

## **OGGALA LAKOTA COUNTY UNAPPROVED MINUTES OF JULY 10, 2025**

The Oglala Lakota Board of County Commissioners met in regular session at Singing Horse Trading Post on July 10, 2025. Present: Allyssa Comer, Art Hopkins, Ramon Bear Runner, and Sue Ganje, Auditor. Anna Takes the Shield (Dubray) was present via telephone, Wendell Yellow bull was absent.

The meeting was called to order at 1:47 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Bear Runner, seconded by Hopkins, to approve the agenda adding Coroner to present 2026 budget request.

Motion made by Takes the Shield (Dubray), seconded by Bear Runner, to approve June 12, 2025, minutes.

Motion made by Takes the Shield (Dubray), seconded by Bear Runner, to approve to surplus to sell Yoga Chair from Register of Deeds, asset tag #02175.

Lynx Bettelyoun, Highway Superintendent, met with the Board to provide his Monthly Report and updates, which included maintenance on roads, including the road to the OST Solid Waste facility; training and future roads contracts that may include dust control.

Motion made by Hopkins, seconded by Bear Runner, to accept Bettelyoun's monthly report.

Bear Runner mentioned that the Auditor's Office should be more detailed on the credit card report.

Daylon Black Bull, Sheriff, met with the Board to provide his monthly report and updates. An MOU is still being pursued between the county and the tribe, with updates at the next meeting. Black Bull informed the board that States Attorney Lance Russell gave approval for the purchase of Omnixx, .

Motion made by Bear Runner, seconded by Hopkins, to purchase Omnixx for the Sheriff's department.

Black Bull spoke on the set up of devices. He then advised the board he is also looking into Central Square software which will cost \$1,500 per year. There is not a contract binding the Sheriff with Omnixx. Black Bull noted his preference to go with Central Square.

Bear Runner withdrew his prior motion, and Hopkins withdrew his second on the Omnixx purchase.

Motion made by Bear Runner, seconded by Hopkins, to authorize the Sheriff to only serve Non-Tribal Members.

Motion by Bear Runner, seconded by Hopkins, to move discussion of Omnixx to next meeting.

Hopkins then asked Black Bull if there is training for the Sheriff and Deputy, Black Bull noted that he is set up for training to be certified in SD during the last week of September. Discussion was held on

Motion made by Bear Runner, seconded by Hopkins, to accept Black Bull's Monthly report.

Motion made by Bear Runner seconded by Hopkins to approve the purchase of 2 Tough Books and

Intoximeter for the Sheriff's office.

**OGLALA LAKOTA COUNTY RESOLUTION #2025-06**  
**Contingency Transfer 2025 #2**

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments: Mental Illness Board \$601.06;

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt a Contingency Transfer #2.

Dated at Oglala Lakota County, South Dakota this 10<sup>th</sup> day of July 2025.

/S/ Allyssa Comer  
Allyssa Comer, Chairwoman  
Oglala Lakota County Board of Commissioners

ATTEST:  
/S/ Sue Ganje  
Sue Ganje, Auditor  
Oglala Lakota County Auditor's Office

Jerlene Arredondo, VSO, met with the Board to present her 2026 Budget request and monthly report. Arredondo then provided updates, noting that June was a slow month due to the hot weather. Arredondo is bringing back the veteran's survey in the next meeting. There are 13 homes that were just built, not fully filled yet. These are private sector homes, water, sewer, and full infrastructure.

Motion made by Hopkins, seconded by Bear Runner, to accept the VSO 2026 Budget request and monthly report.

Mel Engebretson, Register of Deeds, met with the Board to present her 2026 Budget request. Engebretson decreased it by \$1,000.00 on equipment, which increased the budget for the modernization and preservation fund.

Motion made by Bear Runner, seconded by Hopkins, to accept the Registered of Deeds Budget request.

Break was taken at 3:09 p.m. Meeting resumed at 3:27 p.m.

Lily Heidebrink, Director of Equalization, met with the board via telephone to provide her 2026 Budget request.

Motion made by Hopkins, seconded by Bear Runner, to accept the Director of Equalization Budget request.

Teresa Pullen, Treasurer, met with the board to provide her 2026 Budget request and updates. Pullen stated that there is about \$1,000,000.00 in a Treasury note, it is getting about 4 % interest. It matures in July of 2026. There is also another \$1,000,000.00 Treasury note which will mature in July of 2027 earning 3.75% interest.

Motion made by Bear Runner, seconded by Hopkins to approve the following resolution:

## **OGLALA LAKOTA COUNTY RESOLUTION #2025- 07**

**WHEREAS, Oglala Lakota County has on record in the Office of the Auditor, Treasurer and Sheriff, outstanding checks as follows for First Interstate Bank in the amount of \$2,041.67:**

Check #2501-----Issued on 2/16/2018 to Red Shirt School in the amount of \$100.00.

Check #2819-----Issued on 7/27/2018 to the S.D. Division of Criminal Investigations in the amount of \$43.25.

Check #4956-----Issued on 5/29/2019 to Capital One Auto in the amount of \$10.00.

Check #5000-----Issued on 11/15/2019 to Capital One, NA in the amount of \$5.00.

Check #5016-----Issued on 3/3/2020 to Capital One in the amount of \$5.00.

Check #5168-----Issued on 10/18/2021 to ENT Credit Union in the amount of \$10.00.

Check #5188-----Issued on 2/14/2022 to Jennifer Dixon in the amount of \$10.00.

Check #5203-----Issued on 4/13/2022 to Davis Ghost in the amount of \$32.00.

Check #5211-----Issued on 5/5/2022 to Sam Two Bulls Jr. in the amount of \$20.00.

Check #5250-----Issued on 12/2/2022 to Maretta Champagne in the amount of \$11.33.

Check #5253-----Issued on 12/8/2022 to Antonio Murrufo in the amount of \$8.50.

Check #5280-----Issued on 5/31/2023 to Christopher Benson in the amount of \$25.00.

Check #10472-----Issued on 8/13/2008 to Pennington Co. States Attorney in the amount of \$200.00.

Check #11832-----Issued on 12/3/2009 to General Store in the amount of \$103.48.

Check #12458-----Issued on 6/11/2010 to Pennington Co. States Attorney in the amount of \$400.00.

Check #14493-----Issued on 8/3/2012 to S.D. Sheriff's Association in the amount of \$757.58.

Check #17150-----Issued on 5/6/2016 to Yankton County Sheriff in the amount of \$25.00.

Check #18492-----Issued on 9/11/2019 to Safety Services Co. in the amount of \$65.00.

Check #19713-----Issued on 7/14/2021 to Robert Faulk in the amount of \$7.46.

Check #19727-----Issued on 8/5/2021 to Marla Day Boy in the amount of \$10.00.

Check #19826-----Issued on 10/8/2021 to Rashawn Schreiner in the amount of \$10.00.

Check #20520-----Issued on 11/14/2022 to Daniel Johnson in the amount of \$176.02.

Check #20631-----Issued on 1/11/2023 to Debra Black Crow in the amount of \$7.05.

**WHEREAS, the Board of County Commissioners of Oglala Lakota County may by resolution make the "cancellation of checks and warrants not presented within two years of issuance" as stated in SDCL 1967 7-22-17.**

**NOW THEREFORE BE IT RESOLVED that the above-mentioned outstanding checks be canceled and the County Treasurer and County Auditor be instructed to cancel the same unless the individuals on the above listing contact the Auditor's Office within 30 days from publication.**

**PASSED AND APPROVED THIS 10<sup>TH</sup> DAY OF JULY 2025.**

**Attest:**

/s/ Sue Ganje  
**Sue Ganje, Auditor**  
**Oglala Lakota County**

/s/ Allyssa Comer  
**Allyssa Comer, Chairwoman**  
**Oglala Lakota County Commission**

Motion made by Hopkins, seconded by Bear Runner to accept the Treasurer's 2026 Budget request.

Motion made by Bear Runner, seconded by Hopkins to approve abatements.

Motion made by Hopkins, seconded by Bear Runner to authorize Lance Russell, States Attorney, to Draft a letter on why Oglala Lakota County receives such a small amount in PILT monies.

Discussion was held on the sale of tax certificates, and the recent Supreme Court decision, and the State of South Dakota recognized it. If someone buys a tax certificate, whether it's the county or a 3<sup>rd</sup> party, they can purchase it and pay the taxes. However, the property must be sold within one year.

Discussion was also held on the sale of parcels with multiple tribal owners.

