

OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF FEBRUARY 13, 2025

The Oglala Lakota Board of County Commissioners met in regular session on February 13, 2025. Present: Allyssa Comer, Ramon Bear Runner, Art Hopkins, Wendell Yellow Bull and Sue Ganje, Auditor. Anna Takes the Shield (Dubray) was absent.

The meeting was called to order at 1:08 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Yellow Bull, seconded by Hopkins, to approve the agenda moving Gene Tyon with Oaye Luta Okolakiciye (Moving Forward in a Sacred Way) funding request to the beginning of the meeting.

Motion made by Yellow Bull, seconded by Hopkins, to approve the minutes from last meeting on January 13, 2025.

Motion made by Yellow Bull, seconded by Hopkins to approve the Auditor's Account with the Treasurer for December, 2024 as follows:

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of December 2024.

Total Amount of Deposit in First Interstate Bank, HS:	\$	303,356.95
Total Amount of Cash:	\$	953.80
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	10.00
FIRST INTERSTATE SAVINGS		
First Interstate, HS:	\$	2,686,577.64
CERTIFICATES OF DEPOSIT:		
Schwab 2 year	\$	2,124,767.25
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:		
Election Petty Cash:	\$	15.00
RETURNED CHECKS:		
Deaton, Tyler	\$	110.10
TOTAL	\$	5,115,790.74

Dated This 31st Day of December 2024.

/S/ Sue Ganje
Sue Ganje, County
Auditor of Oglala
Lakota County

/S/ Teresa
Pullen
Teresa Pullen, County Treasurer
of Oglala Lakota County

County Monies	\$	4,999,308.80
Held for other Entities	\$	20,001.53
Held in Trust	\$	96,480.41
TOTAL	\$	5,115,790.74

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.

Motion made by Yellow Bull, seconded by Hopkins, to approve allocating \$20,000.00 of County Opioid Settlement Funds to Oaye Luta Okolakiciye (Moving Forward in a Sacred Way).

Bear Runner entered the meeting at 1:12 p.m.

Favian Kennedy, Director of the Oglala Lakota Division of Behavioral Health and Tamara Marshall, reported to the Board regarding their services. Discussion was held on funding, with Yellow Bull offering funding from the Opioid Settlements Fund in the amount of \$20,000.00.

Motion made by Yellow Bull, seconded by Hopkins, to approve allocating \$20,000.00 of County Opioid Settlement Funds to the Oglala Lakota Division of Behavioral Health. The County will need a written proposal and request for funding before disbursement.

Lynx Bettelyoun, Highway Superintendent, met with the Board.

Fuel quotes were provided for 700 gallons of propane: Westco quoted \$1.949/gallon; Vollan Oil quoted \$1.95/gallon. Lakota Plains and Discount Fuels, Inc did not provide a bid.

Motion made by Yellow Bull, seconded by Bear Runner, to approve and accept the low bid from Westco at \$1.949/gallon.

Bettelyoun provided his monthly report.

Motion made by Yellow Bull, seconded by Hopkins, to accept the Highway Department's monthly report.

The time being 9:30 a.m., the Private Road Work Hearing took place. Motion made by Hopkins, seconded by Yellow Bull, to approve to continue providing Private Road Work at a rate of \$150.00/hr.

Mark Mesteth, Sheriff, met with the Board to present the Sheriff's Department monthly report and give updates.

Motion made by Yellow Bull, seconded by Bear Runner, to accept the Sheriff's monthly report.

Jerlene Arredondo, Veteran Service Officer, met with the Board to provide updates and submit the monthly report. Comer signed the rental agreement with the Akicita Lakota Veterans for use of the 2023 Double-wide Modular located at 415 Veterans Ave, Pine Ridge, SD 57770 with a term of 5 years beginning November 1, 2024 and reviewed annually on October 1, 2025. The payment is \$100.00/month totaling \$1,200.00/year.

Motion made by Yellow Bull, seconded by Hopkins, to accept the VSO monthly report and place it on file.

Bear Runner left the meeting at 2:50 p.m.

Sue Ganje, Auditor, met with the Board to request a few actions to clarify some previous actions taken.

Motion made by Yellow Bull, seconded by Hopkins, to approve the clarification on the use of ARPA monies, retroactively to May of 2023 to use for General and Highway salaries and benefits 2022 through 2024, contracted salaries for 2022 through 2025 and for the purchase of the snow blower and fuel tanks for the Highway Department.

Motion made by Yellow Bull, seconded by Hopkins, to approve the clarification that General Fund monies were used for Wounded Knee School Water Storage Project rather than ARPA monies.

