

**UGLALA LAKOTA COUNTY RESOLUTION #2025-01**

WHEREAS, the Division of Purchasing and Printing of the State of South Dakota has competitively bid state contracts for the purchase of necessary supplies, equipment and materials for state and local governments, and

WHEREAS, the Oglala Lakota County Board of Commissioners is authorized to purchase necessary supplies, equipment and materials for its use, and

NOW THEREFORE, BE IT RESOLVED, that the Board of Oglala Lakota County Commissioners enter into an agreement with the Division of Purchasing and Printing of the State of South Dakota to purchase equipment, supplies and materials.

Dated this 13<sup>th</sup> day of January, 2025.

ATTEST:

\_\_\_\_\_  
Allyssa Comer, Chairwoman  
Oglala Lakota County Board of Commissioners

\_\_\_\_\_  
Sue Ganje  
Oglala Lakota County Auditor

**OGLALA LAKOTA COUNTY RESOLUTION #2025-02**

WHEREAS, pursuant to SDCL 7-12-15 the Board of Commissioners by Resolution may establish the salary payable to the County Sheriff; and

WHEREAS, the salary may not be less than the following schedule and is based upon the most recent decennial federal census. The Oglala Lakota Census is 13,672.

County Sheriff – Population over 10,000: \$44,492.00

BE IT RESOLVED, that the Oglala Lakota Board of County Commissioners set the salaries as follows, effective January 1, 2025:

Sheriff, Mark Mesteth	\$57,720.00
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Passed and approved this 13<sup>th</sup> day of January, 2025.

\_\_\_\_\_  
Allyssa Comer, Chairwoman  
Oglala Lakota Board of County Commissioners

ATTEST:

\_\_\_\_\_  
Sue Ganje  
Oglala Lakota County Auditor's Office

**OGLALA LAKOTA COUNTY PAYROLL 2025**

Arredondo, Jerlene	Veteran's Service Officer	\$40,997.04 per year
Bear Runner, Ramon	Commissioner	\$600.00 a month plus \$50.00 per attended meeting
Bettelyoun, Lynx	Hwy Superintendent	\$60,391.80 per year
Black Bull, Daylon	Sheriff Deputy	\$25.75
Comer, Allyssa	Commissioner	\$600.00 a month plus \$50.00 per attended meeting
Ferguson, Doreen	Hwy Department	\$18.04 per hour
Ferguson, Kelly	Hwy Department	\$21.22 per hour
Hopkins, Artthur	Commissioner	\$600.00 a month plus \$50.00 per attended meeting
Martinez, Audrey	Hwy Secretary	\$17.48 per hour
Martinez, Audrey	Coroner	\$260.00 per call
Mesteth, Mark	Sheriff	\$57,720.00 per year
Takes The Shield (Dubray), Anna	Commissioner	\$600.00 a month plus \$50.00 per attended meeting
White Face, David	Hwy Department	\$25.53 per hour
Yellowbull, Wendell	Commissioner	\$600.00 a month plus \$50.00 per attended meeting

**Paid out of the Victim's Assistance Fund**

Boche, Carol	State's Attorney's Office	\$3,000.00 per year
Two Bear, Lynn	State's Attorney's Office	\$3,000.00 per year

**OGLALA LAKOTA COUNTY RESOLUTION #2025-03**

WHEREAS, pursuant to SDCL 12-15-11, the Board of County Commissioners at their first meeting shall set a fee for Election Board and the mileage rate;

NOW THEREFORE BE IT RESOLVED, that the Oglala Lakota County Board of Commissioners have set the fee for attendance of Election School at \$25.00; and

ALL ELECTION BOARDS WILL RECEIVE A FLAT FEE OF \$175.00; SUPERINTENDENTS OF EACH PRECINCT A FEE OF \$200.00; RESOLUTION, ABSENTEE, PROVISIONAL AND POST-ELECTION AUDITING BOARDS WILL BE SET AT \$13.50 PER HOUR, and

BE IT FURTHER RESOLVED, that the Oglala Lakota County Commissioners set the mileage rate at \$.67 per mile for the transporting of ballots and ballot boxes by the precinct superintendent.

Dated this 13<sup>th</sup> day of January, 2025

ATTEST:

\_\_\_\_\_  
Allyssa Comer, Chairwoman  
Oglala Lakota County Board of Commissioners

\_\_\_\_\_  
Sue Ganje  
Oglala Lakota County Auditor

**Oglala Lakota County**  
**RESOLUTION #2025-\_\_\_\_\_**

WHEREAS, the South Dakota Wildland Fire Coordinator is authorized to assist in fighting range fires through the State; and

WHEREAS, a county must formally request his assistance pursuant to SDCL 41-20A-11; and

WHEREAS, because there is insufficient time to hold a meeting and adopt a resolution during a fire, Oglala Lakota County can designate a person (s) with authority to request assistance under this law;

NOW THEREFORE BE IT RESOLVED, that the Oglala Lakota County Commissioners hereby designate the following person (s) with the authority to request assistance from the State Wildland Fire Coordinator in fighting range fires:

Darwin Coy  
EMERGENCY MANAGEMENT DIRECTOR  
605 890-7245 (CELL) or 605 745-7562 (OFFICE)

Mark Mesteth  
OGLALA LAKOTA COUNTY SHERIFF  
605 891-5819 (CELL) or 605 745-5130 (OFFICE)

Allyssa Comer  
COMMISSIONER  
605 407-1839 (CELL)

Ramon Bear Runner  
COMMISSIONER  
605 441-5769 (CELL)

Arthur Hopkins  
COMMISSIONER  
605 441-0966 (CELL)

Anna Takes the Shield (Dubray)  
COMMISSIONER  
605 867-1743 (HOME) or 605 441-4996 (CELL)

Wendell Yellow Bull  
COMMISSIONER  
605 867-2263 (HOME) or 605 441-6405 (CELL)

Dated this 13<sup>th</sup> day of January, 2025

\_\_\_\_\_  
Allyssa Comer, Chairman  
Oglala Lakota Board of County Commissioners

ATTEST:

\_\_\_\_\_  
Sue Ganje, Auditor  
Oglala Lakota Auditor's Office

**SIGN HERE**



OGLALA LAKOTA COUNTY  
HWY-DEPT REPORT

DATE: 12-3-2024 - 1-7-2025

DATE	EQUIPMENT	WORK PERFORMED	PERSON MAKING REPAIR
12-4-24	BLO6	Replaced cutting edges	Kelly, SAM
12-4-24	Pete	Fixed 6 tires	Kelly
12-9-24	NH-Ren	Changed oil	Kelly
12-10-24	Ford 01	Changed oil	Kelly, Doreen





**OGLALA LAKOTA COUNTY VSO**

**MONTHLY ACTIVITY REPORT** December 2024

**OFFICE VISITS** APPOINTMENTS 4 WALK-INS 33 PHONE 6 TOTAL 43

**DEATHS** TRIBAL MEMBERS 2 NON-TRIBAL MEMBERS       

**VETERANS ADMINISTRATION**

NEW CLAIMS 2 (PERSON 2 PHONE       )

EXISTING CLAIMS 21 (PERSON 19 PHONE 2)

NEW MEDICAL ENROLLMENT       

DD214 REQUESTS 7 (OFFICE 5 OTHER 2)

HOME LOAN 1 VA STATE HOME 1 OTHER       

**SD STATE BENEFITS**

VETERANS/ACTIVE DUTY BONUS 2 BURIAL BENEFITS 2 EDUCATION 1

HEADSTONE/SET UP 2 RECORDS/OTHER 3 STATE PARKS       

HUNTING/FISHING LICENSES        LICENSE PLATES        DRIVERS LICENSE       

**TRIBAL**

TRIBAL VETERANS FLAG       

MEETINGS        OTHER       

**PUBLIC OUTREACH**

SOCIAL MEDIA        RADIO STATION        OTHER ✓\*

**OTHER**       

\* attended Veterans Summit @ RC 12.20.24

*Jattadondo*

For the month of December:

A total of 43 office visits.