Motion made by Bear Runner, seconded by Hopkins, to authorize the sale of the undivided parcel's certificates to the Tribe. Discussion was held. Motion by Bear Runner, seconded by Hopkins, rescinded the previous motion and asked that it be moved to the next meeting.

Stacey Martin, GIS met with the board via telephone to present her 2026 Budget request and give updates.

Motion by Bear Runner, seconded by Hopkins, to move the selling of GIS info to the next meeting.

Motion by Hopkins, seconded by Bear Runner, to accept the GIS 2026 Budget request.

Allen Schaefer, SD State Auditor, met with the Board Via Phone to present the 2022-2023 Audit Exit Conference. He spoke of his findings – Deficiencies: need for an updated Procurement Policy, better accounting controls, bidding requirements, reconciliation of the custodial fund balances. Immaterial violations – not transmitting outstanding checks to the State Unclaimed properties (2 laws address this), supplement made that was not approved, need for more thorough credit card expense reports, research Sourcewell for documents on bids, and follow bid laws on fuel tanks.

Nathan Kehn, Badlands Conservation District met with the board to present his 2026 Budget request and updates.

Motion by Hopkins, seconded by Bear Runner, to accept Conservation District's 2026 Budget request.

Audrey Martinez, Coroner, met with the Board to present her 2026 Budget request and updates. Martinez mentioned that autopsy charges and supplies are going up in price.

Motion made by Bear Runner, seconded by Hopkins, to have Martinez write a letter to the tribe asking to help with Coroner supplies cost.

Motion by Hopkins, seconded by Bear Runner, to put the Coroners Budget request on the next agenda.

TJ Plume, Alpha One Fire Department, met with the Board requesting funding in the amount of \$70,000.00 for a Cascade Fill Station with a 10 year payment, however a Minnesota foundation wanted to assist with 50% of the cost. Plume spoke to the Tribe regarding covering some of the cost. He was told no

due to funding issues. Ultimately, the portable air fill system would really benefit the community. Plume then stated that anybody can use the system if they bring in their own tank, each truck can carry about 6 tanks.

Comer then asked Hopkins if he had any thoughts on the matter, he did not. Comer stated that \$35,000 was a lot of money, requesting the Tribe pay half, which would total \$17,500.00 for each entity as many of the calls are to Tribal land. Plume then stated that Alpha One would pay \$15,000.00. Comer requested the County, Tribe and Alpha One each pay 1/3 of \$35,000.00. Plume stated that the Tribe had already told him no. Plume asked if Alpha One could pay \$15,000.00 and the County would pay \$20,000.00. Comer said that, if the Tribe could pay at least 1/3, the County would consider it.

Motion made by Bear Runner, seconded by Hopkins, to hold a special meeting via telephone on July 21<sup>st</sup>, 2025 at 1:00 p.m. to further discuss Alpha One Fire Department's funding request.

Motion made by Hopkins seconded by Bear Runner, to hold the next on August 14, 2025 Oglala Lakota County Commission Meeting at the Fall River County Courthouse, third floor meeting room.

Sue Ganje, Auditor, met with the Board to present the Auditor and Election 2026 Budget requests and to provide updates.

Motion by Bear Runner, seconded by Hopkins, to accept the Auditor and Election 2026 Budget request.

Motion made by Bear Runner, seconded by Hopkins, to approve paying the bills as follows:

<b>GENERAL FUND</b>		
ARREDONDO, JERLENE	MILEAGE TO/FROM SING	\$67.00
AT&T MOBILITY	WIRELESS PHONE SERV	\$385.61
BEAR RUNNER, RAMON	MI TO/FROM COMM MTG	\$44.22
BEAR RUNNER, RAMON	VOID MILEAGE/DIDN'T	-\$40.20
CENTURY BUSINESS	XEROX/PRINTER/LEASE	\$298.13
TAKES THE SHIELD, ANNA	MI TO/FROM HS FOR FI	\$67.00
TAKES THE SHIELD, ANNA	MI TO/FROM FIRE MTG	\$134.00
TAKES THE SHIELD, ANNA	VOID MILEAGE, NOT GO	-\$134.00
TAKES THE SHIELD, ANNA	VOID/CK SHOULDN'T HA	-\$67.00
ELK, JERILYN	REISSUE CK TO REPLAC	\$13.17
FALL RIVER CO. TREASURER	REIM FOR PURCHASES O	\$400.96
GANJE, SUE	MILEAGE TO/FROM REG	\$49.58
GOLDEN WEST	ELECTION WIFI REIMB	\$255.98
HOPKINS, ARTHUR L	MI TO/FROM SINGING H	\$30.82
LINCOLN FINANCIAL GROUP	LIFE-10290443 DENT-1	\$150.09
LITTLE, KASSEL	REISSUE TO REPLACE C	\$19.58
LOAFER, ALOYSISUS	REISSUE CK TO REPLAC	\$56.00
LAKOTA TIMES	PUBLICATION	\$136.08
LANGE, COLE	REISSUE LOST CHECK	\$30.00
ERICKSON, MORGAN	TRAVEL REIMB FOR SDA	\$100.00
MARTINEZ, AUDREY	MI TO/FROM SINGING H	\$67.00
MASTEL, BRUCE	HOST DATABASE	\$35.00

MASTERCARD	CREDIT CARD PURCHASE	\$441.17
PAYLOCITY	PROFESSIONAL SERVICE	\$468.01
PRAIRIE WIND CASINO	COMM MTG RENTAL & SN	\$138.00
RUSSELL, LANCE	MI TO/FROM PWC FOR C	\$49.58
SDAAO	ANNUAL ASSESSOR SCHO	\$500.00
SD DEPT OF HEALTH	BLOOD TOX	\$125.00
OL COUNTY TREASURER	SALES TAX	\$41.54
SD DEPT OF REVENUE	STATE REMITTANCE	\$120.00
SIOUX FUNERAL HOME	AUTOPSY TRANS TO/FRO	\$368.00
TREASURER - EXPENSES	HARLAND CHECK ORDER	\$87.86
AKICITA LAKOTA VETERANS	VSO OFFICE RENTAL	\$100.00
COMER, ALLYSSA	MILEAGE FIRE MTG/COM	\$131.32
PINE SR, DALE	REP LOST CK #5288 FR	\$502.58
COMMISSION	WAGES & BENEFITS	\$3,626.28
ST ATTY	WAGES & BENEFITS	\$284.13
VET'S	WAGES & BENEFITS	\$3,608.05
SHERIFF	WAGES & BENEFITS	\$13,044.96
CORONER	WAGES & BENEFITS	\$988.61
	<b>TOTAL FOR GENERAL FUND</b>	<b>\$26,271.50</b>
<b>COUNTY RD &amp; BRIDGE</b>		
AT&T MOBILITY	WIRELESS PHONE SERV	\$95.22
BUTLER MACHINERY CO.	EQUIP/REPAIR	\$1,650.26
CULLIGAN	DRINKING WATER	\$13.90
BUCHE HARDWARE & LUMBER	SUPPLIES	\$22.97
GREAT PLAINS COMMUNICATIO	PHONE/INTERNET	\$222.50
GREAT WESTERN TIRE INC.	8 NEW TIRES	\$1,784.80
LINCOLN FINANCIAL GROUP	LIFE-10290443 DENT-1	\$250.15
LACREEK ELECTRIC ASSOC	UTILITY/ELECTRIC	\$245.28
LAVERN CEPLECHA-BUTCH'S	REPAIR SERVICE	\$154.70
MARTIN AUTO PARTS	PARTS/SUPPLY	\$767.86
MCI COMM SERVICE	LONG DISTANCE SERVIC	\$55.18
MCI COMM SERVICE	LONG DISTANCE PHONE	\$50.49
MCI COMM SERVICE	VOID/CK PRINTED BC R	-\$50.49
MENARDS	SUPPLY	\$46.48
WESTCO	WESTCO DUP PMT 7/18/	-\$6,633.93
CRBR ADMIN	WAGES & BENEFITS	\$34,982.81
	<b>TOTAL FOR COUNTY ROAD &amp; BRIDGE</b>	<b>\$33,658.18</b>
<b>M &amp; P RELIEF FUND</b>		
TRIMIN SYSTEMS, INC	LAND SOFTWARE	\$3,077.00
	<b>TOTAL FOR M &amp; P RELIEF FUND</b>	<b>\$3,077.00</b>
	<b>TOTAL FOR BILLS PD BETWEEN 06/13 AND 07/10/2025</b>	<b>\$63,006.68</b>

There were no public comments and no Executive Session.

