

**OGLALA LAKOTA COUNTY COMMISSIONERS
REGULAR MEETING AGENDA
COURTHOUSE – THIRD FLOOR MEETING ROOM
906 NORTH RIVER STREET, HOT SPRINGS SD
THURSDAY, MARCH 13, 2025**

CELL PHONE USAGE IS PROHIBITED DURING THE MEETING

12:30 Commissioners review of Bills

1:00 Call Meeting to Order

Consent agenda items for consideration:

- **Review Agenda for Conflicts; Approve Agenda**
- **Approve the meeting minutes for February 13, 2025**
- **Approve Auditor's Account with the Treasurer for January 2025**
- **Set Consolidated Board of Equalization date(s) and time(s), between April 8 through April 29, 2025**

Action Items for Consideration

(Move any unfinished business to end of meeting)

1:10 Lynx Bettelyoun, Highway Superintendent-

- **Request to approve travel (to include advanced travel for the Commissioners) for Lynx Bettelyoun, Highway Superintendent; Allyssa Comer, Chairman; Art Hopkins, Commissioner; and Wendell Yellow Bull, Commissioner to attend the 2025 Short Course March 18-20, 2025 at a cost of \$200.00/person plus lodging & per diem; possible action**
- **Present Hauling contract with Lee Ranch Trucking, LLC; possible action**
- **Present fuel quotes for 2,000 gallons of Unleaded gasoline; possible action**
 - **Westco \$3.502/gal awarded**
 - **Vollan Oil No Bid**
 - **Lakota Plains No Bid**
 - **Discount Fuels Inc No Bid**
- **Submit Monthly Report; possible action**
- **Updates**

1:30 Mark Mesteth, Sheriff-

- **Present list of equipment to be returned and junked; possible action**
- **Submit Monthly Report; possible action**
- **Updates**

1:45 Jerlene Arredondo, Veteran Service Officer-

- **Submit Monthly Report; possible action**
- **Updates**

- 2:00 Break
- 2:10 TJ Plume, Alpha One Fire Department (via telephone)-
- Present FPA (Fire Protection Agreement) for central Oglala Lakota County; possible action
- 2:25 Commissioners-
- Request advanced travel for mileage to attend the SDACC & SDACO Black Hills Association meeting in Rapid City on March 14, 2025, with meal per diem paid on payroll check; possible action
 - Request advanced travel for mileage & per diem to attend the SDACC Spring Workshop April 9-10, 2025 in Pierre for Allyssa Comer, Art Hopkins, Wendell Yellow Bull and Anna Takes the Shield (Dubray) in the amount of \$125.00/person; possible action
 - Discuss possible raises for Highway Department Employees; possible action
- 2:35 Funding request from Hesapa Lakota Wakanyeja Wicoti (Black Hills Lakota Youth Camp) in the amount of \$20,000.00 from County Opioid Funds; possible action
- 2:45 Lance Russell, State's Attorney-
- Discuss 56CRI 24-12; possible action
- 3:00 Approve Bills
- 3:10 Public Comment
- 3:15 Executive Session, SDCL 1-25-2 (1) Personnel;
Executive Session, 1-25-2 (3) Legal

Adjourn

The below Conference Call information is assigned for Commissioner use when unable to attend in person and pre-arranged agenda items where the presenter is unavailable in person.

Conference Call information (if applicable): 1 (848) 777-1212; Conference ID# - 65268689

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Oglala Lakota County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Auditor's office, (605) 745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.