Discussion was held regarding employees' full-time status. Yellow Bull wants to know exactly how much money the County has. He wants to have a working session on the next agenda.

Motion made by Yellow Bull, seconded by Hopkins, to approve travel for any Commissioners wishing to attend the NACo Western Interstate Region Conference in Pennington County, South Dakota, May 21-23, 2025 at a rate of \$475.00/person.

Teresa Pullen, Treasurer, met with the Board on behalf of Joseph Whiting.

Motion made by Yellow Bull, seconded by Hopkins, to approve a payment plan of \$150.00 every 2 weeks until the delinquent taxes have been brought current.

Motion made by Yellow Bull, seconded by Hopkins, to approve a letter addressed to Custer County regarding insensitive indigenous slang name of a road sign near Hermosa and authorize the Board to sign.

Motion made by Yellow Bull, seconded by Hopkins, to approve paying the bills as follows:

GENERAL FUND		
ARREDONDO, JERLENE	MEETING MILEAGE	\$67.00
BEAR RUNNER, RAMON	MEETING MILEAGE	\$87.10
CENTURY BUSINESS	COPIER LEASE & FEES	\$169.53
TAKES THE SHIELD, ANNA	ADVANCED MILEAGE	\$108.14
ELECTION SYSTEMS & SOFT	CODING/TEST DECK/MAIN	\$2,908.39
HOPKINS, ARTHUR L	ADVANCED TRAVEL	\$80.67
HOPKINS, ARTHUR L	MEETING MILEAGE	\$142.04
H & R BLOCK	IRS W2 UPLOAD	\$250.00
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$12.50
LAKOTA TIMES	PUBLICATION	\$498.24

LYNN'S DAKOTA MART	MEETING SNACKS/WATER	\$47.16
MASTERCARD	MASTERCARD PURCHASES	\$844.47
STEVENS, MIKAYLA	BLOOD DRAW	\$75.00
QUALIFIED PRESORT SERVICE	TAX FORMS MAILINGS	\$416.84
RELIANCE STANDARD LIFE	LIFE INSURANCE	\$32.00
SD DEPT OF HEALTH	BLOOD DRAW ANALYSIS	\$165.00
SD DEPT OF REVENUE	REMITTANCE	\$120.00
THOMSON REUTERS - WEST	ONLINE LAW SUBSCRIPT	\$163.17
THOMSON REUTERS - WEST	ONLINE SUBSCRIPTION	\$163.17
VANGUARD APPRAISALS, INC.	SERVICE FEES	\$893.75
YELLOW BULL, WENDELL	ADVANCED TRAVEL TO RC	\$131.32
YELLOW BULL, WENDELL	MEETING MILEAGE	\$87.10
COMER, ALLYSSA	ADVANCED TRAVEL	\$106.00
COMER, ALLYSSA	MEETING MILEAGE	\$97.82
COMMISSION	WAGES & BENEFITS	\$2,960.39
ST ATTY	WAGES & BENEFITS	\$568.26
VET'S	WAGES & BENEFITS	\$3,769.67
SHERIFF	WAGES & BENEFITS	\$10,963.61
CORONER	WAGES & BENEFITS	\$1,591.10
	TOTAL FOR GENERAL FUND	\$27,519.44
COUNTY ROAD & BRIDGE FUND		
BANNER ASSOCIATES, INC.	PROJ 24216.00 OL RDS	\$316.50
BOOT BARN INC.	HWY CLOTHING ALLOWAN	\$7,525.10
BUTLER MACHINERY CO.	EQUIPMENT	\$489,918.38
CULLIGAN	DRINKING WATER	\$6.95
GODFREY BRAKE SERVICE AND	SUPPLY	\$109.62
GREAT WESTERN TIRE INC.	TIRES	\$681.95
HUSKER AUTO PARTS	SUPPLY/INVENTORY	\$107.98
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$687.06
LAVERN CEPLECHA-BUTCH'S	HVAC SERVICES	\$321.25
MARTIN AUTO PARTS	EQUIPMENT PARTS	\$479.30
MASTERCARD	MASTERCARD PURCHASES	\$401.96
MENARDS	SUPP INV 47745 ACCT	\$198.91
RELIANCE STANDARD LIFE	LIFE INSURANCE	\$140.75
WESTCO	FUEL/UTILITES	\$391.93
WESTERN COMMUNICATIONS	RADIO PARTS	\$34.30
CRBR ADMIN	WAGES & BENEFITS	\$22,199.51
	TOTAL FOR COUNTY ROAD & BRIDGE FUND	\$523,521.45
M & P RELIEF FUND		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP MONTH	\$75.00
	TOTAL FOR M & P RELIEF FUND	\$75.00
	TOTAL FOR BILLS PAID BETWEEN 01/14 AND 02/13/2025	\$551,115.89

Motion made by Yellow Bull, seconded by Hopkins, to adjourn the meeting at 3:18 p.m.