Motion made by Hopkins, seconded by Bear Runner, to adjourn the meeting at 5:38 p.m.

/s/Allyssa Comer  
Allyssa Comer, Chairwoman  
Board of Oglala Lakota County Commissioners

ATTEST:

/s/Sue Ganje

Sue Ganje

Oglala Lakota County Auditor

## **OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF JULY 21, 2025**

The Oglala Lakota Board of County Commissioners met in a Special Session on July 21, 2025. Present via telephone: Allyssa Comer, Art Hopkins, Anna Takes the Shield (Dubray) and Ramon Bear Runner. Wendell Yellow Bull were absent.

The meeting was called to order at 1:11 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Takes the Shield (Dubray), seconded by Bear Runner, to approve the agenda as written.

Continued discussion from the meeting on July 10, 2025 was held on a request from the Alpha One Fire Department for assistance purchasing a \$70,000 Portable Cascade Fill Station. Minnesota Foundation is willing to cover 50% of this cost if either the tribe or county can support the other 50%. Hopkins asked the Tribe be presented with the cost, then the county could consider. Bear Runner asked for more time to consider the request.

Motion by Bear Runner, seconded by Hopkins to move the request for funding to the next meeting.

A brief discussion was held on acquiring a report on call outs for fire response. Dar Coy, Emergency Manager, agreed to reach out to the OST Public Safety for fire call outs.

Motion made by Takes the Shield (Dubray), seconded by Bear Runner, to adjourn the meeting at 1:18 p.m.

/s/ Allyssa Comer  
Allyssa Comer, Chairwoman  
Board of Oglala Lakota County Commissioners

ATTEST:

/S/ Sue Ganje  
Sue Ganje, Oglala Lakota County Auditor

## **OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF AUGUST 1, 2025**

The Oglala Lakota Board of County Commissioners met in a Special Session on August 1, 2025. Present via telephone: Allyssa Comer, Art Hopkins, Ramon Bear Runner, Wendell Yellow Bull, Daylon Black Bull, Sheriff, and Sue Ganje, County Auditor. Anna Takes the Shield (Dubray) was absent.

The meeting was called to order at 4:05 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Hopkins, seconded by Bear Runner, to approve the agenda as written with the addition of Lee Trucking Payment.

Motion made by Hopkins, seconded by Bear Runner, to approve paying Guardian Fleet Safety of Tough Books in the amount of \$3,786.88.

Motion made by Hopkins, seconded by Bear Runner, to approve the Sheriff's overnight travel to Minnesota to install Tough Book Software.

Motion made by Bear Runner, seconded by Hopkins, to approve paying Lee Trucking \$40,000.00 for hauling gravel.

After discussion, Ganje informed the Board that she will be emailing out a Connections Counseling Brochure from SDPAA.

Motion made by Hopkins, seconded by Bear Runner, to adjourn the meeting at 4:15 p.m.

/s/ Allyssa Comer

Allyssa Comer, Chairwoman

Board of Oglala Lakota County Commissioners

ATTEST:

/S/ Sue Ganje

Sue Ganje, Oglala Lakota County Auditor

# 2025 County Convention Registration

September 8 - 9, 2025

PIERRE RAMKOTA HOTEL



**Pre-Registration Fee is \$220.00 per person**

if you are paid by **August 29, 2025.**

This fee includes all program materials,  
breaks, and meals.

**Registration after August 29 will be \$250.00.**

**QUESTIONS: Call 1-605-224-4554**

**Cancellation Policy:** Full refund if canceled by August 29, 2025  
**NO REFUND** after August 29.

Return this form with payment **by August 29** to:  
**SD Association of County Commissioners (SDACC)**  
**211 E Prospect Ave**  
**Pierre SD 57501**

**County / Company:**

*Oglala Lakota County*

**Name**

**Title**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Spouse/Guest Registration**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Spouse/Guest Registration**

☐ **Meals \$50.00** (Includes  
Opening Luncheon, Tuesday Breakfast, Tuesday  
Lunch)

**\*\*\*Area Motels\*\*\***

**BLOCKS RELEASE AUGUST 9, 2025**

**Rooms are available at the following hotels:**

**Days Inn** – 520 W Sioux Ave, Pierre – (605) 494-3297 Rate: \$110.00

**Governor's Inn** - 700 W Sioux Ave, Pierre - (605) 224-4200 Rate: \$110.00

**Quality Inn**- 410 W Sioux Ave, Pierre - (605) 220-7641 Rate: \$110.00

**Super 8** - 320 W Sioux Ave, Pierre - (605) 206-3072 Rate: \$110.00

**Holiday Inn Express** - 110 E Stanley Rd, Ft. Pierre - (605) 223-9045 Rate: \$110.00

**AmericInn** – 312 Island Drive, Ft Pierre – 605-223-2358 Rate: \$110.00

**Casual/theme attire is a MUST!**



Auditor Office <aud@frcounty.org>

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## **Fw: 2025 State Tribal Opioid and Methamphetamine Prevention Summit (STOMP)**

1 message

**Ganje, Sue** <Sue.Ganje@state.sd.us>  
To: Auditor Office <agenda@olcounty.org>

Tue, Aug 12, 2025 at 10:35 AM

Put this meth conference on the OL agenda

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

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**From:** Ganje, Sue <Sue.Ganje@state.sd.us>  
**Sent:** Wednesday, July 30, 2025 11:00 AM  
**To:** Auditor Office <billing@olcounty.org>  
**Subject:** Fw: [EXT] 2025 State Tribal Opioid and Methamphetamine Prevention Summit (STOMP)

sending this to put on next agenda

Sue Ganje

County Auditor

Fall River/Oglala Lakota County

605-745-5130

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**From:** Allyssa Comer <clyssa96@gmail.com>  
**Sent:** Monday, July 21, 2025 3:11 PM  
**To:** Ganje, Sue <Sue.Ganje@state.sd.us>  
**Subject:** Fwd: [EXT] 2025 State Tribal Opioid and Methamphetamine Prevention Summit (STOMP)

Sue,  
Thought I would share this if anyone is interested...  
Thanks  
Allyssa

----- Forwarded message -----

**From:** Henkel, Dani <Dani.Henkel@state.sd.us>  
**Date:** Mon, Jul 21, 2025, 8:30 AM  
**Subject:** 2025 State Tribal Opioid and Methamphetamine Prevention Summit (STOMP)  
**To:** Henkel, Dani <Dani.Henkel@state.sd.us>  
**Cc:** Schneider, Nicole <Nicole.Schneider@state.sd.us>

Greetings!

The South Dakota Department of Tribal Relations would like to invite you to the 2025 State Tribal Opioid and Methamphetamine Prevention Summit (STOMP)! We will be sending more information soon.

If you would like to register, [click here](#) or on the picture below.

A block of rooms has been reserved at the [Ramkota](#) in Pierre, SD. These rooms can be reserved by using the block name **STOMP 2025**. Please book your room by **October 7, 2025**, to ensure you are included in the block.

Additionally, we are still seeking presenters for our STOMP summit. If you or someone you know is interested, please reach out to [dani.henkel@state.sd.us](mailto:dani.henkel@state.sd.us).

Please don't hesitate to reach out with any questions you may have.

# Registration is Open!



*Save the Date*

## STATE-TRIBAL OPIOID AND METHAMPHETAMINE PREVENTION SUMMIT

Together for Our Relatives: **Health, Safety, and Sovereignty**

**November 6 & 7 2025**

**Law Enforcement Training Center**  
**1303 E. Highway 14, Pierre, SD**

Thank you,

**Dani Henkel** • *Information Specialist*

**SD DEPARTMENT OF TRIBAL RELATIONS**



Jul 29, 2025

OGLALA LAKOTA COUNTY  
 HIGHWAY DEPARTMENT  
 906 N RIVER ST  
 HOT SPRINGS, South Dakota 57747-1387

Dear Lynx Bettelyoun,  
 We are pleased to quote the following for your consideration.

Caterpillar Model: A41 Work Tool

**STOCK NUMBER:** X069236      **SERIAL NUMBER:**      **YEAR:**      **SMU:**

**Caterpillar Model: A41 Work Tool**

#### MACHINE SPECIFICATIONS

SKID STEER LOADER WORK TOOLS	BIT, AUGER 18" - X068471
AUGER, A41, SSL	EXTENSION, TELESCOPING 6'
BIT, AUGER 12" - X068475	

SELL PRICE	\$5,571.99
NET TRADE DIFFERENCE	\$5,571.99
BALANCE DUE	\$5,571.99

#### WARRANTY

**DELIVERY:**

**F.O.B/TERMS:**

#### PAYMENT TERMS

##### Cash Invoice Terms

<b>CASH WITH ORDER</b>	<b>QUOTE SELL PRICE</b>
\$0.00	\$5,571.99

Accepted by \_\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
Signature

We believe the equipment as quoted will exceed your expectations. Thank you for the opportunity to quote this equipment.

