemed an employee of the state or the political subdivision, as the case may be. The appointment shall be entered into the official records or minutes of the entity.

In the event of injury or death, for the purposes of computing compensation for volunteer workers other than volunteer firefighters, a volunteer uncompensated worker's employment earnings from all sources during the last six months of employment shall be used. In the event the volunteer uncompensated worker has never been employed, the worker shall be considered to be earning the state minimum wage over a forty-hour week. The worker's average weekly wage shall be calculated by one of the methods in §§ 62-4-25 to 62-4-27, inclusive. In no event may payments to volunteer uncompensated workers exceed the maximum limitations for benefits as set out in this title. No local prisoner, state inmate, or federal inmate providing services to the state or any of its political subdivisions may be considered a volunteer worker under this section.

Source: SL 1971, ch 278, § 1; SL 2001, ch 292, § 1.

62-1-5.2. Requirements for volunteer firefighters to become eligible for workers' compensation--Amount of benefits--Limitation on eligibility.

Any firefighter who is a member of any county, municipal, special purpose district, township, or private nonprofit corporation operating as a fire department that has on file a cooperative fire suppression agreement with the South Dakota Department of Public Safety, and has been approved by the governing body for assignment to the state, is eligible for workers' compensation benefits from the state if injured during a period of time commencing from the time dispatched by the secretary of public safety until the time the firefighter returns to the location from which the firefighter was originally dispatched by the secretary of public safety. In the event of injury or death, the firefighter shall, for the purpose of computing compensation, be considered to be earning a wage that would entitle that person to the maximum compensation for death or injury allowable under this title; but in no event may payments to any firefighter exceed the maximum limitations for benefits as set out in this title.

For purposes of determining compensation any remuneration received by a member who voluntarily serves the department may not be considered.

No firefighter under this section may be deemed a state employee for any purpose other than eligibility to receive workers' compensation from the state under this section.

STATE OF SOUTH DAKOTA)
)
COUNTY OF: Oglala Lakota)

CERTIFICATE

We, Allyssa Comer, Ramon Bear Runner, Art Hopkins, Anna Takes the Shield (Dubray), Wendell Yellow Bull, the County Board of Canvassers in Oglala Lakota County for the General Election held on November 5, 2024, hereby certify that the foregoing is a true abstract of the votes cast in the jurisdiction of Oglala Lakota County, South Dakota, at the election as shown by the returns certified to the person in charge of the election.

Sworn to before me this _____ day of _____, 20____.

County Auditor

SEAL

Oglala Lakota County, South Dakota

General Election - November 5, 2024 Oglala Lakota County

Precinct Name	Presidential Electors			
	Kamala D. Harris and Tim Walz - DEM	Chase Oliver and Mike TerMaat - LIB	Donald J. Trump and JD Vance - REP	Robert F. Kennedy, Jr. and Nicole Shanahan - IND
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	97	1	47	1
Brother Renee Hall	424	3	46	14
Christ The King Parish, Bill Pauly Hall	360	1	45	8
Little Wound School	394	3	55	6
Red Shirt School	60	0	21	2
Sacred Heart Church Hall	941	7	140	26
Wakan Tiospaye #12 Community Building	79	1	27	5
Wound Knee District School	208	1	25	10

**General Election - November 5, 2024
Oglala Lakota County**

Precinct Name	United States Representative	
	Sheryl Johnson - DEM	Dusty Johnson - REP
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	87	59
Brother Renee Hall	362	113
Christ The King Parish, Bill Pauly Hall	315	92
Little Wound School	357	92
Red Shirt School	51	30
Sacred Heart Church Hall	874	238
Wakan Tiospaye #12 Community Building	72	39
Wound Knee District School Gym	191	56
Total	2,309	719