/s/Allyssa Comer
Allyssa Comer, Chairwoman
Board of Oglala Lakota County Commissioners

ATTEST:
/s/Sue Ganje
Sue Ganje
Oglala Lakota County Auditor

TO THE HONORABLE BOARD OF OGLALA LAKOTA COUNTY COMMISSIONERS:
I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer of this County on this 31st day of January 2025.

Total Amount of Deposit in First Interstate Bank, HS:	\$	297,387.28
Total Amount of Cash:	\$	1,200.72
Total Amount of Checks in Treasurer's Possession Not Exceeding Three Days:	\$	8,551.83
FIRST INTERSTATE SAVINGS		
First Interstate, HS:	\$	2,793,239.88
CERTIFICATES OF DEPOSIT:		
Schwab 2 year	\$	2,124,865.89
Itemized list of all items, checks and drafts that have been in the Treasurer's possession over three days:		
Election Petty Cash:	\$	15.00
RETURNED CHECKS:		
Deaton, Tyler	\$	110.10

TOTAL \$ 5,225,370.70

Dated This 31st Day of January 2025.

Sue Ganje, County
Auditor of Oglala
Lakota County

Teresa Pullen, County Treasurer
of Oglala Lakota County

County Monies	\$	5,104,117.93
Held for other Entities	\$	26,635.02
Held in Trust	\$	94,617.75
TOTAL	\$	5,225,370.70

The Above Balance Reflects County Monies, Monies Held in Trust, and Monies Collected for and to be remitted to Other ENTITIES: SCHOOLS, TOWNS, AND STATE.



SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS

January 2025

RE: 48th Annual SDACHS "Short Course" Registration

Dear Highway Superintendent,

The SDACHS will be hosting the 2025 "Short Course" in Deadwood at The Lodge at Deadwood Gaming Resort on March 18-20, 2025 - 100 Pine Crest Lane, Deadwood, SD 57732 – Phone: 877.393.5634

We are expecting 200-225 in attendance this year which will consist of Highway Superintendents, County Commissioners, SDDOT and LTAP Officials, Spouses, and Vendors!

SDACHS members rely on the annual Short Course for information on the latest innovations in bridge and roadway construction, engineering technology, safety, computer software, and many other products affiliated with Counties and transportation. The Short Course delivers 9 technical sessions and an exhibitor expo with over 50 vendors. Our vendors know that our members manage over 3,700 bridges and 35,000 miles of roadway. In 2022 alone, our members have over \$215 million of combined budget to maintain our equipment and infrastructure. By attending the Short Course, you will have plenty of networking opportunities to learn about products, equipment, or services!

SDACHS encourages your participation in our signature event by completing the enclosed Registration Form and mailing it to:

SDACHS
Brian Gustad, Secretary/Treasurer
422 Western Avenue, Brookings, SD 57006

Hope to see you soon in Deadwood!

Brian Gustad
Secretary /Treasurer





2025 SHORT COURSE REGISTRATION FORM
THE LODGE AT DEADWOOD - MARCH 18-20, 2025

S0567
20100X #2 70311
10100X #2 70111

EARLY-REGISTRATION
DEADLINE IS POSTMARKED BY MARCH 7, 2025

CONTACT INFORMATION

BUSINESS NAME Oglala Lakota County PHONE (605) 745-5130
 PRIMARY CONTACT Sue Ganje EMAIL sue.ganje@state.sd.us
 ADDRESS 906 N River St. CITY/STATE/ZIP Hot Springs, SD 57747

REGISTRATION

REGISTRATION TYPE	QUANTITY	PAID BY 3/07/2025	PAID AFTER 3/07/2025	TOTAL
COUNTY / GOVERNMENT ATTENDEE REGISTRATION	4	\$150 each	\$200 each	\$ 800.00 ✓
8-FT VENDOR BOOTH (INCLUDES ONE FREE CONFERENCE BADGE)		\$400 each	\$500 each	
ADDITIONAL VENDOR / CONSULTANT / CONTRACTOR (booth required)		\$150 each	\$200 each	
SPOUSE / SIGNIFICANT OTHER		\$50 each	\$75 each	

Attendance at conference functions requires registration. Registrants will be issued name badges, which are required for admittance to all functions.