-21 of those visits were associated with existing claims such as updating information or sending in documents that were requested by the claims office.

-2 new claims were started

-7 requests for DD214s, 2 were requested out of our National Archives in St. Louis

-13 other cases involved the SD Veteran bonus, burial benefits, education, and the VA home loan. 2 headstones were ordered.

I attended the winter Veterans Summit on December 20th in Rapid City. It was hosted by the Oglala Sioux Tribe. The summit included lots of important information for Veterans given by various speakers from the VA and other organizations.

In the year of 2024 we lost 31 tribal Veterans. I am still reaching out to families for burial benefits and headstones. It is going to be a busy year.

ADDICTION RECOVERY CENTERS  
OF THE BLACK HILLS



1520 N. Haines Avenue Suite 6  
Rapid City, SD 57701  
T: 605-716-7841 F: 605-718-0404  
[www.arcbh.org](http://www.arcbh.org)

*Serving the Southern Hills Since 1974  
Embrace the Day ☺*

Oglala Lakota County  
Opioid Grant Settlement Proposal  
CY2025

January 7, 2025

Contact Information:

Julie Birner, Director  
[julieb@arcbh.org](mailto:julieb@arcbh.org)  
(605) 716-7841

Geneveive Osborn, Business Manager  
[genevievo@arcbh.org](mailto:genevievo@arcbh.org)  
(605) 716-7841

112 N. Chicago St.  
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# ADDICTION RECOVERY CENTERS OF THE BLACK HILLS



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The opioid crisis continues to be a significant public health issue, affecting individuals, families, and communities nationwide. As a key player in providing substance use disorder (SUD) services, Addiction Recovery Centers of the Black Hills (ARCBH) is committed to improving the quality and accessibility of care for individuals struggling with opioid use disorder (OUD) and other substance use disorders. This proposal outlines how ARCBH will utilize opioid grant funding to expand and enhance services for individuals with SUD.

Our goal of this grant proposal is to improve the overall quality of care and outcomes for individuals suffering from opioid use disorder (OUD) and other substance use issues. The funding will be used to enhance access to treatment, development of new curriculum specific to OUD, expand education and outreach efforts, partner with local organizations to conduct community outreach events i.e. Communities that Care, and utilize social media platforms to reach a broader audience, in particularly younger populations at risk for opioid misuse.

This funding will be used in the following areas:

- Provide resources to increase client access to MAT services.
- Increase Telehealth services and technology for clients in remote areas and to attend services.

This proposal outlines ARCBH's strategy for using opioid grant funding to improve SUD services, specifically targeting opioid use disorder. By expanding access to MAT, strengthening behavioral health services, and building community partnerships, ARCBH aims to enhance recovery outcomes and combat the opioid crisis in our community. Through a holistic and comprehensive approach, we are confident that these efforts will help individuals and families recover, rebuild, and thrive.

We are requesting \$10,000 for CY2025. The Budget will be allocated as follows:

<b>Budget Item</b>	<b>Cost Estimate</b>
Resources to increase client access to MAT services	\$ 5,000
Telehealth services (Technology)	\$ 5,000
<b>Total</b>	<b>\$ 10,000</b>

# Lakota Construction Summit Registration

- Event Date: January 28th, 2025
- Event Time: 8:00am - 4:30pm
- Event Location: The Box Event Center
- Event Address: 631 Watiki Way, Box Elder, SD 57719
- Contact us at (605) 455-2500 or [jwilliams@lakotafunds.org](mailto:jwilliams@lakotafunds.org) and [tswanson@lakotafunds.org](mailto:tswanson@lakotafunds.org) for more information

[aud@frcounty.org](mailto:aud@frcounty.org) [Switch account](#)



\* Indicates required question

Email \*

Your email

Organization Name \*

Your answer



What is your Tribal Affiliation? \*

Choose



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Google Forms



12-09-2024

**TOTAL        \$ 5,843,757.94**

Dated This 31st Day of October 2024.

/S/ Sue Ganje

Sue Ganje, County  
Auditor of Oglala  
Lakota County

Teresa  
Pullen

Teresa Pullen, County Treasurer  
of Oglala Lakota County

County Monies	\$ 5,682,528.41
Held for other Entities	\$ 71,817.14
Held in Trust	\$ 89,412.39
<b>TOTAL</b>	<b>\$ 5,843,757.94</b>

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Motion made by Yellow Bull, seconded by Takes the Shield (Dubray) to remove the agenda item regarding setting a Cash Supplement hearing for the Year-End meeting.

Motion made by Takes the Shield (Dubray), seconded by Yellow Bull, to move the changing of classification for the Veteran Service Officer to Part-time to the Year-End meeting, allowing review of minutes regarding usage of ARPA monies to increase pay and/or change classifications from Part-time to Full-time for certain employees.

Ramon Bear Runner entered the meeting at 1:20 p.m.

Motion made by Yellow Bull, seconded by Bear Runner, to table the motion for incentive pay for employees until the end of the meeting when the State Auditor is in attendance.

Lynx Bettelyoun, Highway Superintendent, met with the Board and provided updates.

Bettelyoun presented fuel quotes: WESTCO - \$1.849/gallon for 600 gallons of propane and \$3.516/gallon for 1,000 gallons of dyed #1 diesel. No bid from Vollan Oil and no bid from Discount Fuels Inc.

Motion made by Yellow Bull, seconded by Takes the Shield (Dubray), to accept the low and only bid for propane (\$1.849/gallon) and dyed #1 diesel (\$3.516/gallon) combined delivery from WESTCO.

Bettelyoun then presented other fuel quotes: Vollan Oil - \$3.20/gallon for 1,800 gallons of unleaded gasoline and \$2.70/gallon for 5,200 gallons of dyed #2 diesel. No bid from WESTCO and no bid from Discount Fuels Inc.

Motion made by Yellow Bull, seconded by Takes the Shield (Dubray), to accept the only bid for unleaded fuel (\$3.20/gallon) and dyed #2 diesel (\$2.70/gallon) from Vollan Oil.

