

**OGLALA LAKOTA COUNTY UNAPPROVED MINUTES OF DECEMBER 12, 2025**

The Oglala Lakota Board of County Commissioners met in regular session at the Fall River County Courthouse, 3<sup>rd</sup> floor meeting room on December 12, 2025. Present: Art Hopkins, Wendell Yellow Bull, Ramon Bear Runner and Sue Ganje, Auditor. Allyssa Comer Via Telephone. Anna Takes the Shield (Dubray) was absent.

The meeting was called to order at 1:19 p.m. by Chairwoman Comer. The agenda was reviewed for conflicts. ALL MOTIONS RECORDED IN THESE MINUTES WERE PASSED BY UNANIMOUS VOTE, UNLESS OTHERWISE STATED.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the agenda with amendment of adding Dustin Ross from Andersen Engineers to present a plat.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Commission meeting minutes of November 26, 2025.

Motion made by Yellow Bull, seconded by Bear Runner, to approve the November 2025 Auditors Account with the Treasurer as follows:

**Office of the Oglala Lakota County Auditor**

Sue Ganje, Auditor  
Stacy Schmidt, Deputy Auditor  
906 North River Street  
Hot Springs SD 57747  
Phone 605-745-5130 email: sue.ganje@state.sd.us

DATE: December 11, 2025

TO: Oglala Lakota County Board of Commissioners

From: Stacy Schmidt, Deputy Auditor

Auditor's Account of the Treasurer

Per SDCL 7-10-3 Monthly verification of treasurer's accounts - Report to county commissioners

To the Oglala Lakota Board of Commissioners; I hereby submit the following report of my examination of the cash and cash items in the hands of the County Treasurer as of November 30, 2025

Total Balances of Checking/Savings Accounts	2,012,180.22
Total Outstanding Deposits	790.17
Schwab Treasury	3,132,944.29
NSF Checks:	
Deaton, Tyler	110.10
Total Treasurer's Change Fund	15.00
<b>TOTAL</b>	<b>5,146,039.78</b>

Audited By: Stacy Schmidt

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**Oglala Lakota Co Auditors Office**

Motion made by Yellow Bull, seconded by Bear Runner, to set hearing for contingency transfers and cash supplements for 2:00 p.m. on December 30<sup>th</sup>, 2025.

Lynx Bettelyoun, Highway Superintendent, met with the Board.

The fuel quotes were as follows: Vollan Oil \$3.97/gal diesel for 2,300 gallons, Westco \$3.749/ gal diesel for 2,300 gallons.

Motion made by Yellow Bull, seconded by Hopkins, to accept low bid from Westco in the amount of \$3.749/gal diesel for 2,300 gallons.

Bettelyoun reported on the potential purchase of property from Butch Divan. It is proposed that the County purchase 13.41 Acres of property (a plat will be forthcoming), with grain bins that Divan will remove upon sale, 2 wells, a structure made of steel with 2 big sliding doors, 6 inches of cement/concrete floor. Divan and Bettelyoun have a handshake agreement (Which is important to both parties).

Motion made by Hopkins, seconded by Yellow Bull, to move forward with the Highway Shop relocation project.

Motion made by Yellow Bull, seconded by Hopkins, to have State's Attorney Russell to come up with legal description for the plat.

Motion made by Yellow Bull, seconded by Hopkins, to approve purchase of 40 ft by 10 ft metal storage container, in the amount of \$6,375.00.

Bettelyoun will get in touch with an Engineer to prepare the plat. Discussion on naming the tract "Lynx Tract".

Andersen Engineering met with the Board to present a plat.

Motion made by Yellow Bull, seconded by Hopkins, to approve the following plat:

**OGLALA LAKOTA COUNTY RESOLUTION #2025-10**

**A PLAT OF LOT RAY RAY TRACT, LOCATED IN THE SW1/4 OF SECTION 5, T35N, R45W, 6TH P.M., OGLALA LAKOTA COUNTY, SOUTH DAKOTA  
FORMERLY A PORTION OF THE SW 1/4 (LESS POTTERS TRACT AND LOTS 1 THRU 8) AND LOT 9 OF LOAFER CAMP SUBDIVISION**

WHEREAS, there has been presented to the County Commissioners of Oglala Lakota County, South Dakota, the within plat of the above described lands, and it appearing to this Board that the system of streets conforms to the system of streets of existing plats and section lines of the county; adequate provision is made for access to adjacent unplatted lands by public dedication or section line when physically accessible; all provisions of the county subdivision regulations have been complied with; all taxes and special assessments upon the property have been fully paid; and the plat and survey have been lawfully executed; now and therefore,

BE IT RESOLVED that said plat is hereby approved in all respects.