General Election - November 5, 2024 Oglala Lakota County

Precinct Name	Public Utilities Commissioner		
	Forrest Wilson - DEM	A. Gideon Oakes - LIB	Kristie Fiegen - REP
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	95	5	41
Brother Renee Hall	380	22	43
Christ The King Parish, Bill Pauly Hall	326	23	44
Little Wound School	360	30	42
Red Shirt School	49	4	21
Sacred Heart Church Hall	898	54	120
Wakan Tiospaye #12 Community Building	73	7	24
Wound Knee District School Gym	194	11	22
Total	2,375	156	357

General Election - November 5, 2024 Oglala Lakota County

Precinct Name	State Senator District 27	
	Red Dawn Foster - DEM	Anthony G. Kathol - REP
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	103	42
Brother Renee Hall	443	43
Christ The King Parish, Bill Pauly Hall	378	39
Little Wound School	409	46
Red Shirt School	61	21
Sacred Heart Church Hall	1,002	115
Wakan Tiospaye #12 Community Building	86	25
Wound Knee District School Gym	232	16
Total	2,714	347

General Election - November 5, 2024 Oglala Lakota County

Precinct Name	State Representative District 27		
	Peri Poirier - DEM	Elsie Meeks - DEM	Liz May - REP
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	98	75	48
Brother Renee Hall	389	241	55
Christ The King Parish, Bill Pauly Hall	347	238	67
Little Wound School	361	267	93
Red Shirt School	59	38	22
Sacred Heart Church Hall	939	596	133
Wakan Tiospaye #12 Community Building	76	65	25
Wound Knee District School Gym	216	133	31
Total	2,485	1,653	474

General Election - November 5, 2024 Oglala Lakota County

Precinct Name	SUPREME COURT RETENTION: SHALL JUSTICE SCOTT P. MYREN REPRESENTING THE FIFTH SUPREME COURT DISTRICT, WHOSE TERM EXPIRES JANUARY 1, 2025, BE RETAINED IN OFFICE?	
	Yes	No
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	70	52
Brother Renee Hall	226	217
Christ The King Parish, Bill Pauly Hall	170	200
Little Wound School	195	207
Red Shirt School	38	31
Sacred Heart Church Hall	477	492
Wakan Tiospaye #12 Community Building	48	48
Wound Knee District School Gym	89	128
Total	1,313	1,375

General Election - November 5, 2024 Oglala Lakota County

Precinct Name	Constitutional Amendment E: An Amendment to the South Dakota Constitution Updating Gender References for Certain Officeholders and Persons.		Constitutional Amendment F: An Amendment to the South Dakota Constitution Authorizing the State to Impose a Work Requirement on Individuals Eligible for Expanded Medicaid Benefits		Constitutional Amendment G: An Initiated Amendment Establishing a Right to Abortion in the State Constitution.		Constitutional Amendment H: An Amendment to the South Dakota Constitution Establishing Top-Two Primary Elections	
	Yes	No	Yes	No	Yes	No	Yes	No
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	80	60	66	79	93	53	71	70
Brother Renee Hall	271	209	198	284	320	158	235	232
Christ The King Parish, Bill Pauly Hall	247	160	167	240	279	133	211	180
Little Wound School	254	191	150	298	313	134	199	230
Red Shirt School	48	30	35	46	55	26	48	32
Sacred Heart Church Hall	677	408	446	647	739	344	542	514
Wakan Tiospaye #12 Community Building	63	46	52	57	72	38	49	51
Wound Knee District School Gym	122	115	77	162	146	92	108	128
Total	1,762	1,219	1,191	1,813	2,017	978	1,463	1,437

General Election - November 5, 2024 Oglala Lakota County

Precinct Name	Initiated Measure 28: An Initiated Measure Prohibiting Taxes on Anything Sold for Human Consumption.		Initiated Measure 29: An Initiated Measure Legalizing the Recreational Use, Possession, and Distribution of Marijuana.		Referred Law 21: A Referred Act to Provide New Statutory Requirements for Regulating Linear Transmission Facilities, to Allow Counties to Impose a Surcharge on Certain Pipeline Companies, and to Establish a Landowner Bill of Rights.	
	Yes	No	Yes	No	Yes	No
Bill Conquering Bear Gymnasium/Oglala Lakota County Schools	79	64	95	52	71	71
Brother Renee Hall	280	196	334	143	238	235
Christ The King Parish, Bill Pauly Hall	240	156	268	136	203	197
Little Wound School	269	174	324	121	190	251
Red Shirt School	49	32	60	21	48	32
Sacred Heart Church Hall	696	375	828	249	544	514
Wakan Tiospaye #12 Community Building	56	50	75	32	56	46
Wound Knee District School Gym	139	102	189	54	116	123
Total	1,808	1,149	2,173	808	1,466	1,469