August 9, 2023

Sue Ganje, Auditor, met with the Board to review the 2024 Provisional budget.

Motion made by Yellow Bull, seconded by Hopkins, to approve the 2024 Provisional budget. With discussion following. Yellow Bull asked for a 1-year only increase to the amount for attending the meetings, from \$25.00 to \$35.00. He also asked that the Commission salary be figured at \$500.00 per month in the '24 budget.

The Commissioners provided a brief report from the Human Trafficking workshop in Pierre. They attended the first day.

Vanessa Plume, Sheriff, met with the Board to provide her report from the entire training on the Human Trafficking workshop in Pierre. She stated that the information that was presented regarding the Dark Web was very informative. Social Media, code words, and other items were also discussed.

The Memorandum of Agreement between Prairie Wind Casino of the Oglala Sioux Tribe on the Pine Ridge Indian Reservation and Oglala Lakota County was discussed. State's Attorney Russell and Plume had gone through it and a few changes were made. The Board wants it to go back to the Tribe to be signed. Then Plume will bring it back for the Commissioner's signature.

There was discussion regarding jurisdiction between Tribal Law Enforcement and County Law Enforcement. Plume is still actively looking for a deputy. She also asked the Commissioners for their endorsement for her to talk to Tribal Law Enforcement to better work together and provide continuity in law enforcement.

Motion made by Yellow Bull, seconded by Hopkins to approve the bills as follows:

GENERAL FUND		
AT&T MOBILITY	WIRELESS PHONE SHERI	\$103.84
BEAR RUNNER, RAMON	MILEAGE	\$66.30
BEAM INSURANCE ADMIN. LLC	VISION PLAN	\$40.89
DELTA DENTAL OF SD	DENTAL PLAN	\$114.50
TAKES THE SHIELD, ANNA	MILEAGE	\$51.00
EFTPS	EFTPS PAYROLL TAXES	\$1,697.19
FALL RIVER CO. SHERIFF	INMATE HOUSING	\$1,140.00
FALL RIVER HEALTH SERVICE	INMATE MEDICAL	\$1,982.02
GOLDEN WEST	LOCAL PHONE/EMAIL/LO	\$125.26
HOPKINS, ARTHUR L	MILEAGE	\$108.12
LAKOTA TIMES	PUBLICATION	\$268.92
LYNN'S DAKOTA MART	MEETING SNACKS/WATER	\$54.43
LYNN'S DAKOTA MART	INMATE PHARMACY	\$45.55
MASTERCARD	SUPPLY	\$47.09
OGLALA SIOUX TRIBE	MONTHLY RENT/VSO OFF	\$100.00
RELIANCE STANDARD LIFE	LIFE INSURANCE	\$32.00
RUSSELL, LANCE	TRAVEL REIMBURSEMENT	\$35.84



May 10, 2023

\$3.49 per gallon, for a total of \$355.98.

Motion made by Yellow Bull, seconded by Hopkins, to approve starting wage increases of \$17.00 per hour (non-cdl) and \$20.00 per hour (cdl) for the Highway Department.

Motion made by Yellow Bull, seconded by Hopkins, to approve the private road contract with Peggy Sanchez-Vizcarra, in the amount of \$170.00, for road work.

A monthly report was included from the Highway Department.

Motion made by Yellow Bull, seconded by Hopkins, to approve closing the Medical Cannabis and Distribution of Cultivation license renewals application so it will be open for anyone else that wants to apply.

Jerlene Arredondo, Veteran's Service Officer, reported to the Board, via phone, that there was an MOAA Foundation Crisis Relief Fund that allows honorably discharged veterans to apply for a \$500.00 cash grant. This could help with housing, auto loans or repairs, utilities, credit card bills, medical and insurance bills, groceries and other possible miscellaneous expenses.

Anna Takes the Shield (DuBray) joined the meeting at 2:11 p.m. and the meeting was turned over to her as the chairwoman.

Motion made by Yellow Bull, seconded by Bear Runner to accept the Veteran's Service Officer's monthly report for April 2023, as well as the report on the MOAA Foundation Crisis Relief Fund report.

Starla Elleson and Travis Johnson reported to the Board about Medicaid expansion South Dakota Medicaid Program. This will help many individuals that it hadn't before, including tribal members. It will be a nice supplement for IHS. They are helping people with applications and getting the word out.

Vanessa Plume, Sheriff, joined the meeting, via phone, at 2:22 p.m.

Sue Ganje, Auditor, met with the Board. Motion made by Comer, seconded by Hopkins, to approve the Election Systems & Software, LLC Election Services Agreement and authorize the chairwoman to sign.

Vanessa Plume, Sheriff, met with the Board, via phone. Motion made by Yellow Bull, seconded by Comer to approve hiring Danielle Means, Deputy, \$19.60 per hour, effective immediately. With Hopkins abstaining, all others voting yes, motion carried.

Motion made by Yellow Bull, seconded by Comer, to approve the quote from Computer Repair with Therapy, for 1 tablet Samsung SSD and labor for installing and cloning, in the amount of \$359.00.

Motion made by Yellow Bull, seconded by Comer, to approve the use of ARPA funds to be in the General fund for salaries and benefits from 2022 – 2025.

July 13, 2022

**Discussion** was held with Martinez on the **continuing** issue of family members who have not been able to get death certificates that passed away prior to **Martinez becoming** the Coroner again in June of this year.

Lynx Bettelyoun, Highway **Superintendent**, reported to the Board that he may be looking into annual fuel bids to possibly help with rising fuel **costs**.

Motion **made** by Takes the Shield (DuBray), **seconded** by Hopkins, to approve the May 5 – June 10, 2022 **sheriff fuel** transfer to reimburse the **highway** for 248.8 gallons of fuel at \$3.915 per gallon, for a total of \$974.05.

Fuel quotes were **presented** as follows:

6/8/2022 Fuel Quotes	550-Gal Gasoline	2,000-Gal Diesel
<b>Westco</b>	\$4.565/gallon	\$4.899/gallon
<b>Discount Fuel</b>	No Bid	No Bid
Nelson's	No Bid	No Bid
Pine Ridge Oil	No Bid	No Bid

Motion **made** by Takes the Shield (DuBray), **seconded** by Hopkins, to approve the low and only bid from **Westco** for 550 gallons of **gasoline** at \$4.565 per gallon, for a total of \$2,510.75 and 2,000 gallons of diesel, at \$4.899 per gallon, for a **total** of \$9,798.00.

Motion made by Takes the Shield (DuBray), **seconded** by Hopkins, to approve the private road **contracts** with Madonna Whirlwind Horse, in the amount of \$85.00, for road work and Tom Conroy, in the amount of \$110.00, for **mowing**.

Motion made by Yellow Bull, **seconded** by Hopkins, to approve the extended **coverage** quote for the Caterpillar 420F motor grader, in the amount of \$1,790.00.