NAMES FOR CONFERENCE BADGES

- | | |
|-------------------------------|----------|
| 1. <u>Lynx Bettelyoun</u> | 5. _____ |
| 2. <u>Allissa Comer</u> | 6. _____ |
| 3. <u>Art Hopkins</u> | 7. _____ |
| 4. <u>Wendell Yellow Bull</u> | 8. _____ |

SPONSORSHIP LEVELS

Diamond - \$5000
 Platinum - \$2500
 Gold - \$1000
 Silver - \$500

Optional Designation of Sponsorship:
 GENERAL
 MEALS
 BREAK
 KEYNOTE

PAYMENT TYPE

Credit Card
 Check - Make payable to SDACHS
 Purchase Order No.

Credit Card Number Exp. Date Security Code

Name on Card Signature Phone Number

Address City, State Billing Zip Code

* A 3.6% convenience fee will be assessed to each credit card transaction. **Large sponsorship payment – Check only!**

Choose the meals you plan to participate in: Attendee / Vendor Meals:
 Wednesday Breakfast
 Wednesday Lunch
 Wednesday Banquet
 Thursday Breakfast

Spouse Meals:
 Wednesday Breakfast
 Wednesday Lunch
 Wednesday Banquet
 Thursday Breakfast

Mail Completed Registration Form and payment to: SDACHS, Brian Gustad, Secretary/Treasurer
 422 Western Ave, Brookings, SD 57006
 Registration forms with credit card or purchase order payment method may be emailed to:
bgustad@brookingscountysd.gov

8:15 AM	8:45 AM	NACE Update Stephen McCall President of NACE
8:45 AM	9:30 AM	<i>Rod Fortin – Legislative Audit</i>
9:30 AM	10:15 AM	Coffee Break and Vendor Door Prizes <i>The Lodge at Deadwood Convention Center</i>
10:15 AM	11:00 AM	Rod Fortin – Legislative Audit
11:00 AM	11:45 PM	Gravel Maintenance and Materials Greg Vavra SD LTAP
11:45 PM	1:00 PM	Lunch Buffet and Cash Prize <i>Pine Crest A, D & C</i>
1:00 PM	2:30 PM	Keynote Speaker <i>Jeff Joiner</i>
2:30 PM	3:15 PM	Coffee Break and Vendor Displays <i>Break Sponsored by</i>
3:15 PM	4:00 PM	Doug Kinniburgh <i>Local Government Office Update</i>

2025 Short Course Program

Date	Start	End	Event
Tuesday March 18, 2025	10:00 AM	3:00 PM	Attendee Registration and Vendor Setup <i>The Lodge at Deadwood Convention Center</i>
	12:00 PM	1:00 PM	SDACHS Executive Committee Meeting (Lunch Provided) <i>Russell Meeting Room</i>
	1:00 PM	3:00 PM	SDLTAP Meet and Greet SDDOT LGA Meet and Greet
	3:00 PM	6:00 PM	Exhibitor Expo Light Snacks & Door Prizes @ 4 PM <i>Pine Crest Ballroom</i>
			Dinner on your own
	6:00 PM	10:00 PM	Loiseau Construction Inc. Social Hour Room 411 TrueNorth Steel Social Hour Room 412
Wednesday March 19, 2025	7:00 AM	8:00 AM	Registration and Breakfast Buffet <i>Pine Crest A, D & C</i>
	8:00 AM	8:15 AM	Welcome and Opening Business Meeting Welcome Address Gary Drewes Pennington County Commissioner

	4:00 PM	4:45 PM	<p>Anna Woodford</p> <p><i>Making Decisions and Problem Solving</i> even When it's to much to face</p>
	5:30 PM	6:30 PM	<p>President's Reception</p> <p><i>The Lodge at Deadwood Convention Center</i></p>
	6:30 PM	7:30 PM	<p>Dinner Banquet</p> <p><i>The Lodge at Deadwood Convention Center</i></p>
	7:30 PM	9:00 PM	<p>Brent Reed – Heavyweight of Clean Comedy</p> <p><i>Sponsored by IMEG Corp.</i></p>
Thursday March 20, 2025	7:00 AM	8:15 AM	<p>Vendor Breakfast Buffet</p> <p><i>Pine Crest A, D & C</i></p>
	8:15 AM	9:30 AM	SDLTAP Round Table Discussion0
	9:30 AM	10:15 AM	<p>Final Coffee Break</p> <p><i>The Lodge at Deadwood Convention Center</i></p>
	10:15 AM	11:15 AM	<p>Steve Meyers - IMEG</p> <p>Roads, ADT and Surface Transitions</p>
	11:15 AM	11:30 AM	Highway Superintendents Quiz – Joseph Miller
	11:30 AM	Close	<p>Closing Business Meeting & Door Prize Drawings</p> <p><i>Pine Crest Ballroom</i></p>