Dated this 12<sup>th</sup> day of December, 2025.

/s/ Allyssa Comer

Allyssa Comer, Chairwoman

Oglala Lakota County Board of Commissioners

ATTEST:

/s/ Sue Ganje

Sue Ganje, Auditor

Oglala Lakota County Auditor

Lance Russell, State's Attorney, noted that Sheriff Black Bull and Deputy Sheriff Rojo are doing an amazing job.

Motion made by Yellow Bull, seconded by Hopkins, to approve the Inmate Housing Agreement with Fall River County, in the amount of \$110.00 per day per inmate.

Sue Ganje, County Auditor, met with the Board to discuss budgets.

Motion made by Yellow Bull, seconded by Bear Runner, to accept the Contingency and Supplement Transfers.

**OGLALA LAKOTA COUNTY RESOLUTION #2025-11**

**Supplement 2025 #1**

**Contingency Transfer 2025 #3**

WHEREAS, SDCL 7-21-22 provides that the Board of County Commissioners may adopt a supplemental budget, and whereas, as due and legal notice has been given, the following Supplements to expenditures and revenues for December 12, 2025, Budget be approved as follows:

12/12/2025	\$	13,435.76	10100x4110211	Sheriff
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Means of finance to be cash and

WHEREAS, SDCL 7-21-32.2 provides that the Board of County Commissioners may adopt a transfer appropriation from the contingency budget to other appropriations, which are insufficient, a contingency transfer shall be approved and adopted to the following Departments:

12/12/2025	\$	7,304.00	10100x4220111	Commissioner Salary
12/12/2025	\$	4,000.00	10100x4110111	Commissioner Audit
12/12/2025	\$	1,100.00	10100x4265120	Election
12/12/2025	\$	240.00	10100x4222130	Court Reporter
12/12/2025	\$	3,000.00	10100x4263153	Court Appointed Atty
12/12/2025	\$	860.00	25000x4250163	Register of Deeds M & P
12/12/2025	\$	0.06	10100x4290166	Preditor Animal
12/12/2025	\$	27,656.90	10100x4110211	Sheriff
12/12/2025	\$	1,440.00	10100x4229441	Mental Illness
12/12/2025	\$	2,769.04	10100x4221445	Mental Board
12/12/2025	\$	153.32	10100x4210615	Weed Ins

NOW THEREFORE BE IT RESOLVED by the Board of County Commissioners to adopt a Supplement #1 and a Contingency Transfer #3.

Dated at Oglala Lakota County, South Dakota this 12<sup>th</sup> day of December 2025.

ATTEST:  
Commissioners  
\_\_\_\_\_/s/ Sue Ganje\_\_\_\_\_  
Sue Ganje, Auditor  
Oglala Lakota County Auditor's Office

\_\_\_\_\_/s/ Allyssa Comer\_\_\_\_\_  
Allyssa Comer, Chairwoman  
Oglala Lakota County Board of

Public Comment begins; discussion was heard about what goes into the candy bags such as Apples, oranges, nuts, and old-style assorted candy. The candy bags will be distributed by December 19<sup>th</sup> by the VSO at the Veterans Summit.

Motion made by Yellow Bull, seconded by Bear Runner, to have commissioners help with putting the candy bags together on the 16<sup>th</sup> of December at 1:00 p.m.

Motion made by Yellow Bull, seconded by Hopkins, to approve the following bills:

<b>GENERAL FUND</b>		
AT&T MOBILITY	WIRELESS PHONE SERVICE	\$202.22
AUDRA HILL CONSULTING	MENTAL HEALTH CONSUL	\$1,705.92
BEAR RUNNER, RAMON	MILEAGE BEAR RUNNER MTG	\$91.00
BLACK BULL, DAYLON	PER DIEM FOR TRAINING	\$120.00
CANKSAY YUHA TRAIN & CONS	TRAINING 2025	\$1,000.00
CENTURY BUSINESS	COPIER/PRINTER LEASE	\$306.57
DAKOTA RADIOLOGY	INMATE MEDICAL	\$33.24
ELECTION SYSTEMS & SOFT	ANNUAL MAINT AND LICENSE	\$1,589.37
FALL RIVER HEALTH SERVICE	INMATE MEDICAL	\$449.53
FIRST INTERSTATE BANK	FIREST INTERSTATE	\$121.37
GUARDIAN FLEET SAFETY	VEHICLE LAW ENF UPFITTING	\$4,619.02
HOPKINS, ARTHUR L	MILEAGE TO/FROM COMM	\$148.40
HOPKINS, ARTHUR L	MILEAGE & PER DIEM TRAIN IN RC	\$394.40
HUSTEAD LAW OFFICE, P.C.	COURT APPT ATTORNEY	\$1,313.90
JOHNSON, CAROL	COURT REPORTER SERVICE	\$25.50
LEXIPOL LLC	SHERIFF TRAINING	\$1,560.00
LINCOLN FINANCIAL GROUP	LIFE 10290443 DENTAL	\$150.09
LAKOTA TIMES	PUBLICATIONS COSTS	\$126.00
LAKOTA TIMES	PUBLICATION COSTS	\$167.76
LYNN'S DAKOTA MART	COMMISSION MTG SNACKS	\$26.96
MASTEL, BRUCE	MONTHLY HOST DATABASE	\$35.00
MASTERCARD	CREDIT CARD PURCHASE	\$227.26
QUADIENT FINANCE USA, INC	POSTAGE 11-6 THROUGH 12-5	\$552.45
Quadient - \$32.26 AUD POSTAGE, \$168.56 TREAS POSTAGE, \$3.83 ROD POSTAGE, \$347.80 ELEC POSTAGE		
PAYLOCITY	PAYROLL SERVICE & FEES	\$468.01
PENNINGTON COUNTY JAIL	INMATE HOUSING NOV 25	\$210.00
SD DEPT OF HEALTH	BLOOD LAB TESTING	\$50.00
SD DEPT OF REVENUE	NOVEMBER 2025 REMITTANCE	\$120.00
SOFTWARE SERVICES	SOFTWARE ASSISTANCE	\$125.00
THOMSON REUTERS - WEST	ONLINE LAW SUBSCRIPT	\$171.33
YELLOW BULL, WENDELL	MILEAGE TO/FROM COMM	\$91.00
YELLOW BULL, WENDELL	MILEAGE TO/FROM COMM	\$91.00
BETTELYOUN, ARROW	TRAV PER DIEM/TRAIN	\$54.00

COMER, ALLYSSA	MILEAGE TO/FROM COMM	\$134.40
COMER, ALLYSSA	MILEAGE TO/FROM COMM	\$134.40
COMMISSION	WAGES & BENEFITS	\$5,918.94
ST ATTY	WAGES & BENEFITS	\$1,136.50
VET'S	WAGES & BENEFITS	\$2,384.26
SHERIFF	WAGES & BENEFITS	\$7,290.65
	<b>TOTAL FOR GENERAL FUND</b>	<b>\$33,345.45</b>
<b>COUNTY ROAD &amp; BRIDGE FUND</b>		
AT&T MOBILITY	WIRELESS PHONE SERVICE	\$94.99
BOMGAARS SUPPLY	SUPPLIES	\$164.22
CULLIGAN	BOTTLED WATER	\$6.95
BUCHE HARDWARE & LUMBER	PARTS/SUPPLIES	\$63.63
GREAT PLAINS COMMUNICATIO	TELEPHONE SERVICES	\$222.86
LINCOLN FINANCIAL GROUP	LIFE 10290443 DENTAL	\$250.15
LACREEK ELECTRIC ASSOC	ELECTIC UTILITY NOV 2025	\$411.16
MARTIN AUTO PARTS	PARTS/SUPPLIES	\$300.28
MARTIN AUTO PARTS	PARTS/TOOLS/SUPPLIES	\$327.87
Martin Auto - \$6.62 INV 20263315 QT MAG HYDRAULIC, \$19.59 " " GL MAG 1 POWER STEERING, \$97.57 " " WELD-ON PIPE MNT SMV, \$18.46 INV 202063707 AIR FILTER KIT, \$40.00 " " LABOR, \$38.52 " " SNOWDRIVER X 3, \$12.84 " " SNOWDRIVER, \$51.36 " " SNOWDRIVER X 4, \$5.77 " " 1/2" DR 6 PT STANDARD, \$37.14 " " GL RAIN-X -25 WASHER FL X6		
MASTERCARD	CREDIT CARD PURCHASES	\$282.64
MCI COMM SERVICE	LONG DISTANCE PHONE	\$55.89
WESTCO	DIESEL FUEL	\$8,622.70
CRBR ADMIN	WAGES & BENEFITS	\$18,962.36
	<b>TOTAL FOR COUNTY ROAD &amp; BRIDGE FUND</b>	<b>\$29,765.70</b>
<b>M &amp; P RELIEF FUND</b>		
MICROFILM IMAGING SYSTEMS	SCANNING EQUIP MONTHLY AMT	\$75.00
	<b>TOTAL FOR M &amp; P RELIEF FUND</b>	<b>\$75.00</b>
	<b>TOTAL FOR BILLS PAID BETWEEN 11/21 AND 12/12/2025</b>	<b>\$63,186.15</b>