Bettelyoun **reported** to the Board that for the **period** of May 11 – July 12, 2022, the following activities occurred: Bob Lee Trucking **hauled** 3,333.33 tons of gravel to Road #16; the **county** hauled gravel to the following roads: 210 tons to #16A, 30 tons to #2 and 60 tons to the Batesland Streets. The following roads were **bladed**: 16,7,16A,11,2, 27,26, 13,6,4,9,17,24,24C, 15 and 15L. The county mowed roads 16,2,7, 17,13,24,24C.

Bettelyoun presented his 2023 budget.

Praise was given for the work that the Highway **Department** had completed recently on road #16 (previously BIA 17), and residents would like to show **appreciation** for the work done. **Discussion** was held on the pit run gravel, and of the **possibility** of a private road contract with the OST Housing Authority.

Jerlene Arredondo, Veteran's Service Officer, **thanked** the Board for **making** her full time and it has enabled her to be closer to **getting caught up** with her work. Her 2023 budget was **presented**, with her request to move part of the **supply budget** to travel to allow her to travel to the

western parts of Bennett and Jackson counties to serve Veterans in a better capacity. Inquiries were raised about billing other counties for Arredondo's time and/or mileage; it was requested that Arredondo get something in writing from the other counties.

Motion made Takes the Shield (DuBray), seconded by Yellow Bull, to acknowledge the May VSO report as presented and approve travel monthly for outreach services to Eagle Nest District in Wanblee, Medicine Root/Pass Creek District in Allen and LaCreek District in Martin with the letter from the other counties.

Ramon exited the meeting at 2:47 p.m.

Discussion was held on advertising the hours for the Veteran's Service Officer to further assist Veterans.

Joe Herman, Sheriff, met with the Board. Motion made by Hopkins, to allow supervisors to put someone in for temporary or part time help until the next meeting because the supervisors know the people. Motion dies for lack of a second.

Discussion was held on updates in Sheriff policies.

Motion made by Yellow Bull, seconded by Takes the Shield (DuBray), to offer Reno Trace Blacksmith the position of deputy sheriff, at \$19.60 per hour, effective immediately, to be paid from ARPA funds.

Takes the Shield (DuBray) exited the meeting at 3:14 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to approve offering Scott Hix the specialized deputy job, pending acceptance of the position, at \$19.60 per hour, to be paid from ARPA funds.

Discussion was held on more due diligence with policy work and extend the advertisement to hire one more deputy also to be paid from ARPA funds. Herman presented his 2023 budget.

Further discussion was held on the Supreme Court Ruling on jurisdiction on reservations, with Herman recommending that the Tribe determine jurisdiction, and the need for an administrative policy related to his recommendation.

Motion made by Yellow Bull, seconded by Hopkins, to approve bills as follows:

**GENERAL FUND**

A-Z SHREDDING	SHREDDING	\$105.00
AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$642.97
AT&T TELECONFERENCE	TELECONFERENCE SERVICE	\$170.49
BEAM INSURANCE ADMIN. LLC	VISION PLAN	\$45.30
CENTURY BUSINESS	COPIER LEASE/METER	\$199.68
DENISON, FRANCES	TRAVEL REIMBURSEMENT	\$232.40

May 11, 2022

Motion made by Hopkins, seconded by Yellow Bull, to **approve** the private road contract with Coleen Provost, in the amount of \$85.00, for road work.

Jerlene Arredondo joined the meeting via phone at 1:45 p.m.

Motion made by Hopkins, seconded by Yellow Bull to **approve** the **increase** on the Highway Superintendent's **credit** card to \$5,000.00.

Bettelyoun gave **updates** that included the Highway Department blading County Roads 13, 26, 16, 7, 15L, 11, 2, 4, 17 (twice), 15 and 9; reshaped County Road 16 and hauled 50 tons of gravel to the Batesland **Streets** and 825 tons to County Road 16. **Maintenance** was performed on the 2014 140M2 by replacing a tire and **transmission** hoses, **serviced** the 2017 F150 **and replaced** the fuel return splitter on the 1995 Peterbilt semi. Further discussion was held on Old BIA 17 **becoming** County Road 16, sign **placement** and the great shape that the 4 miles of the Old BIA Road is in now that the county has taken over.

Lily Heidebrink, Director of Equalization, met with the **Board**. Motion made by Yellow Bull, seconded by Hopkins, to approve travel for Frances Denison to **attend** the NCRAAO **Conference**, June 27 through June 30, 2022 in Deadwood, SD and to attend the **Vanguard** Meeting, July 11 and July 12, 2022 in Chamberlain, SD.

Teresa Pullen, **Treasurer**, **reported** to the Board that she will start **processing** tax deeds on 43 parcels. Many parcels **date** back to 1985 and 21 of **the** 43 parcels are a **part** of undivided interest. Pullen is confident that some will get **caught** up because people are starting to hear about it; she will contact Kili and Lakota Times to advise the public, as well as post it to Facebook and on the County Website. The Board requested that Pullen contact the Gordon Radio Station as well. Pullen is hopeful that after 3 months she will have a good follow up for the Board.

Motion made by Yellow Bull, seconded by **Hopkins**, to allow Pullen to start the **process** with **tax** deeds.

Pullen also recommended not to sell tax certificates at this time, which will allow her to clean up as much of the old files as possible first. Motion made by Yellow Bull, **seconded** by Hopkins, to leave the **moratorium** on the sale of tax certificates in place until the next **update**.

Jerlene **Arredondo**, Veteran's Service **Officer**, met with the Board. Motion made by Yellow Bull, **seconded** by White **Hawk**, to **transfer** a vehicle from the Sheriff's office for Arredondo to drive for work related travel and **increase** **Arredondo's** hours to full-time, with a new hourly wage of \$18.40 per hour. With Hopkins voting no, all others voting yes, motion **carried**.

Motion made by Yellow Bull, **seconded** for Hopkins to request an objective **management** plan for the VSO office, including continued monthly **reports** on activities.

February 10, 2021

Robert Two Crow was unable to **attend** the **meeting** for the discussion on **Lakota** Language in Oglala Lakota Schools. A bill put forward **during** **legislation** **failed**. The intent is to have the Lakota **Language** as part of the regular curriculum, not as an elective. Twila Hopkins spoke that the **Lakota Language** is **sacred**, but not as used by the Lakota Language Consortium Curriculum. Hopkins noted the influence of **education** in the **classroom**, but that it needs to be done correctly with the input from Lakota people. Art Hopkins noted money that the **drafters** of the LLCC **have** made, and White Hawk spoke of the books in the classroom **that teachers** were not **utilizing**. Motion made by Hopkins, seconded by White Hawk, to table **discussion** until a future date.

**Commissioner** Takes the Shield (DuBray) **updated** the board that after 6 years there was a site visit **for** the Motor Vehicle Kiosk in Pine Ridge on **February** 9, 2021. Discussion was held on how to split costs; we will **wait** and see the outcome.

**Commissioner** Bear Runner spoke of increasing the Veteran's Service Officer from part-time to full-time if there was a possibility of getting Covid funds to assist with the cost. Motion made by Bear **Runner**, seconded by White **Hawk**, to table making the Veteran's **Service** Officer full-time until the March meeting.