Sincerely,  
Marvin Royer  
Machine Sales Representative MarvinRoyer@buttermachinery.com  
605-389-6811

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**Fw: [EXT] Auger Quote**

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**From** E-mail Service <olchwy@hotmail.com>

**Date** Tue 7/29/2025 2:26 PM

**To** Ganje, Sue <Sue.Ganje@state.sd.us>

 1 attachment (16 KB)

Auger quote.pdf;

Sent via the Samsung Galaxy S24 FE, an AT&T 5G smartphone  
Get [Outlook for Android](#)

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**From:** Marvin Royer <MarvinRoyer@butlermachinery.com>

**Sent:** Tuesday, July 29, 2025 2:08:34 PM

**To:** E-mail Service <olchwy@hotmail.com>

**Subject:** RE: Auger Quote

Lynx,

Here is the quote document. I have also sent you the sales agreement to sign. Once I have everything in, I will give you a call.

**Marvin Royer | Butler Machinery Company | Customer Account Manager - Construction**

3601 Deadwood Ave N | Rapid City, SD 57702 | P 605-399-4039 | C 605-389-6811

**Our Mission | To build long-term relationships, founded on trust, creating mutual growth and success.**

**Butler Values |** Our Team • Customer Driven • Integrity • Accountability • Excellence • Safety



This email is intended only for the use of the individual(s) or entity (entities) to which it is addressed and may contain information that is PRIVILEGED and/or CONFIDENTIAL. If you are not the intended recipient, please delete it and any attachments immediately, without opening them. Protecting the security and privacy of your data is important to us. Please see our website for our complete Data and Privacy Policy

**From:** E-mail Service <olchwy@hotmail.com>

**Sent:** Tuesday, July 29, 2025 12:25 PM

**To:** Marvin Royer <MarvinRoyer@butlermachinery.com>

**Subject:** Re: Auger Quote [EXTERNAL]

Will do 18 and 12-in with the 6 ft extension. We'll just get a quote on that I'll talk to the County Commission

Sent via the Samsung Galaxy S24 FE, an AT&T 5G smartphone  
Get [Outlook for Android](#)

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**From:** Marvin Royer <[MarvinRoyer@butlermachinery.com](mailto:MarvinRoyer@butlermachinery.com)>  
**Sent:** Tuesday, July 29, 2025 10:23:21 AM  
**To:** LYNX BETTELYOUN <[OLCHWY@HOTMAIL.COM](mailto:OLCHWY@HOTMAIL.COM)>  
**Subject:** Auger Quote

Lynx,

Attached is a quote that includes the auger drive, 12" bit, 18" bit, 12" extension, 24" extension, 3' telescoping extension and a 6' telescoping extension. The quote doesn't break apart each one individually so below is the breakdown of the cost of each piece since you most likely wouldn't get all the extensions. Looks like we have the auger drive on order so it would be in in a couple of weeks. The bits I have here and the extensions would also be a couple of weeks out.

Auger Drive	\$3,347
18" bit	\$883
12" bit	\$561
3' extension	\$467
6' extension	\$782
12" extension	\$265
24" extension	\$299

**Marvin Royer | Butler Machinery Company | Customer Account Manager - Construction**

3601 Deadwood Ave N | Rapid City, SD 57702 | P 605-399-4039 | C 605-389-6811

**Our Mission | To build long-term relationships, founded on trust, creating mutual growth and success.**

**Butler Values |** Our Team • Customer Driven • Integrity • Accountability • Excellence • Safety



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# OGLALA LAKOTA COUNTY

## HIGHWAY DEPARTMENT

To: Oglala Lakota County Commissioners

Re: Petition for Private Road Maintenance

The petition is from residents within the boundaries of Oglala Lakota County who have roads that are not on the Oglala Lakota County road system. Road maintenance is being requested at the following physical location (¼ Section, Township, and Range):

Description of requested work would be:

Blading Road

Cost for the requested work would be:

Cost will be determined by the cost accounting system (see attached sheets for estimates), one hour minimum. Time will begin when leaving the shop, and end when returning to the shop if there is no County equipment located near the requested job site; or travel time will be from the area where the equipment is being stored and ending when returning back to the area where the equipment is being stored, if there is County equipment located near the requested job site.

The cost of each project will be estimated by the Highway Superintendent, determined by the number of hours. The estimated cost will be 100% paid by the petitioner to the Highway Superintendent, who will forward the money to the County Auditor, 906 N. River Street, Hot Springs, SD 57747, and upon receipt of money, Auditor will notify the Highway Superintendent to authorize start of project. All contracts will be taken to the Board of Commission ~~meetings~~ for approval in the minutes.

This work will be performed by the Oglala Lakota County Superintendent and employees, with cost records maintained. This work will be only performed when weather permits, and when normal maintenance duties are caught up. State law authorizes a maximum of 6 hours per year, per applicant.

The applicant agrees to indemnify and hold harmless Oglala Lakota County for any and all actions, suits, liability, damages or other proceedings arising out of operations to complete the requested road maintenance.

X Lyla Hutchison 302 Co Rd 9, Wounded Knee 605-867-1857 6-26-25  
Property Owner Address Phone # Date

X Lyla Hutchison  
Property Owner Signature

Oglala Lakota County Chairman

Date

James Butteryman 7-10-2025  
Oglala Lakota Hwy Supt. Date

Total Hours Estimated

100% Estimate Amount

Date received by Auditor

Oglala Lakota County HWY Department

Ph: 605 288-1866

Fax: 605 288-1867

*Lyla Hutchison*

X Print Name: \_\_\_\_\_

X Date: 6-26-25

Item	Cost Pre Hour	Hour(s)	Total
Motor Grader	\$100.00	<i>1</i>	<i>100.00</i>
Dump Truck	\$80.00		
Loader	\$80.00		
Semi/Belly Dump	\$145.00		
Mower Tractor	\$70.00		
Water Truck	\$80.00		

Total: *100.00*

X Signature: *Lyla Hutchison*

Super Indendent

Signature: *Lynn Bittelgorn*



# Pennington County Sheriff's Office

Jail Division

307 Saint Joseph Street Rapid City, SD 57701-2889  
Ph. 605-394-6116  
Fax 605-716-6102

RECEIVED  
AUG 11 2025



Brian Mueller  
Sheriff

Corey Brubakken  
Jail Commander

July 23, 2025

Sheriff Daylon Black Bull  
Oglala Lakota County Sheriff's Office  
906 N. River St.  
Hot Springs, SD 57747

RE: 2026 Pennington County Jail Rate Increase

Dear Sheriff Black Bull,

After conducting a review of continuing jail housing costs, we have determined the need to raise the rate from \$105.00 to \$110.00 per day starting January 1, 2026. The rate for special management inmates will increase from \$125.00 to \$130.00 per day. Special management may include behavioral issues, medical issues, or mental health issues that utilize more resources than the typical inmate. The Pennington County Jail will make the determination on special management status and document the status in writing to the holding agency prior to charging the increased rate. The transportation cost will remain at \$0.70 per mile, but increase from \$35.00 to \$40.00 per hour for one deputy/guard. The cost will also increase from \$35.00 to \$40.00 per hour for any additional deputy/guard, as deemed necessary by PCSO.

This notification is being sent to provide you adequate time to evaluate this change as you prepare your 2026 budget. Please do not hesitate to contact me if you have any questions or concerns regarding this rate increase.

Respectfully,

A handwritten signature in black ink, appearing to be "Mark Hughes".