Oglala Lakota County Highway Department

Monthly Report: Feb 10, 2025- March 7, 2025

Blade Roads:

2-24-25: **2, 4, 11.** Completed by; Sam, Kelly and Doreen

2-25-25: **16, 11.** Completed by; Sam, Kelly and Doreen

2-26-25: **16A, 7, 11.** Completed by; Sam and Doreen

2-27-25: **7, 11.** Completed by Sam, Kelly and Doreen

3-03-25: **16.** Completed by Sam

Equipment Repair:

2-19-25 fixed tire on LD04. Completed by Lynx

3-04-25 replaced cutting edges on BL07. Completed by Sam, Kelly and Lynx

Snow Removal

2-18-25: **13, 16A, 2, 11, 16, 4.** Completed by Sam, Kelly and Doreen

2-20-25: **24C, 24, 16, 15L, Bates1.** Completed by Kelly, and Doreen

3-07-25: **8,16,13,2,15, 17, Bates1, 15L,16A, 4,7,6,11** completed by Lynx, Sam and Kelly

Oglala Lakota County Highway Department

To: WESTCO

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 24 day
of FEB, 2025.

Please provide a bid for the following.

2000

_____ Gallons of Unleaded Gas at \$ _____/gal.

No Ethanol

_____ Gallons of Diesel at \$ _____/gal.

_____ Gallons of Propane at \$ _____/gal.

The Oglala Lakota County Highway Depart. Tank is a 1,000 gallon tank, the current propane level
is _____ percent.

Signature: _____ Date: _____

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt: State Tax Applicable

Diesel: Federal and State tax exempt: \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel. Fax to 1 (605) 288-1867

Oglala Lakota County Highway Department

P.O Box# 208, Batesland SD 57716

PH: (605)288-1866 Fax: (605) 288-1867 Cell: (605) 441-6261

For office use only:

_____ Response
_____ No Response

Oglala Lakota County Highway Department

To: WESTCO

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 24 day
of FEB, 20 25.

Please provide a bid for the following.

2000

_____ Gallons of Unleaded Gas at \$ 3.502 /gal.

No Ethanol

_____ Gallons of Diesel at \$ _____ /gal.

_____ Gallons of Propane at \$ _____ /gal.

The Oglala Lakota County Highway Depart. Tank is a 1,000 gallon tank, the current propane level
is _____ percent.

Signature: Kyle Hooper Date: 2/24/2025

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt: State Tax Applicable

Diesel: Federal and State tax exempt: \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel. Fax to 1 (605) 288-1867

Oglala Lakota County Highway Department

P.O Box# 208, Batesland SD 57716

PH: (605)288-1866 Fax: (605) 288-1867 Cell: (605) 441-6261

For office use only;

____ Response
____ No Response

Oglala Lakota County Highway Department

To: VOLLAN OIL

The Oglala Lakota County Highway Department is requesting a quote on fuel on this 24 day of FEB, 2024.

Please provide a bid for the following.

2000 Gallons of Unleaded Gas at \$ _____ /gal.

NO ETHANOL

_____ Gallons of Diesel at \$ _____ /gal.

_____ Gallons of Propane at \$ _____ /gal.

The Oglala Lakota County Highway Depart. Tank is a 1,000 gallon tank, the current propane level is _____ percent.

Signature: _____ Date: _____

County Exemptions / Taxes Applicable:

Unleaded: Federal tax exempt: State Tax Applicable

Diesel: Federal and State tax exempt: \$0.02 EPA tax applicable

Please submit a bid on the above requested fuel. Fax to 1 (605) 288-1867

Oglala Lakota County Highway Department

P.O Box# 208, Batesland SD 57716

PH: (605)288-1866 Fax: (605) 288-1867 Cell: (605) 441-6261

For office use only;