**Commissioner** Yellow Bull spoke of the board's goal of **changing** the home rule to elect their own State's **Attorney**, and the petition process **needed**. Yellow Bull also spoke on the process to create the county housing board, Covid funds, serving paperwork on people with regards to **child support**, and cattle **and** horse theft issues. Lance Russell, State's Attorney will work with the service process on tribal members and send Attorney Sword a letter on the child support **papers**.

Motion made by Yellow Bull, seconded by Hopkins, to approve the bills, as follows:

**GENERAL FUND**

AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$51.12
BEAM INSURANCE ADMIN. LLC	DENTAL/VISION PLANS	\$125.14
BEHAVIOR MANAGEMENT SYS	2021 ANNUAL ALLOCATION	\$3,000.00
CENTURY BUSINESS	COPIER LEASE/METER	\$40.24
EFTPS	EFTPS PAYROLL TAXES	\$1,927.27
FARRELL, FARRELL & GINSBACH	CAAF	\$967.07
CARDMEMBER SERVICE	CARDMEMBER SERVICES	\$1,391.08
GOLDEN WEST	LOCAL PHONE/EMAIL/LONG DISTANCE	\$316.47
HOPKINS, ARTHUR L	MILEAGE	\$95.76
LAKOTA TIMES	PUBLICATION	\$175.75
MASTEL, BRUCE	WEB HOST/UPDATE/SERVER	\$35.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$17.50
MONUMENT HEALTH	BLOOD DRAW	\$43.80
QUADIENT FINANCE USA, INC	POSTAGE	\$405.00
OGLALA SIOUX TRIBE	MONTH RENT FOR VETERAN SERVICE OFFICER	\$100.00
QUILL CORPORATION	SUPPLIES	\$142.54
RELIANCE STANDARD	LIFE INSURANCE	\$59.00
SD DEPT OF REVENUE	LICENSE PLATES SHERIFF	\$42.40

March 10, 2021

Motion made by Yellow Bull, seconded by White Hawk, to approve the quote from Troy Kretzschmar Trucking, for a 2008 Smithco Side Dump trailer, in the amount of \$37,000.00.

Motion made by White Hawk, seconded by Hopkins, to approve the 2021 Motor Grader purchase from Butler Cat Machinery, in the amount of \$333,296.31.

The board received a Certified Bid Tabulation from Banner Associates, Inc. for the bid opening on February 10, 2021. Motion made by Hopkins, seconded by Yellow Bull, to approve the Notice of Award - Contract to Western Construction, Inc. of Rapid City, in the amount of \$531,350.00 for the Oglala Lakota County Road 7 Resurfacing - Phase 1.

Bettelyoun updated the board on putting 81 tons of gravel on County Road 2 and 11 (each) and have done maintenance on County Roads 7, 16A, 2, 4, 16, 15L, 6 and 15. Snow removal has been done on all roads. Bettelyoun and crew have replaced parts, pins, and bearings on the Walk n Roll packers.

Roger Risty, Risty Benefits, met with the board, via phone, to discuss dental and vision benefits, deductibles and providers, and answered questions by board members. Risty will email a list of dental and vision providers.

Motion made by White Hawk, seconded by Hopkins, to set a hearing to vacate a plat for Robbie Dyer, CEO, Oyate Concern Inc., on March 22, 2021 at 2 p.m.

Susie Hayes, Director of Equalization, met with the board. Motion made by White Hawk, seconded by Hopkins, to set the county board of equalization on April 14, 2021, following their regular meeting.

Motion made by White Hawk, seconded by Hopkins, to table the request for Veteran's Service Officer to be re-classified as full time until the next meeting.

Discussion was held on having the Badlands Soil Conservation District attend the next meeting to speak of the services that are provided to county residents.

Hopkins spoke of attempted meetings with the OST Law and Order Committee, it was agreed to invite the chair and vice-chair to the next meeting in April and have the State's Attorney Russell present.

Motion made by Yellow Bull, seconded by Hopkins, to approve the bills, as follows:

**GENERAL FUND**

AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$54.08
BEAR RUNNER, RAMON	MILEAGE	\$218.32
BEAM INSURANCE ADMIN. LLC	DENTAL/VISION PLANS	\$125.14
CENTURY BUSINESS	COPIER LEASE	\$123.86
TAKES THE SHIELD, ANNA	MILEAGE	\$232.60
ELECTION SYSTEMS & SOFT	ELECTION MAINTENANCE	\$94.80

02-10-2021

Black Hills Federal Credit Union, HS: \$ 50,000.00

**Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:**

Sheriff Change Fund: \$ 200.00  
Election Petty Cash: \$ 15.00

**RETURNED CHECKS:**

Titus, Casey 10/26/2020 \$ 75.00  
\$ 2,728,253.28

Dated This 31st Day of January 2021.

/s/Sue Ganje, County Auditor of Oglala Lakota County

County Monies \$ 2,650,218.62  
Held for other Entities \$ 36,526.05  
Held in Trust \$ 41,508.61  
**TOTAL \$ 2,728,253.28**

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Motion made by Yellow Bull, seconded by Hopkins, to rescind commissioner pay in the January 13, 2021 minutes and increase salaries to \$250 per month, plus \$25 per meeting attended.

Motion made by Yellow Bull, seconded by Hopkins, to approve rescinding Resolution 2020-10.

Motion made by Yellow Bull, seconded by Hopkins, to approve the following amended resolution:

**UGLALA LAKOTA COUNTY RESOLUTION #2020-10 (AMENDED)  
Supplement Hearing 2020 #1  
Contingency Transfers 20 #2**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to revenues and expenditures for December 09, 2020 be approved as follows: Cares

April 14, 2021

issues. The Road Groom was used on **County Road 11** and will work **perfect** for small **repairs**.

Joe Herman, Sheriff, met with the **board**. Motion made by Yellow Bull, **seconded** by Hopkins, to **approve** a part time **administrative** assistant, up to 30 hours, Monday **through Thursday**, at \$14.00 per hour to work for the **sheriff** and the **highway department** at the highway department office in Batesland.

**Herman** requested the possibility of outside employment with **IHS** in security for patrol of clinics. State's Attorney Russell will review this request, look at the job description from IHS and bring back to the board.

Discussion was held on paper service process, things are not working like they anticipated with use of a lay attorney, or with the tribe serving **paperwork**. State's Attorney Russell will **reach** out to the tribe to see if they **have** a UCC, and if it **addresses** the paperwork process, would like to work out an **agreement** with them. Russell also discussed **predatory lending** and a law that was **passed** to provide county residents **consumer protection**.

Discussion was held on the **Jackson County** Coroner Jon Siedschlaw **attending** most coroner calls in **Oglala** Lakota County; **contact** will be made with the County Coroner for a follow-up at the next meeting.

Yellow Bull questioned **Herman** about providing a **firearm** safety program; Herman advised there are 4 **trainers** on the **reservation** that are authorized by the **state**.