Mark Hughes, Chief Deputy  
Pennington County Sheriff's Office

MH/dw

Guardian Fleet Safety  
 7020 State Highway 24  
 PO Box 70  
 Clear Lake MN 55319  
 Phone: (320) 245-4000  
 sales@guardianfleetsafety.com  
 www.guardianfleetsafety.com



**GUARDIAN**  
 FLEET SAFETY

**Quote:**  
 Date Quoted:  
 Payment Terms:  
 Service Writer:  
 PO #:

**103117**  
 7/21/2025  
 Net 30  
 Don Starry

**QUOTE**

Page: 1 of 1

**RECEIVED**

**JUL 28 2025**

<p><b>Quote To:</b></p> <p>Oglala Lakota County Sheriff's Office          906 N. River Street          Hot Springs SD 57747</p> <p>Phone: (605)891-5819</p>	<p><b>Date:</b> 7/21/2025</p> <p><b>Expires:</b> 8/20/2025</p> <p><b>Reference:</b></p> <p><b>Sales Person:</b> Don Starry</p>
---	--

Line	Part	Description	Rev	Drawing	Expected Qty	Unit Price	Ext. Price
1	SERVICE JOB		A1		1.00EA	3,786.88	3,786.88
		INSTALL 2 DOCKING STATIONS AND MOVEMENT ARMS.					

**Bill of Materials**

ASM	Qty	UM	Part:	Unit Price	Ext Amount
0	1		SERVICE JOB / INSTALL 2 DOCKING STATIONS AND MOVEMENT ARMS.		
2	EA	102927 /	SHOP SUPPLIES SERVICE	25.00	50.00
2	EA	100645 /	HAVIS Docking Station For Panasonic FZ-55 Laptop With Standard Port Replication & LIND Power Supply	963.51	1,927.02
2	EA	100762 /	Troy Products Premium Laptop Movement Arm	404.93	809.86
8	EA		SERVICE LABOR / SERVICE LABOR	125.00	1,000.00

Lines Total 3,786.88

Total Taxes 0.00

**Quote Total 3,786.88**

Jerlene

RECEIVED

AUG 11 2025

9-Sep

The Alliance

12:00 - 1:00	Registration
1:00 - 1:10	Welcome
1:10 - 1:20	Introductions
1:20 - 1:30	Update Claims Office
1:30 - 1:40	Update MJFSVH
1:40 - 1:50	Update Cemetery
1:50 - 2:00	BREAK
2:00 - 2:30	Welcome from Governor
2:30 - 2:50	Welcome from Secretary of SDDVA
2:50 - 3:00	BREAK
3:00 - 3:50	Effective Claims Decision Making
4:00 - UTC	Association Meeting

10-Sep

The Alliance

8:00 - 8:50	What's New at the VA
8:50 - 9:00	Break
9:00 - 9:50	C&P Exams
9:50 - 10:00	Break
10:00 - 10:50	SFVAHCS / VABHHCS / Dakota Regional Updates
10:50 - 11:00	Break
11:00 - 12:00	Appeal's
12:00 - 1:00	LUNCH (Provided by the SDVSOA)
1:00 - 1:50	Appeal's Scenario Breakout (FSO Region)
1:50 - 2:00	Break
2:00 - 2:50	Appeal's Scenario Discussion
2:50 - 3:00	Break
3:00 - 4:00	Jeopardy - Round 1
4:00 - UTC	Association Meeting

\*

11-Sep

The Alliance

8:00 - 8:50	SMC (Advance)
	Pension 201 (Advance) Forms / Supporting Information
	7 Steps to a Claim / Supporting Documents
	Pension 101 (Basic)
	Interviewing (Basic)
8:50 - 9:00	Break
9:00 - 9:50	Break out sessions continued
9:50 - 10:00	Break
10:00 - 10:50	Break out sessions continued
10:50 - 11:00	Break

11:00 - 12:00	VR&E Benefits
12:00 - 1:00	LUNCH (Provided by the SDVSOA)
1:00 - 1:50	Education
1:50 - 2:00	Break
2:00 - 2:50	SAVE Training
2:50 - 3:00	Break
3:00 - 4:00	Jeopardy - Round 2



**12-Sep**  
**The Alliance**

8:00 - 8:50	Pension 301: UME
8:50 - 9:00	Break
9:00 - 9:50	CALM Training
9:50 - 10:00	Break
10:00 - 10:50	Test
10:50 - 11:00	Break
11:00 - 12:00	Post Test Review
12:00	End of Conference

# OGLALA LAKOTA COUNTY VSO

MONTHLY ACTIVITY REPORT \_\_\_ JULY 2025 \_\_\_

OFFICE VISITS APPOINTMENTS \_\_\_9\_\_\_ WALK-INS 31 PHONE \_\_\_7\_\_\_ TOTAL \_\_\_47\_\_\_

DEATHS TRIBAL MEMBERS \_\_\_4\_\_\_ NON-TRIBAL MEMBERS \_\_\_

## VETERANS ADMINISTRATION

NEW CLAIMS \_\_\_3\_\_\_ (PERSON \_\_\_3\_\_\_ PHONE \_\_\_)

EXISTING CLAIMS \_\_\_19\_\_\_ (PERSON 19 \_\_\_ PHONE \_\_\_)

NEW MEDICAL ENROLLMENT \_\_\_3\_\_\_

DD214 REQUESTS \_\_\_5\_\_\_ (OFFICE \_\_\_5\_\_\_ OTHER \_\_\_)

HOME LOAN \_\_\_1\_\_\_ VA STATE HOME \_\_\_ OTHER \_\_\_3\_\_\_

## SD STATE BENEFITS

VETERANS/ACTIVE DUTY BONUS \_\_\_

BURIAL BENEFITS \_\_\_1\_\_\_ EDUCATION \_\_\_3\_\_\_ HEADSTONE/SET UP \_\_\_2\_\_\_

RECORDS/OTHER \_\_\_4\_\_\_ STATE PARKS \_\_\_

HUNTING/FISHING LICENSES \_\_\_ LICENSE PLATES \_\_\_

DRIVERS LICENSE \_\_\_

## TRIBAL

TRIBAL VETERANS FLAG \_\_\_ MEETINGS \_\_\_ OTHER \_\_\_

## PUBLIC OUTREACH

SOCIAL MEDIA \_\_\_ RADIO STATION \_\_\_ OTHER \_\_\_

OTHER \_\_\_\_\_

VSO NAME \_\_\_Jerlene Arredondo\_\_\_



Auditor Office <aud@frcounty.org>

---

**Fw:**

1 message

---

**Ganje, Sue** <Sue.Ganje@state.sd.us>  
To: Auditor's Office <agenda@frcounty.org>

Mon, Aug 11, 2025 at 11:32 AM

Sue Ganje  
County Auditor  
Fall River/Oglala Lakota County  
605-745-5130

---

**From:** Teresa Pullen <[Teresa.Pullen@frcounty.org](mailto:Teresa.Pullen@frcounty.org)>  
**Sent:** Monday, August 11, 2025 10:38 AM  
**To:** Ganje, Sue <[Sue.Ganje@state.sd.us](mailto:Sue.Ganje@state.sd.us)>  
**Subject:** [EXT]

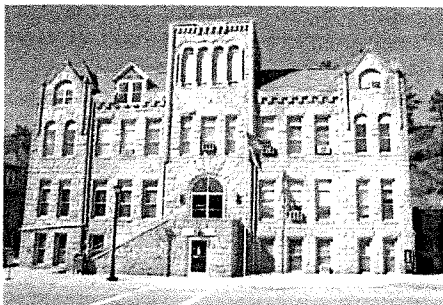
Sue,

Please add me to the OL agenda to request that Travis Loafer be on a payment plan of \$250.00 per month for property owned by his deceased brother, Richard Loafer (parcel # 41000-04041-22330). The total taxes due as of August 1, 2025, are \$4,585.18.

Thank you,  
Teresa

Teresa Pullen  
Treasurer for Fall River & Oglala Lakota County  
[906 N River St.](#)  
[Hot Springs SD 57747](#)  
Phone: 605-745-5145  
Fax: 605-745-3530

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FALL RIVER & OGLALA  
LAKOTA  
COUNTY TREASURER

906 North River Street  
Hot Springs, SD 57747  
Phone: 605-745-5145  
Fax: 605-745-3530

**REAL ESTATE TAX PAYMENT AGREEMENT**

I, Travis Loafer, wish to enter into an agreement to make payments on delinquent real estate taxes on the following parcel(s):

**41000-04041-22330**

Beginning July 25, 2025, I agree to pay **\$250.00** per month towards delinquent taxes on above parcel(s). This amount is due and payable monthly. Additional payments may be added at any time. Payments will be applied to the previous year's delinquent taxes when adequate funds have been collected except for the tax certificate year which will be applied last. By South Dakota State law delinquent taxes will continue to accrue interest monthly in the amount of .833% of the base tax amount. This agreement does not stop interest from accruing.

I further agree to keep all subsequent taxes current each April and October. I also agree that if I default on this agreement, I will be removed from the payment plan and that the county may start tax proceedings on the above real estate parcel (s).