*Emergency Management
Fall River County*

*Franklin W. Maynard CEM CFM
906 N. River St.
Hot Springs, SD 57747*

605 745-7562 605 890-7245 em@frcounty.org



Date: November 7, 2024

Subj: Retirement

1. I will be retiring as the Emergency Manager for Fall River and Oglala Lakota Counties on November 30, 2024 after 22 years and 11 months.
2. I want to take this opportunity to thank each and every one of you for the opportunity to serve in this capacity for Oglala Lakota County. I also want to thank you for your continued support that has allowed me to create and implement the necessary plans and procedures allowing for FEMA and Homeland Security Funding to be directed into the county post disaster declarations. Additionally, participation in the South Dakota Safety Benefits program has provided recognition for the county at the state level.
3. Again, thank you and I wish each of you continued success in the future.

A handwritten signature in blue ink that reads 'Franklin W. Maynard'.

Franklin W. Maynard, CEM, CFM

Emergency Manager

Fall River County

906 N. River Street

Hot Springs, SD 57747

FRANK IS RACING TO RETIREMENT



Please join us as we honor
Frank Maynard
as he hits the open roads of Retirement
after 22 Years of Dedicated Service
with Fall River County!

November 21st, 2024 12pm-4pm
709 Jensen Hwy Hot Springs SD 57747

62-1-5. Fire department, ambulance service, and rescue squad volunteers--Employees of county, municipality, special purpose district, or township--Imputed wage.

All persons providing voluntary service to a fire department, ambulance service, or rescue squad for any county, municipality, special purpose district, or township if regularly organized under the law shall be deemed employees of such county, municipality, special purpose district, or township while in the performance of their duties as members, if recommended by the person in charge to the governing body of such county, municipality, special purpose district, or township for membership and appointed by such governing body, and has not been removed by such governing body as members. For the purpose of computing compensation, the members shall be considered to be earning a wage that would entitle the members to the maximum compensation for death or injury allowable under this title. But in no event may payments to the members exceed the maximum limitations for benefits as set out in this title.

For purposes of determining compensation, any remuneration received by a member who voluntarily serves may not be considered.

Source: SDC 1939, § 64.0102 (2) (b); SL 1943, ch 313; SL 1949, ch 441; SL 1951, ch 467; SL 1957, ch 493; SL 1959, ch 454; SL 1966, ch 262; SL 1969, ch 284; SL 1997, ch 303, § 1.

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Any volunteer worker rendering services in or for any agency, department, institution, or instrumentality of the state or of any of its political subdivisions, including counties, townships, school districts, or municipalities, whose services have been duly recommended to the officer or governing body responsible for employment of personnel for the respective entity and duly appointed thereto by such officers or governing body, shall for purposes of this title be deemed an employee of the state or the political subdivision, as the case may be. The appointment shall be entered into the official records or minutes of the entity.

In the event of injury or death, for the purposes of computing compensation for volunteer workers other than volunteer firefighters, a volunteer uncompensated worker's employment earnings from all sources during the last six months of employment shall be used. In the event the volunteer uncompensated worker has never been employed, the worker shall be considered to be earning the state minimum wage over a forty-hour week. The worker's average weekly wage shall be calculated by one of the methods in §§ 62-4-25 to 62-4-27, inclusive. In no event may payments to volunteer uncompensated workers exceed the maximum limitations for benefits as set out in this title. No local prisoner, state inmate, or federal inmate providing services to the state or any of its political subdivisions may be considered a volunteer worker under this section.

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