Robert Haivala, SD Attorney General office, and **Shorty Zilverberg**, SD Brand board, met with the **commission** via phone, along with Lance Russell, State's Attorney, in person to discuss cattle and horse theft. Russell also invited the FBI, who have jurisdiction in the issue, but did not attend the meeting. The brand board, state and **state's** attorney have no jurisdiction, with Russell noting that **involvement** of the FBI is critical. If a theft occurs and they are a tribal member, the Oglala Sioux Tribe has jurisdiction. **Discussion** was held on required paperwork at sale barn, **enforcing** laws in **western** South Dakota, sovereignty of tribal members, and jurisdiction. Russell spoke of **Nebraska** not mandating brands on horses and a possible memorandum of **understanding** with them.

A proclamation was given to Edie Jenniges in appreciation for her work in the state's attorney's office.

Hopkins left the **meeting** at 3:51 p.m.

**Ramon Bear Runner, Commissioner**, met with the board. Motion made by Yellow Bull, **seconded** by Bear Runner to classify the Veteran's **Service Officer** as temporary full-time to carry additional duties for tribal emergency rental assistance, through December 31, 2021.

Motion made by Yellow Bull, **seconded** by Bear Runner to table the 2020 annual report until the next **meeting**.



April 13, 2022

Bettelyoun gave updates that included the Highway Department blading County Roads 16, 16A, 2, 4, 7 and 24C; removing snow from all County Roads 15C, 15, 17, 27, 6, reshaped County Road 16, did a culvert inventory on all secondary roads and hauled 575 tons of gravel to County Road 17. Maintenance was performed on the 2013 motor grader by replacing wear strips, serviced the 2020 road grader and took the 1996 Peterbilt in to have repairs made to the motor. Further discussion was held on Old BIA 17 becoming County Road 16.

Jerlene Arredondo, Veteran's Service Officer, reported to the Board that headstones are secured in her office until she can place them in the cemetery. They are not in the Veteran Shelter common area. The County and Tribal VSO work together. Arredondo confirms with the family if the Veteran was eligible for the headstone and orders them after she gets a death certificate. During COVID it took months to receive the headstone, now it takes 3 - 4 weeks. She has installed 22 headstones since being hired and must take pictures to document. Things have been steady, there have been many VA housing applications. The Board recommended that Arredondo use a County vehicle to place the headstones and spoke of using ARPA funds to increase her to full-time temporarily so she can get caught up.

Discussion was held on the possibility of hiring a grant writer. Motion made by Yellow Bull, seconded by Hopkins, to authorize Ted Hamilton to speak with the County Auditor on grant writing and planning.

Sue Ganje, Auditor, met with the Board. Motion made by Hopkins, seconded by Yellow Bull, to approve travel for the South Dakota Election Equipment Regional Training in Deadwood, on April 28, 2022.

Motion made by Yellow Bull, seconded by Hopkins, to approve bills as follows:

**GENERAL FUND**

AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$57.56
AT&T TELECONFERENCE	TELECONFERENCE SERVICE	\$53.19
BEAR RUNNER, RAMON	MILEAGE	\$54.60
BEAM INSURANCE ADMIN. LLC	VISION PLAN	\$45.30
BUSINESS MANAGEMENT DAILY	PUBLICATION	\$199.00
CENTURY BUSINESS	COPIER LEASE/METER	\$354.26
COLBATH & SPERLICH LAW	CAAF	\$391.70
EFTPS	EFTPS PAYROLL TAXES	\$1,742.80
GOLDEN WEST	LOCAL PHONE/EMAIL/LONG DISTANCE	\$492.10
HOPKINS, ARTHUR L	MILEAGE	\$237.28
LAKOTA TIMES	PUBLICATION	\$157.95
MASTEL, BRUCE	WEB HOST/UPDATE/SERVER	\$70.00
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP LEASE	\$35.00
NCRAAO 2022	NCRAAO 2022 CONFERENCE	\$325.00
QUADIENT FINANCE USA, INC	POSTAGE	\$790.24
OGLALA SIOUX TRIBE	MONTH RENT FOR VET SERVICE OFFICER	\$100.00
POURIER, PHYLLIS OR CLIFF	TAX REFUND	\$459.03

09-08-2021

Motion made by Yellow Bull, seconded by Bear Runner, to table a follow-up on administrative and coroner positions from Sheriff Joe Herman until the next meeting.

Nathan Kehn, Badlands Conservation, met with the board to discuss the services that are provided for Oglala Lakota residents, noting the number of trees and shrubs that had been sold and planted, equipment rental, and the possibility of rebuilding of dams. Kehn also noted that the FSA and NRCS programs require a local conservation district to enable federal funding through those offices and for other programs. The office for the Badlands Soil Conservation is in the FSA office in Martin, and meetings of county supervisor board members are held locally.

Further discussion was held on the possibility of the American Rescue Plan being used for economic growth and trying to get better internet service with another provider in Oglala Lakota County.

The second reading of amended Ordinance # 2021 – 01 was held as advertised. Motion made by Yellow Bull, seconded by Hopkins, to approve the second reading of Ordinance # 2021 – 01, an ordinance amending Ordinance #2021 – 01 and all amendments thereto, in accordance with the provision of Chapter 11-2, 1967 SDCL, and amendments thereof, and for the repeal of all resolutions and ordinances in conflict therewith. With Bear Runner voting no, all others voting yes, motion carries.

Lynn Two Bear, legal assistant for the State's Attorney's office, met with the Board to discuss that she has exhausted all resources from federal pathways for the housing authority. The point of contact is Bob Koenen from the office of National American Program. There is no housing authority in Tripp County. Two Bear has reached out to tribal housing and found there to be no formation documents.

Lance Russell, State's Attorney, discussed with the board a possible resolution to incorporate Native American History into South Dakota History. Russell would like to look through a history book that the schools are using before the board proceeds with a resolution.

Sue Ganje, Auditor, met with the board. Motion made by Yellow Bull, seconded by Bear Runner, to approve moving forward with paying all essential employees a \$5,000.00 bonus for the work done during Covid-19, with additional follow-up with the State's Attorney on how to provide money for employees through the contract with Fall River County, using monies from the American Rescue Plan.

Motion made by Yellow Bull, seconded by Hopkins, to approve giving the Badlands Soil Conservation \$2,500.00, for the 2022 budget year, provided that more documentation and continued follow-ups are provided in future years.

Motion made by Yellow Bull, seconded by Hopkins, to approve a \$2.00 per hour wage increase across the board for Oglala Lakota County Employees beginning January 2022's pay period.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the 2022 annual

09-09-2020

/s/Eugenio White Hawk

Oglala Lakota County Board of Commissioners

ATTEST:

/s/Sue Ganje

Fall River County Auditor's Office

Motion made by Bear Runner, seconded by White Hawk, to approve the 2020 Homeland Security Award Agreement (HLS-2020-Oglala Lakota Sheriff's O-00273) in the amount of \$61,038.66.