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2025

\_\_\_\_\_  
Applicant's Signature

The Oglala Lakota County Treasurer's Office by and through its Treasurer, Teresa Pullen, and the Oglala Lakota County Commissioners, hereby agree to the above tax payment agreement.

\_\_\_\_\_  
Teresa Pullen  
Oglala Lakota County Treasurer

\_\_\_\_\_  
Oglala Lakota County Commissioner

Amount Delinquent as of August 1, 2025, is \$4,585.18

Oglala-Lakota County Treasurer  
906 N. River St.  
Hot Springs SD 57747

August 11, 2025

LOAFER, RICHARD  
PO BOX 593  
KYLE, SD 57752

### Outstanding Tax Statement

**Parcel number:** 41000-04041-22330

**Owner Name:** LOAFER, RICHARD

**Legal description:** E 60 ACRES OF SW1/4, LESS STORE TRACT, SEC 22, TWP 40, RG 41

<b>Tax Bill #</b>	<b>Tax Amount</b>	<b>Outstanding</b>	<b>Interest</b>	<b>Fees</b>	<b>Total Outstanding</b>
2024-1301	\$534.70	\$534.70	\$8.91	\$0.00	\$543.61
2023-1129	\$529.72	\$529.72	\$57.39	\$4.50	\$591.61
2022-91	\$469.74	\$469.74	\$97.85	\$4.50	\$572.09
2021-889	\$445.18	\$445.18	\$137.26	\$0.00	\$582.44
2020-888	\$445.70	\$445.70	\$181.99	\$4.50	\$632.19
2019-891	\$432.06	\$432.06	\$219.64	\$0.00	\$651.70
2018-910	\$436.88	\$436.88	\$265.74	\$4.50	\$707.12
2014-892	\$146.88	\$146.88	\$148.04	\$9.50	\$304.42
<b>Grand Totals</b>		<b>\$3,440.86</b>	<b>\$1,116.82</b>	<b>\$27.50</b>	<b>\$4,585.18</b>

Additional interest for next month: \$26.51

**29A-3-1203. Succession to real property by affidavit.**

Sixty days after the death of a decedent, any person claiming to be a successor to the decedent's interest in real property in this state may file, or cause to be filed on their behalf, an affidavit describing the real property owned by the decedent and the interest of the decedent in the property. A certified or authenticated copy of the decedent's death certificate and the affidavit must be filed with the register of deeds office in all counties where the real property of the decedent is located.

All persons claiming as successors or parties legally acting on their behalf shall sign the affidavit.

The affidavit, which is prima facie evidence of the facts included, must state:

- (1) The value of the decedent's interest in all real property located in this state does not exceed fifty thousand dollars. For real estate classified as non-agricultural, the value of the decedent's interest in property may be determined as shown on the assessment rolls for the year in which the decedent died. For real estate classified as agricultural, the value of the decedent's interest shall be the fair market value thereof on the date of the decedent's death;
- (2) That sixty days have elapsed since the death of the decedent;
- (3) That no application or petition for the appointment of a personal representative is pending or has been granted in any jurisdiction;
- (4) That the claiming successor is entitled to the real property because of the homestead allowance under § [29A-2-402](#), the family allowance under § [29A-2-403](#), by intestate succession, or by devise under the will of the decedent;
- (5) If succession is claimed to be by will, that the affiant has made an investigation and has been unable to determine any subsequent will;
- (6) That no one other than a claiming successor has a right to the interest of the decedent in the described property;
- (7) Each claiming successor's relationship to the decedent and the value of the entire estate of the decedent;
- (8) That the transfer of title is not subject to a transfer fee pursuant to subdivision [43-4-22\(18\)](#);
- (9) The decedent has not incurred any indebtedness to the Department of Social Services for medical assistance for nursing home or other medical institutional care; and
- (10) That each person making the affidavit swear or affirm that all statements in the affidavit are true and material and further acknowledge that any false statement may subject the person or persons to criminal penalties.

A successor named in an affidavit under this section has the same protection and liability as a distributee who has received a deed of distribution from a personal representative, as provided in § [29A-3-908](#), subject to § [29A-3-901](#).

Any successor named in an affidavit under this section is responsible for seeing that any property received under this section is applied to liens, encumbrances, homestead allowance, exempt property, family allowance, funeral expenses, expenses of administration, and creditor claims.

If an interest in real property transferred under this section is acquired by a purchaser or lender in good faith, for value and without actual notice that the transfer was improper, the purchaser or lender takes title free of any claims of the decedent's estate and incurs no personal liability to the estate, whether or not the transfer was proper. Purchasers and lenders have no duty to inquire whether a transfer was proper.

Nothing in this section affects the rights of a secured creditor or judgment creditor in such property, or prevents any proceeding enforcing any mortgage, pledge, or other liens upon the real property described in the affidavit.

**Source:** SL 2022, ch 89, § 1.

Prior Year Value Information					
2025	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0	\$1,620	\$0	N/A	\$1,620
Building	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$1,620	\$0	\$0	\$1,620
2024	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0	\$1,560	\$0	N/A	\$1,560
Building	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$1,560	\$0	\$0	\$1,560
+ More Years...					

Tax Information
-----------------



# Oglala Lakota County Director of Equalization

South Dakota

Parcel Detail: 80000-01100-004-00



Parcel Number:	80000-01100-004-00	Applications & Exemptions
Deed Holder:	RUNNELS, CECELIA	
Property Address:	DAKOTA AVE BATESLAND, SD	
Sec-Twp-Rng:	--	
Subdivision:	Batesland, Village of	
Deeded Acres:	0.0000	
Legal Description:	LOTS 4, 5, 6, BLK 11 VILLAGE OF BATESLAND	
Property Report:	Property Report (PDF file)	



Building	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$1,160	\$0	\$0	\$1,160
2016	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0	\$1,160	\$0	N/A	\$1,160
Building	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$1,160	\$0	\$0	\$1,160

[Tax Information](#)

Tax Year Gross Tax

2024	\$30.84
2023	\$31.54

[More Years...](#)

2022	\$28.18
2021	\$23.32
2020	\$23.19
2019	\$20.07

[GIS Map Information](#)

Full View

[Terms of Use](#)

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Print Current Image

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**PIN**

**Legal**

[80000-00800-013-00](#) LOT 13, BLK 8 VILLAGE OF BATESLAND

[80000-00800-014-00](#) LOT 14, BLK 8 VILLAGE OF BATESLAND

[80000-01100-004-00](#) LOTS 4, 5, 6, BLK 11 VILLAGE OF BATESLAND

Prior Year Value Information					
2025	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0	\$1,620	\$0	N/A	\$1,620
Building	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$1,620	\$0	\$0	\$1,620
2024	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0	\$1,560	\$0	N/A	\$1,560
Building	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$1,560	\$0	\$0	\$1,560
+ More Years...					

Tax Information	
Tax Year	Gross Tax
2024	\$30.84
2023	\$31.54
+ More Years...	

Parcel Detail: 80000-01100-004-00

71

Parcel Number:	80000-01100-004-00	Applications & Exemptions
Deed Holder:	RUNNELS, CECELIA	
Property Address:	DAKOTA AVE BATESLAND, SD	
Sec-Twp-Rng:	--	
Subdivision:	Batesland, Village of	
Deeded Acres:	0.0000	
Legal Description:	LOTS 4, 5, 6, BLK 11 VILLAGE OF BATESLAND	
Property Report:	Property Report (PDF file) <a href="#">📄</a>	



# Oglala Lakota County Director of Equalization South Dakota

## Oglala

Return to Results

Searches  
[Return to Search](#)

[Real Estate Search](#)

## County

**Parcel Detail: 80000-01100-004-00**

[Residential Sales](#)

[Commercial Sales](#)

[Agricultural Sales](#)

[Vacant Land Sales](#)

**Parcel Number:**

80000-01100-004-00

**Deed Holder:**

RUNNELS, CECELIA [Assessor Hub](#)

**Property Address:**

1400 BATESLAND AVE

BATESLAND, SD

[GIS Maps](#)

**Sec-Twp-Rng:**

-- [South Dakota Department of Revenue](#)

**Subdivision:**

Batesland, Village of [South Dakota Association of Assessing Officers](#)

**Deeded Acres:**

0.0000 [South Dakota Association of County Officials](#)

**Legal Description:**

LOTS 4, 5, 6, BLK 11 VILLAGE OF BATESLAND [North Central Regional Association of Assessing Officers](#)

**Property Report:**

[Home](#) [Property Report \(PDF file\)](#) [Sample Image of Property Card.](#)

[Real Estate Search](#)

[Sales Search](#)

**Applications & Exemptions**

[Website Links](#)

[GIS Maps](#)

**Data Correction:**

[Online Property Changes & Updates](#)

**Address Change:**

[Online Change of Mailing Address Form](#)

**Sales Questionnaire:**

[Online Sales Questionnaire Form](#)



Collapse Panels

Prior Year Value Information

	2025	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,620	\$0	N/A	\$1,620
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,620	\$0	\$0	\$1,620
	2024	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,560	\$0	N/A	\$1,560
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,560	\$0	\$0	\$1,560

More Years...