_____Response

_____No Response



Oglala Lakota County Sheriff's Office

906 N. River Street
Hot Springs South Dakota 57747
Phone: 605-891-5819

Equipment Return Form

Tag #	SN:	Description:	Quantity:	Size:	Returned Date	Sheriff Initials
	TI0317000TC	Axon Dock Bay	1			
00412	TI031400TY4	Axon Body Camera	1			
00413		Axon Body Camera	1			
	080911178097	Sanyo VPC-850 Digital Camera	1			
		OLCSO Deputy Badge 61-1C	1			
		OLSCO Deputy Badge 61-1C	1			
		Interstate Battery Charger	1			
00397	17345/2-0261	Nightstick TAC-560XL	1			
00398	17345/2-0150	Nightstick TAC-560XL	1			
	G39418094915	Viasat wifi	1			
	68080	Kustom Pro 1000 DS Radar	1			
	DE 33358	Kustom Signal Antenna	1			
	G-17262	Decatur Electronics Genesis I Radar	1			
	GK 28685	Decatur Electronics Antenna	1			
		Miscellaneous unknown radar antenna	1			
	DV10-127697	Watch Guard Base	1			
	200-2062-00	Kustom Signal Golden Eagle II Radar	1			
	DE33357	Kustom Signal Antenna	1			
		Six Function Switch Box	1			
		Federal Signal Siren PA 300 Series	4			

I, Mark Mesteth, Agree the above listed items are a true record of the items listed as property of OLCSO and are either not working or excess and be disposed of.

Mark Mesteth
Signature

Date: 3/5/2025



Oglala Lakota County Sheriff's Office

906 N. River Street
Hot Springs South Dakota 57747
Phone: 605-891-5819

February 2025 Monthly Report:

Calls for Service:

- Protection Order Violation

Non-Enforcement Services.

- Daily patrols to victim of PO Violation.
- 2-24-25 Meeting with OST Tribal Attorney on MOU
- 2-24-25 Meeting with OST Court on backgrounds.

Fuel Log.

	Starting Mileage:	Ending Mileage:	Total Mileage:
CO 12594	20,569	23264	2,695
CO 12572	7.818	8393 575	

Gallons used from County Tank. 105.4
 Gallons purchased with Couty Credit Card.

**BLACK HILLS ASSOCIATION OF COUNTY COMMISSIONERS
AND OFFICIALS**

PROPOSED AGENDA for March 14, 2025 (Annual Meeting)

Host: Pennington County Time: 12:00 Noon (11:30am – Roundtables)

Location: Pizza Ranch, 405 E. Stumer Road, Rapid City, SD 57701

- **WELCOME AND PLEDGE OF ALLEGIANCE**
- **INTRODUCTIONS**
- **ROLL CALL OF COUNTIES**
- **APPROVAL OF THE AGENDA**
- **APPROVAL OF THE DECEMBER 2024 MEETING MINUTES (Oglala Lakota County)**
- **TREASURERS REPORT: Checking account balance is \$1,367.42**
- **OLD BUSINESS:**
 - None
- **NEW BUSINESS:**
 - Nominating Committee to present slate of eligible candidates
Bill Clarkson (Harding), Wendell Yellow Bull (Oglala Lakota), Gary Drewes (Pennington)
 - Committee recommendation for 2025 Officers:
 - President - Ron Rossknecht (Pennington)
 - Vice President –
 - Secretary -
 - Treasurer - Kathy Glines (Harding)
 - Election of Officers (One-year term)
President Vice President Secretary Treasurer
 - Election of the Black Hills District Representative to the SDACC Board of Directors
(Ted Seaman from Meade County is currently appointed)
 - **Presentation:**
 - Featured Speaker: Representative Tim Goodwin
 - 2025 Legislative Updates - Reports from Honorable Legislators in attendance
 - SDACC/O Report(s) - Kris Jacobsen or Kade Haley (may include legislative or any other updates as needed for the Associations)
 - SDML WC Fund Report
 - SDPAA Report
 - Reports from any District members welcomed
- **COMMITTEE/MEMBERSHIP REPORTS**
- **Next Meeting: Perkins County – May 9, 2025**
- **ADJOURN**

If you would like add an agenda item, please contact President Wendell Yellow Bull @ wicasamaza2@yahoo.com or Joan Martin @ joan.martin@pennco.org

Please RSVP!!!
Deadline: Wednesday, March 12th
Joan.Martin@pennco.org

Lunch: Pizza Ranch Buffet (South) Cost: \$14.50
--

2025 SDACC Spring Workshop

Wednesday, April 9, 2025

Thursday, April 10, 2025

Pierre Ramkota

County Commissioners Registration = \$125.00

Start time – 8:30 AM Wednesday

SD400
10100X427011

Oglala Lakota County

	<u>NAME</u>	<u>TITLE</u>	<u>DATE SWORN IN</u>
1.	Allyssa Comer	Commission Chairwoman	01-01-2023
2.	Art Hopkins	Commissioner	01-01-2015
3.	Wendell Yellow Bull	Commissioner	01-01-2009
4.	Anna Takes the Shield	Commission Vice-Chairwoman	01-01-2013
5.			
6.			