Lynx Bettelyoun, Highway Superintendent, met with the board and presented fuel quotes as follows:

8-24-20	550-Gal Unleaded Gas	2,000-Gal Ruby Diesel
Westco	\$2.066/gal	\$1.849/gal
Pine Ridge Oil	No Bid	No Bid
Nelson's	No Bid	No Bid

Motion made by White Hawk, seconded by Hopkins, to approve the low and only bid from Westco at \$2.066 per gallon for 550 gallons of unleaded gas for a total amount of \$1,136.30 and \$1.849 per gallon for 2,000 gallons of Ruby diesel for a total of \$3,698.00.

Motion made by White Hawk, seconded by Hopkins, to approve the July 15, 2020 through August 24, 2020 sheriff fuel transfer to reimburse the highway for 227.1 gallons of fuel at \$2.066 per gallon, for a total of \$469.19.

Bettelyoun updated the board about reshaping county roads, mowing and hauling gravel.

Yellow Bull joined the meeting at 2:01 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to accept Bettelyoun's report and place it on file.

Sue Ganje, Auditor, met with the board. Motion made by Yellow Bull, seconded by Hopkins, to approve changing the Early Vote site from the Johnson O'Malley building to the Sacred Heart Church to allow for distancing.

Commissioner Bear Runner, acting as Census Liaison, reviewed the census maps and new tracts. Bear Runner will bring new maps to the next meeting.

Discussion was held on allowable expenses for the Cares Act. Motion made by Bear Runner, seconded by Yellow Bull, to approve allowing a 5% increase to the Sheriff's salary, make the deputy full time and increase the deputy's pay by 5%, to purchase an air purification system for the Sheriff/Highway Department office and hot spots and tablets for commissioners.

? 2020

Motion made by Yellow Bull, seconded by Bear Runner, to approve the 2021 D-Ware Inc. Software License Agreement in the amount of \$4,600.00.

Motion made by Yellow Bull, seconded by Hopkins, to approve the quote from Prairie Storage Containers for a 40 ft HC DD Storage Container – high cube, double door storage container in the amount of \$7,250.00, plus \$300.00 shipping, total of \$7,550.00.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the Oglala Lakota County Road 7 aggregate resurfacing project, amendment request No. 1 with Banner Associates, to not exceed \$2,950, plus applicable taxes (hourly billable hours) to complete this work.

Bettelyoun gave a report on graveling County Road's 4, 7 and 11 and discussed repairs needed for the 1977 John Deere Wheel Loader, which the board agreed should be done.

Sue Ganje, Auditor, reported on Covid-19 (CRF) reimbursements that have been received in the amount of \$1,208.37, with \$43,326.46 to be submitted. Other grant funds received were Election HAVA Cares (80% reimbursement) in the amount of \$3,010.72, with \$4,176.20 submitted; Election HAVA, with \$9,000 submitted and Satellite HAVA, Primary Election, received \$9,873.93 with \$9,822.19 to be submitted for the General Election.

The board reviewed the renewal documents for county health insurance. Motion made by Yellow Bull, seconded by Hopkins, to increase the county paid portion by \$30.00 to Wellmark Blue Cross and Blue Shield of SD. With the \$30.00 addition, the county will now pay \$530.00 toward the monthly premium, with the employee paying \$95.66.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Wellmark Blue Cross and Blue Shield of SD renewal rate in the amount of \$625.66 per employee.

The board reviewed the 2021 Oglala Lakota and Fall River Contract. Hopkins noted the need for more input in the contract and Yellow Bull discussed pursuing changes to the Home Rule to elect their own state's attorney.

Motion made by Yellow Bull, seconded by Hopkins, to table the resolution on the teaching of the Lakota Language in the Oglala Lakota County School District.

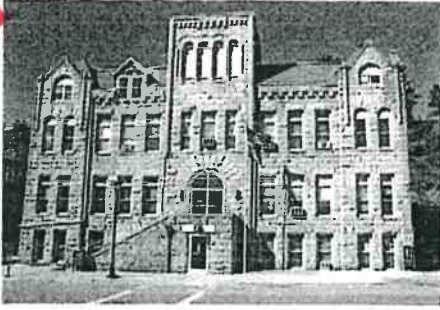
A moment was taken to remember Yellow Bull's brother and Bear Runner's sister and conducted a Lakota Wiping of Tears Ceremony, with commissioners and auditor passing on condolences for their losses.

Motion made by Yellow Bull, seconded by Hopkins, to approve the bills as follows:

**GENERAL FUND**

AT&T MOBILITY	WIRELESS PHONE SHERIFF	\$52.97
AT&T TELECONFERENCE	TELECONFERENCE	\$36.6
BEAM INSURANCE ADMIN. LLC	DENTAL/VISION PLANS	\$125.14
CENTURY BUSINESS	COPIER LEASE/METER	\$21.03

**COPY**



## FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

**906 North River Street  
Hot Springs, SD 57747  
Phone: 605-745-5145  
Fax: 605-745-3530**

### **Payment Plan guidelines for delinquent property taxes in Oglala Lakota County**

- Applicants must make monthly payments of full payment agreed upon or be removed from the payment plan.
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- Under \$10,000 in delinquent taxes, applicant must pay off within 3 years.
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- Federal poverty guidelines will be followed and are subject to change.
- The payment plan application must be completed in full, and all supporting documents included.
- Interest in the amount of .833% is applied monthly to delinquent taxes and will continue by State Law even if on a payment plan.
- If removed from the payment plan for any reason, you will not be allowed to reapply.

## Martha Whiting Obituary

KYLE - Martha Esther (Clifford) Whiting was born April 23, 1916, to John M. and Emma Clifford, at their home close to Rockyford on the White River. She is one of 10 children. She attended grade school at Washington County Public School, located on Cane Creek near the old John Pourier ranch. Her family lived on the ranch located on the White River near the mouth of the Medicine Root. She attended high school at St. Francis Mission School, where she met Lawrence Whiting, whom she married, July 6, 1936, at St. Barbara's Catholic Church on the White River in the badlands North of Kyle. They lived on the White River Ranch until the US Government forced them to move in July of 1942. They moved to a place about 7 miles south east of Kyle where they lived for a time. In 1946 they moved to Rapid City and in 1959 they moved back to Kyle so Martha could help take care of her aging parents. They had six children during their marriage which lasted for 66 wonderful years, until Lawrence died in December of 2002. Martha waited patiently for Lawrence to take her to heaven; she died in her son Joseph's arms, at Bennett County Health Care Center in Martin, on Saturday, July 31, 2004, at the age of 88. She is survived by sisters, Mitilda Valandra of Denver, Colorado, Francis Turgeon of Mesquite, Nevada, Regina Turgeon of Fort Meade, South Dakota and Isabelle Janis of Manderson, South Dakota; daughters, Marie (Annette) Moore of Avenger, Texas and Gloria Valdez of Manhattan, Kansas; sons, Lawrence (Sonny) of Wasilla, Alaska, Joseph of Kyle, South Dakota, Robert of Paducah, Kentucky and Clifford of Wanblee, South Dakota. She has fifteen grandchildren and twenty-five great-grandchildren. Funeral services will be held at 10 a.m. Wednesday, August 4, 2004, at Our Lady of Sorrows Catholic Church Hall in Kyle, South Dakota, with the Rev. Frank Schmitt, S.J., officiating. Interment will be at St. Stephen's Catholic Cemetery, Kyle. A one-night wake, starting at 1 p.m. will be held at the church hall on Tuesday, August 3rd. Funeral arrangements have been placed in the care of Sioux Funeral Home of Pine Ridge, SD.