	2023	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,560	\$0	N/A	\$1,560
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,560	\$0	\$0	\$1,560
	2022	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,560	\$0	N/A	\$1,560
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,560	\$0	\$0	\$1,560
	2021	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,230	\$0	N/A	\$1,230
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,230	\$0	\$0	\$1,230
	2020	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,230	\$0	N/A	\$1,230
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,230	\$0	\$0	\$1,230
	2019	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,080	\$0	N/A	\$1,080
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,080	\$0	\$0	\$1,080
	2018	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,080	\$0	N/A	\$1,080
Building	\$0		\$0	\$0	\$0	\$0
Total	\$0		\$1,080	\$0	\$0	\$1,080
	2017	Agricultural	Non-Agricultural	Owner Occupied	Exempt	Total
Land	\$0		\$1,160	\$0	N/A	\$1,160

## Oglala Lakota County GIS data sale policy

Data Requests that can be accepted without User Agreement or fee:

1. Requests for District Boundaries: fire, school, ambulance, etc.
2. Project Specific Data – data that was created for the purpose of being in a project hosted by another entity.

Data Requests that can be accepted with User Agreement and without fee:

*Data layers which already exist, not those which must be custom built.*

1. Government Agencies from within the State of South Dakota who are requesting the data for internal use.
2. Hired or official agents of Local Governments (within Oglala Lakota County) who are requesting data for completion of a specific project which they have been hired to complete.
3. Educational Entities (schools and universities) from within the State of South Dakota requesting data for education or research purposes.

Data Requests that can be accepted with User Agreement, fee applies:

1. Requests from businesses registered with a Secretary of State or otherwise professionally licensed.
2. Requests from Government agencies, government agents, or educational entities which require customization.

Fees:

Parcel Layer: \$75 (all county fee parcels, parcel ID attribute only)

Additional attributes: cost of database (see database resolution) + \$50 join fee

Additional customization or GIS work: \$50/hour

## **Oglala Lakota County GIS data sale policy**

Data Requests that can be accepted without User Agreement or fee:

1. Requests for District Boundaries: fire, school, ambulance, etc.
2. Project Specific Data – data that was created for the purpose of being in a project hosted by another entity.

Data Requests that can be accepted with User Agreement and without fee:

*Data layers which already exist, not those which must be custom built.*

1. Government Agencies from within the State of South Dakota who are requesting the data for internal use.
2. Hired or official agents of Local Governments (within Oglala Lakota County) who are requesting data for completion of a specific project which they have been hired to complete.
3. Educational Entities (schools and universities) from within the State of South Dakota requesting data for education or research purposes.

Data Requests that can be accepted with User Agreement, fee applies:

1. Requests from businesses registered with a Secretary of State or otherwise professionally licensed.
2. Requests from Government agencies, government agents, or educational entities which require customization.

Fees:

Parcel Layer: \$75 (all county fee parcels, parcel ID attribute only)

Additional attributes: cost of database (see database resolution) + \$50 join fee

Additional customization or GIS work: \$50/hour

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**[EXT] PILT Land**

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From Stacey Martin <[gjis@frcounty.org](mailto:gjis@frcounty.org)>  
Date Tue 8/12/2025 11:05 AM  
To Ganje, Sue <[Sue.Ganje@state.sd.us](mailto:Sue.Ganje@state.sd.us)>; Lance Russell <[lance\\_russell@yahoo.com](mailto:lance_russell@yahoo.com)>

Lance,

Sue asked me to write up what I remember from my PILT research for OLC. I was working on this project in 2018-2019 so it has been a while. The basic understanding that I got after working on both FRC and OLC is that Federal lands that were acquired from other non-tax entities are generally not PILT eligible.

For example in Fall River County there were lands that were seized by the State of South Dakota during the dust bowl and then the State gave them to the Feds. Those lands are not PILT eligible. If they had gone directly from the private individual to the Feds they would have been.

I don't know the exact history of the Badlands National Park in OLC. I think it was tribal lands and then a bombing range for the military. However it was acquired only a handful of acres qualify for PILT.

I'll forward the last email chain that we had going regarding the OLC acres to give you a little background.

**Stacey Martin**

Fall River County GIS  
1029 N River St  
Hot Springs, SD 57747  
605-745-7584

[gjis@frcounty.org](mailto:gjis@frcounty.org)



Outlook

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**Re: [EXT] [EXTERNAL] Re: Oglala Lakota PILT lands**

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**From** Leisz, Nadine <nadine\_leisz@nps.gov>  
**Date** Wed 7/17/2019 9:01 AM  
**To** Stacey Martin <gis.fallriver@gmail.com>  
**Cc** Ganje, Sue <Sue.Ganje@state.sd.us>; Kiernan, Dionna <dionna\_kiernan@ios.doi.gov>; Rozmajzl, Mary <mary\_rozmajzl@nps.gov>; State's Attorney <FallRiverCoStatesAttorney@gwtc.net>; Barbir, Bianca <bianca\_barbir@ios.doi.gov>

Thanks. I will make sure that this is corrected. I will also ask whomever is "in charge" of this to work on double-checking things so that this does not happen to anyone else. I'm sorry it happened to you.

Nadine M. Leisz  
Chief, National Program Center  
Land Resources Program  
202.354.6961

On Wed, Jul 17, 2019 at 10:57 AM Stacey Martin <[gis.fallriver@gmail.com](mailto:gis.fallriver@gmail.com)> wrote:  
Ok, thank you. Here is the  
link: <https://mapservices.nps.gov/arcgis/rest/services/LandResourcesDivisionTractAndBoundaryService/MapServer>  
Stacey Martin  
GIS Coordinator  
Fall River County  
[gis.fallriver@gmail.com](mailto:gis.fallriver@gmail.com)  
(605) 745-7584

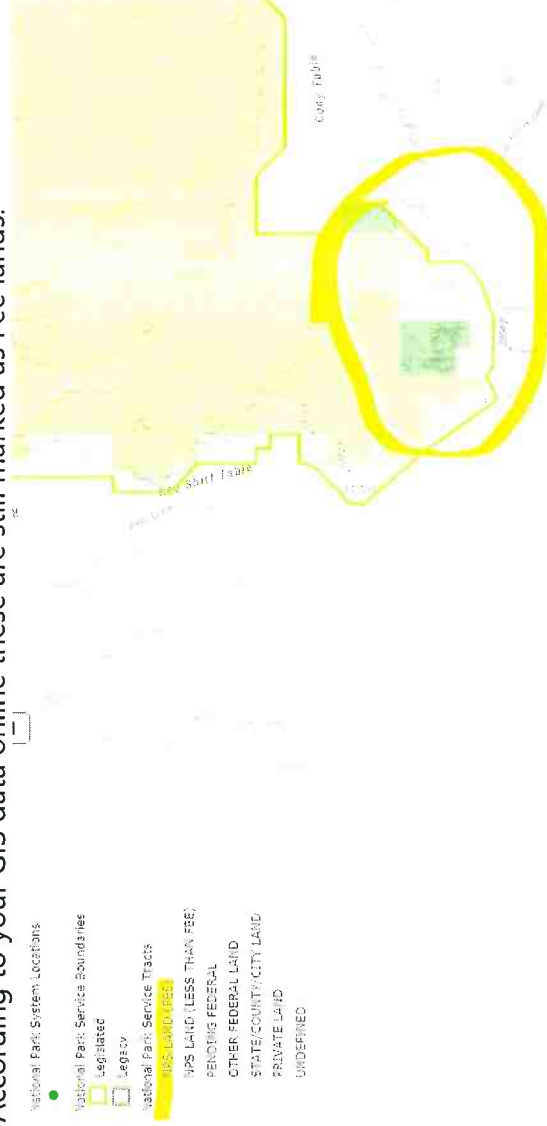
On Wed, Jul 17, 2019 at 8:43 AM Leisz, Nadine <[nadine\\_leisz@nps.gov](mailto:nadine_leisz@nps.gov)> wrote:  
Stacey,

I'm sorry for this mistake. Unfortunately, it appears someone did not use the legal data when they produced this map. We, the Federal Government, really own only an easement interest in these two parcels and therefore can not legally pay PILT on them.