TOTAL DUE:

500⁰⁰ ✓

Return with prepayment by **Friday, March 21, 2025:**
(No refund after this date)

SDACC
211 E Prospect Ave
Pierre, SD 57501

MAKE REGISTRATION CHECKS PAYABLE TO SDACC

Room blocks have been made at the following hotels:
(Blocks under "SD Counties" and will be released on March 7, 2025)

Ramkota Hotel – (605) 224-6877 = \$99

Governor's Inn – (605) 224-4200 = \$110

Days Inn – (605) 494-3297 = \$ 82

Holiday Inn Express (Ft. Pierre) – (605) 223-9045 = \$110

SDACC Spring Workshop Agenda

Sessions held in Amphitheater II unless marked otherwise

Wednesday, April 9, 2025

- 8:30 – 9:30 a.m. _____ **Get to Know Your Association**
Kris Jacobsen, Executive Director
Kade Haley, Deputy Director
SDACC Board of Directors
- 9:30 – 10:00 a.m. _____ **Break**
- 10:00 – 10:45 a.m. _____ **Cybersecurity**
Jim Edman, Cybersecurity and Infrastructure Security Agency (CISA)
- 11:00 – 11:45 a.m. _____ **Legislative Audit**
Rod Fortin
- 12:00 – 1:00 p.m. _____ **Lunch – Rooms AFG**
- 1:00 – 1:45 p.m. _____ **Open Meetings – Gallery DEFG**
Steve Blair, Deputy Attorney General
- 2:00 – 2:45 p.m. _____ **SD Local Transportation Assistance Program**
Greg Vavra, Program Manager
- 2:45 – 3:15 p.m. _____ **Break**
- 3:15 – 4:00 p.m. _____ **Parliamentary Procedure**
Todd Kays, 1st District
Luke Muller, 1st District
- 4:15 – 5:00 p.m. _____ **Planning & Zoning 101**
Todd Kays, 1st District
Luke Muller, 1st District

Thursday, April 10, 2025

- 8:00 – 8:45 a.m. _____ **Department of Veteran Affairs**
Aaron Pollard, Deputy Secretary
- 9:00 – 9:45 a.m. _____ **SDML WC / SDPAA**
Brad Wilson, Insurance Benefits
Lynn Bren, SDPAA
- 9:45 – 10:15 a.m. _____ **Break**
- 10:15 – 11:00 a.m. _____ **Incident Response**
Allan Miller, SDDPS - Office of Emergency Management
- 11:15 – 12:00 noon _____ **Incident Response**
Allan Miller, SDDPS - Office of Emergency Management
- 12:00 – 1:00 p.m. _____ **Lunch – Rooms AFG**
- 1:15 – 2:00 p.m. _____ **DOR - Property Tax**
Robin Carlson, Education Specialist
- 2:15 – 3:00 p.m. _____ **SD DOT – Local Government Assistance program (LGA)**
Doug Kinniburgh, LGA

Proposal for Lakota Summer Youth Camp: Opioid Prevention Through Cultural Connection

Project Title: Hesapa Lakota Wakanyeja Wicoti – Black Hills Lakota Youth Camp

Funding Request: \$20,000

Project Overview: The Lakota Summer Youth Camp is a four-day immersive experience designed for Lakota boys aged 7-14, hosted at Camp Bob Marshall in the Black Hills. This initiative aims to provide a culturally grounded, safe space where young Lakota men can engage in their language, survival skills, and traditional lifeways while enjoying structured outdoor activities. By investing in our youth through cultural education and experiential learning, we are directly engaging in opioid prevention by fostering identity, resilience, and connection.

Opioid Prevention Approach: [Indigenous Determinants of Health](#) highlight the urgent need for holistic and culturally relevant approaches to substance abuse prevention. Young Lakota men experience disproportionately high rates of social and economic disparities, trauma, and disconnection from traditional values—all of which contribute to vulnerability to opioids and other harmful behaviors. Factors such as historical trauma, loss of land and culture, systemic inequities, and limited access to culturally competent healthcare increase the risk of substance abuse. By strengthening their cultural identity and sense of belonging, we equip them with the foundation necessary to resist these social ills.