To plant trees in memory, please visit the [Sympathy Store](#).

Published by Rapid City Journal on Aug. 3, 2004.

\* Lawrence Whiting passed away 12-2002

† Martha Whiting passed away 7-31-2004

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Oglala-Lakota County Treasurer  
906 N. River St.  
Hot Springs SD 57747

January 9, 2025

WHITING, LAWRENCE & MARTHA  
PO BOX 116  
KYLE, SD 57752-0116

### Outstanding Tax Statement

**Parcel number:** 41000-04041-21420

**Owner Name:** WHITING, LAWRENCE & MARTHA

**Legal description:** TRACT 1 OF SW1/4NE1/4SE1/4, (1.30 A) SEC 21, TWP 40, RG 41

<b>Tax Bill #</b>	<b>Tax Amount</b>	<b>Outstanding</b>	<b>Interest</b>	<b>Fees</b>	<b>Total Outstanding</b>
2023-995	\$162.86	\$162.86	\$8.13	\$4.50	\$175.49
2022-685	\$144.48	\$144.48	\$21.67	\$4.50	\$170.65
2021-885	\$148.50	\$148.50	\$37.13	\$0.00	\$185.63
2020-884	\$148.68	\$74.34	\$24.16	\$4.50	\$103.00
2019-887	\$150.94	\$75.47	\$32.08	\$0.00	\$107.55
2017-895	\$319.22	\$319.22	\$207.46	\$4.50	\$531.18
2016-883	\$335.96	\$335.96	\$251.97	\$0.00	\$587.93
2015-869	\$369.04	\$369.04	\$313.66	\$0.00	\$682.70
2014-887	\$386.96	\$386.96	\$367.60	\$0.00	\$754.56
2013-880	\$400.76	\$400.76	\$420.81	\$404.50	\$1,226.07
2012-879	\$406.56	\$406.56	\$467.53	\$0.00	\$874.09
2011-883	\$406.88	\$406.88	\$508.58	\$0.00	\$915.46
2010-879	\$407.40	\$407.40	\$549.94	\$0.00	\$957.34
2009-865	\$438.26	\$438.26	\$635.42	\$0.00	\$1,073.68
2008-868	\$406.34	\$406.34	\$629.79	\$0.00	\$1,036.13
2007-864	\$428.74	\$428.74	\$707.42	\$0.00	\$1,136.16
2006-860	\$413.24	\$413.24	\$723.12	\$0.00	\$1,136.36
2005-855	\$389.02	\$389.02	\$719.71	\$9.50	\$1,118.23
<b>Grand Totals</b>		<b>\$5,714.03</b>	<b>\$6,626.18</b>	<b>\$432.00</b>	<b>\$12,772.21</b>

Additional interest for next month:

\$47.68



**COPY**



## FALL RIVER & OGLALA LAKOTA COUNTY TREASURER

**906 North River Street  
Hot Springs, SD 57747  
Phone: 605-745-5145  
Fax: 605-745-3530**

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- If removed from the payment plan for any reason, you will not be allowed to reapply.

Oglala-Lakota County Treasurer  
906 N. River St.  
Hot Springs SD 57747

January 9, 2025

BRIGGS, EDSON R  
PO BOX 34  
BATESLAND, SD 57716-0122

### Outstanding Tax Statement

**Parcel number:** 80000-00200-00100

**Owner Name:** BRIGGS, EDSON R

**Legal description:** LOT 1, BLK 2 VILLAGE OF BATESLAND

<b>Tax Bill #</b>	<b>Tax Amount</b>	<b>Outstanding</b>	<b>Interest</b>	<b>Fees</b>	<b>Total Outstanding</b>
1995-1080	\$354.28	\$354.28	\$1,009.71	\$0.00	\$1,363.99
1993-1066	\$440.12	\$440.12	\$1,342.31	\$0.00	\$1,782.43
1992-1072	\$406.72	\$406.72	\$1,281.06	\$0.00	\$1,687.78
1991-1060	\$460.94	\$460.94	\$1,497.99	\$0.00	\$1,958.93
1990-1055	\$438.00	\$438.00	\$1,467.17	\$0.00	\$1,905.17
1989-1045	\$375.68	\$375.68	\$1,295.90	\$0.00	\$1,671.58
1988-1045	\$377.62	\$377.62	\$1,340.58	\$0.00	\$1,718.20
	<b>Grand Totals</b>	<b>\$2,853.36</b>	<b>\$9,234.72</b>	<b>\$0.00</b>	<b>\$12,088.08</b>

Additional interest for next month: \$23.78

November 11, 2024

Dear Sue,

I pray this letter finds you well. My name is Nicole Robeck, and I am the Managing Director at Accord Counseling, a newly established/accredited substance use disorder (SUD) outpatient agency based in Rapid City, South Dakota. I am reaching out to request a letter of support from the Oglala Lakota County as we pursue a grant opportunity aimed at abating and alleviating the impacts of the opioid crisis in our communities.

Accord Counseling is dedicated to providing evidence-based services that align with the American Society of Addiction Medicine (ASAM) continuum of care for opioid use disorder (OUD) and any co-occurring substance use disorder (SUD). Our programs are designed to support the goals set forth by both state and local governments and to complement existing efforts to address this pressing public health challenge.

Specifically, we aim to:

1. **Expand Telehealth Services:** Increase access to treatment for OUD and co-occurring conditions, SUD counseling, and recovery services. (i.e. drug & alcohol assessments, 2.7 and 1.0 level of care services.)
2. **Treat Opioid Use Disorder (OUD):** Support and reimburse evidence-based services that adhere to the American Society of Addiction Medicine (ASAM) continuum of care for OUD and any co-occurring SUD/MH conditions.
3. **Connect People to Help:** Engage local non-profits and the faith community to create a robust support system for outreach efforts, ensuring those in need can access the treatment they deserve.
4. **Support Individuals in Treatment and Recovery:** Hire and train behavioral health workers to expand crucial services, reducing stigma and fostering a supportive environment for those in recovery.

Our project targets the same geographical area as Oglala Lakota County and aims to create synergy between our efforts and the ongoing initiatives of your office. By collaborating closely, we can ensure that our actions are aligned and mutually supportive, maximizing the impact on our community's health and well-being.

We believe that your organization's written endorsement would significantly strengthen our grant application and demonstrate to the Review Committee that we are committed to a shared mission. If you agree to provide us with a letter of support, we would be happy to discuss any specific information that you would like us to include regarding our mutual goals and objectives.

Thank you for considering our request. We look forward to the possibility of working together to make a meaningful difference in the lives of those affected by the opioid crisis in our community.