I will try to find out who creates this map and have them correct it with the accurate legal information.

Nadine M. Leisz  
Chief, National Program Center  
Land Resources Program  
202.354.6961

On Tue, Jul 16, 2019 at 4:15 PM Stacey Martin <[gis.fallriver@gmail.com](mailto:gis.fallriver@gmail.com)> wrote:  
According to your GIS data online these are still marked as Fee lands.



Stacey Martin  
GIS Coordinator  
Fall River County  
[gis.fallriver@gmail.com](mailto:gis.fallriver@gmail.com)  
(605) 745-7584

On Tue, Jul 16, 2019 at 7:18 AM Leisz, Nadine <[nadine.leisz@nps.gov](mailto:nadine.leisz@nps.gov)> wrote:  
Sue and Stacey,

Thank you for your note(s). I'm sorry I was on leave when this came up again.

Payments in Lieu of Taxes are based on the deeded acreage to which the federal government holds title to full fee interest.

After doing more research into the parcels you included in your calculations, we were able to see that the Federal Government only holds an easement interest on parcels 54000-04146-301-00, 54000-04146-322-20 and 54000-04146-311-10. Therefore there is no payment from the National Park Service for these lands.

Nadine M. Leisz  
Chief, National Program Center  
Land Resources Program  
202.354.6961

On Wed, Jul 10, 2019 at 3:03 PM Ganje, Sue <[Sue.Ganje@state.sd.us](mailto:Sue.Ganje@state.sd.us)> wrote:

Thank you Dionna, sorry to be the bad penny that keeps coming back. In 2017, I was never able to get confirmation from anyone at the state level that certified the population of the County as zero. I understand the name change is where the drop of population came from. I will hope we can determine that Stacey's calculations stand. Thanks, Sue

Sue Ganje  
County Auditor  
Fall River/Oglala Lakota County  
605-745-5130

---

**From:** Kiernan, Dionna <[dionna\\_kiernan@ios.doi.gov](mailto:dionna_kiernan@ios.doi.gov)>  
**Sent:** Tuesday, July 9, 2019 11:07 AM  
**To:** Ganje, Sue  
**Cc:** Stacey Martin; Rozmajzl, Mary; Leisz, Nadine; State's Attorney; Barbir, Bianca  
**Subject:** Re: [EXT] [EXTERNAL] Re: Oglala Lakota PILT lands

Good Afternoon,

Thank you for providing me with a copy of this information. Unfortunately, the PILT office does not make acreage determinations however the NPS does keep record of those land amounts and provides updated acreage totals to the PILT program each year. I

am not sure what is causing the difference in the amounts you are seeing versus the total amounts however, it possible that these amounts fall outside of the scope of the PILT program (ex. Tribal/Reservation lands).

In regards to the payment differences, this does happen year to year based on various factors such as the population, prior year payment reporting, acreage, and the amount of funding available. Most localities saw an increase in 2018 due to smaller overall prior year payment reporting. This year the amounts went down due to the reauthorization of the Secure Rural Schools payments which may offset the PILT calculation. In reviewing the most recent program year, there was a substantial amount payment distributed to Oglala Lakota under this program.

Also, I have email exchanges which explained the decrease in the 2017 was due to a population decrease. I apologize if that explanation was not properly conveyed.

Thank you,

Dionna Kiernan

On Tue, Jul 9, 2019 at 11:55 AM Ganje, Sue <[Sue.Ganje@state.sd.us](mailto:Sue.Ganje@state.sd.us)> wrote:

Stacey, thank you for your email. I am equally surprised/dismayed that even with the new acres you have traced, and although the new number of acres are not being reflected, our payment on the 1,994 acres for 2019 decreased to \$777. Our history of inconsistent PILT payments are as follows:

1,978 acres in 2016, payment in the amount of \$5,132; 1,994 acres in 2017, payment in the amount of \$0.; 1,994 acres in 2018, payment in the amount of \$5,400 and now in 2019, for the same 1,994 acres a payment of \$777.

In 2017, the year of no payment, we started with Gordon Cruickshank, NACo West Region Commissioner, who then referred us to Jonathan Shuffield, NACo Associate Legislative Director for Public Land and Liaison to the Western Interstate Region. Then we were in contact with Ms. Dionna Kiernan, PILT Program Manager, who led us to our contacts (as included in this email) with the NPS. Stacey Martin, our GIS Director spent numerous hours working with the National Park representatives going over land in Oglala Lakota County for an accurate count of acres that should qualify for pilt funds.

I am going to cc Kiernan in this email as Oglala Lakota County (previously known as Shannon County) should have an explanation for the reduction in payment. The non-payment of the 2017 PILT funds was never resolved, but again, for one of the poorest

counties in the nation, this reduction should be explainable. I am also cc'g our Fall River/Oglala Lakota State's Attorney so he is aware of the situation.

That said, I hope we can resolve this issue.

Thank you, Sue

Sue Ganje  
County Auditor  
Fall River/Oglala Lakota County  
605-745-5130

---

**From:** Stacey Martin <[gis.fallriver@gmail.com](mailto:gis.fallriver@gmail.com)>  
**Sent:** Friday, July 5, 2019 11:09 AM  
**To:** Rozmajzl, Mary; Leisz, Nadine  
**Cc:** Ganje, Sue  
**Subject:** [EXT] Oglala Lakota PILT lands

I was disappointed to see Oglala Lakota County's total NPS PILT lands as 1,978 acres again this year, when your own GIS layers show this as 2,710 acres. I do not understand why no progress was made on this in the 16 months since I sent the GIS files for you to review.

If there is something else we need to provide, if you have hit a bureaucratic road block at your end or something I would like to know that.

Stacey Martin  
GIS Coordinator  
Fall River County

[gis.fallriver@gmail.com](mailto:gis.fallriver@gmail.com)  
(605) 745-7584

--

Thank you,

Dionna Kiernan, CDFM  
PILT Program Manager  
U.S. Department of the Interior  
Phone: 202-513-7783  
Work Cell: 202-341-2066

OGLALA LAKOTA

MONTHLY ACTIVITY REPORT \_\_\_ JULY

OFFICE VISITS APPOINTMENTS \_\_\_ 9 \_\_\_ WA

DEATHS TRIBAL MEMBERS \_\_\_ 4 \_\_\_ NON-TRIBAL

VETERANS ADMINISTRATION

NEW CLAIMS \_\_\_ 3 \_\_\_ (PERSON \_\_\_ 3 \_\_\_ PH

EXISTING CLAIMS \_\_\_ 19 \_\_\_ (PERSON 19

NEW MEDICAL ENROLLMENT \_\_\_ 3 \_\_\_

DD214 REQUESTS \_\_\_ 5 \_\_\_ (OFFICE \_\_\_ 5 \_\_\_

HOME LOAN \_\_\_ 1 \_\_\_ VA STATE HOME

SD STATE BENEFITS

VETERANS/ACTIVE DUTY BONUS \_\_\_

BURIAL BENEFITS \_\_\_ 1 \_\_\_ EDUCATION

RECORDS/OTHER \_\_\_ 4 \_\_\_ STATE PARKS

HUNTING/FISHING LICENSES \_\_\_ LI

DRIVERS LICENSE \_\_\_

TRIBAL

TRIBAL VETERANS FLAG \_\_\_ MEETING

PUBLIC OUTREACH

SOCIAL MEDIA \_\_\_ RADIO STATION \_\_\_

OTHER \_\_\_

VSO NAME \_\_\_ Jerlene Arredondo \_\_\_

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MONTHLY ACTIVITY REPORT\_\_

OFFICE VISITS APPOINTMENTS

DEATHS TRIBAL MEMBERS\_\_4\_\_

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EXISTING CLAIMS \_\_19\_\_ (PER

NEW MEDICAL ENROLLMENT

DD214 REQUESTS \_\_5\_ (OFFIC

HOME LOAN \_\_1\_\_ VA STATE

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TRIBAL VETERANS FLAG\_\_\_\_\_

PUBLIC OUTREACH

SOCIAL MEDIA\_\_\_\_\_ RADIO ST

OTHER\_\_\_\_\_

VSO NAME \_\_Jerlene Arredondo

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