Objectives:

1. **Cultural Connection & Identity Building:** Reinforce Lakota identity through language immersion, storytelling, and ceremonies.
2. **Survival Skills & Outdoor Education:** Teach traditional skills such as fire-making, hunting, fishing, and land navigation to build self-sufficiency and confidence.
3. **Mental, Emotional & Spiritual Health:** Engage in activities that promote emotional intelligence, resilience, and traditional healing practices.
4. **Fun & Physical Activity:** Provide structured outdoor activities including hiking, archery, and group challenges that foster teamwork and well-being.

Camp Structure:

- **Day 1 (Half-Day):** Arrival, introductions, language-based team-building activities.
- **Day 2 (Full-Day):** Survival skill training, Lakota language immersion, and outdoor activities.
- **Day 3 (Full-Day):** Storytelling, ceremonies, and mentorship with Lakota elders/leaders.
- **Day 4 (Half-Day):** Reflection, honoring, give-away, and closing ceremonies.

Budget Breakdown:

- Camp Rental & Logistics: \$7,500
- Meals & Supplies: \$5,000



Fw: Commissioners Mtg.

1 message

Ganje, Sue <Sue.Ganje@state.sd.us>
To: Auditor Office <agenda@olcounty.org>

Tue, Mar 11, 2025 at 10:58 AM

better put him on by phone..let me know a time and I will let him know

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

From: TJ Plume <tjplume@gmail.com>
Sent: Monday, March 10, 2025 12:13 PM
To: Ganje, Sue <Sue.Ganje@state.sd.us>
Subject: [EXT] Commissioners Mtg.

Hello Sue,

Can you put Alpha One down on the agenda for this week's meeting? We will be attending via teleconference.

Item:

1) FPA (Fire Protection Agreement) for Central Oglala Lakota County.

The last time we attended a meeting by phone, we sent in a budget which requested assistance to help us with cost share on a fire apparatus. That was tabled and no update was ever given.

Thank you

Thank you, I look forward

FVI

USDA Natural Resources Conservation Service
U.S. DEPARTMENT OF AGRICULTURE

South Dakota State Office
200 Fourth Street SW, Room 203
Huron, SD 57350

February 20, 2025

Sue Ganje
906 N River St
Hot Springs, South Dakota 57747-1398

Dear Fall River County Auditor:

The Natural Resources Conservation Service (NRCS) is a federal agency that works with private landowners to help them conserve, maintain, and improve their natural resources. The NRCS emphasizes voluntary, science-based conservation; technical assistance; partnerships; incentive-based programs; and cooperative problem solving at the community level. Over the next several years, the NRCS will continue to assist landowners, in South Dakota (SD), with conservation activities as part of its conservation program delivery throughout SD. Project activities may include such things as pipelines and watering tanks for livestock, animal waste storage facilities, planning shelterbelts or riparian buffers, grassed waterways, terraces, and other conservation practices.

As a federal agency, the NRCS complies with the National Historic Preservation Act (NHPA) of 1966 and is required to consider historic properties (i.e., buildings, structures, archeological sites, objects, and districts eligible or listed in the National Register of Historic Places) that may be affected by projects receiving technical and/or financial assistance from NRCS. To assist the NRCS in identifying historic properties (also called cultural resources) that may be important to different communities or groups, we are soliciting public involvement and consultation on our activities. We are asking you to please respond to this letter if your organization has specific concerns related to the location of historic properties. While the SD NRCS has professional cultural resource specialists on staff and each project with the potential to affect historic properties is checked for known archeological sites and national or state register listed properties, local communities are often aware of other resources in their rural areas that have not been previously identified or recorded. If your organization does have locations of cultural resource concerns, please identify these general areas on a town or county map and return the map to our office within 45 days of receipt of this letter. As our office reviews future program applications, the NRCS will identify activities that have the potential to affect historic properties and consult with any identified interested public official on a project-by-project basis. If you have no specific concerns, you may either notify our office of such in writing or simply not respond to this letter. Also, please let the NRCS know if you are aware of any other interested individuals or groups. For your information, similar letters have also been sent to each county auditor and commissioner.

Please visit our Web site at <http://www.sd.nrcs.usda.gov/> to find out more about our agency and programs.

Please contact Paige Olson, State Cultural Resources Specialist, at (605) 301-3443 or paige.olson@usda.gov if you have any further questions or concerns. Thank you for your cooperation in protecting our important resources.

Sincerely,

A handwritten signature in black ink, appearing to read "Anthony M. Sunseri". The signature is written in a cursive style with a horizontal line underneath the name.

ANTHONY M. SUNSERI

State Conservationist

cc:

Jessica Michalski, SRC, NRCS, Huron SO

Paige Olson, SCRS, NRCS, Pierre FSO

Brenda Shierts, CRS, NRCS, Sturgis FO