Motion made by Yellow Bull, seconded by Bear Runner, to move the Opioid funding request from Tamera Marshall, Oglala Lakota Behavior Health to the December 30, 2025 Commissioner meeting.

There were no public comments and no Executive Session.

Motion made by Yellow Bull, seconded by Bear Runner, to adjourn the meeting at 3:01



p.m.

/s/Allyssa Comer  
Allyssa Comer, Chairwoman  
Board of Oglala Lakota County Commissioners

ATTEST:  
/s/Sue Ganje  
Sue Ganje  
Oglala Lakota County Auditor





**McKie Ford Inc**  
PO Box 740 - 2010 E. Mall Dr.  
7 E. Omaha  
Rapid City, SD 57709  
PHONE (605) 348-1400  
FAX (605) 348-5906



# CONTRACT TO PURCHASE A MOTOR VEHICLE

BUYER'S NAME		OGLALA LAKOTA COUNTY		DATE		12/23/2025	
ADDRESS		105 DAKOTA ST		CITY/STATE/ZIP		BATESLAND, SD 57716	
HOME PHONE		(605)288-1866		COUNTY		N/A	
WORK PHONE		N/A		EMAIL		olchwy@hotmail.com	
				SALESPERSON		OLE SJOMELING N/A	

**VEHICLE BEING PURCHASED**

<input type="checkbox"/> NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/> DEMO <input type="checkbox"/> CAR <input checked="" type="checkbox"/> TRUCK <input type="checkbox"/> OTHER			VIN			STOCK NO.	
			1FTFW3LD3RFA25445			MP3266	
YEAR	MAKE	MODEL	TYPE	COLOR	ENGINE TYPE	MILEAGE	
2024	FORD	F-150	XLT 4WD SUPERCREE	WHITE	99D	40,254	

## TRADE-IN INFORMATION

YEAR	MAKE	MODEL	BODY	COLOR
VIN		ENGINE	LIC. PLATE NO.	
BALANCE OWED TO			ACCOUNT NO.	
ADDRESS				
BALANCE OWED		GOOD THRU	PER DIEM	
TITLE		LOCATION		
YEAR	MAKE	MODEL	BODY	COLOR
VIN		ENGINE	LIC. PLATE NO.	
BALANCE OWED TO			ACCOUNT NO.	
ADDRESS				
BALANCE OWED		GOOD THRU	PER DIEM	
TITLE		LOCATION		

BASE PRICE OF VEHICLE	40,888.00
OPTIONAL EQUIPMENT/ACCESSORIES	
FORD ESP	5,525.00
<i>4 yr 75,000 Ford Protect Premium Care loaded Commercial</i>	
	N/A
TOTAL SELLING PRICE	46,413.00
TRADE-IN ALLOWANCE	
NET DIFFERENCE	46,413.00
TRADE-IN BALANCE OWED	
DELIVERY, HANDLING, AND ADMIN FEES	299.00
BALANCE DUE	46,712.00
REBATES	
DOWN PAYMENT	N/A
BALANCE	46,712.00

## AS EQUIPPED AS IS

**TO BE DELIVERED ON OR ABOUT** 12/23/2025

**WARRANTY DISCLAIMER.** The information you see on the window form for this vehicle is part of this contract.

Information on the window form overrides any contrary provisions in the contract of sale.

If a credit sale, required information contained on a separate disclosure statement is made of part of this form.

Buyer agrees that this Order includes all of the terms and conditions on both the face and reverse side hereof, that this Order cancels and supersedes any prior agreement and as of the date hereof comprises the complete and exclusive statement of the terms of the agreement relating to the subject matters covered hereby, and that THIS ORDER SHALL NOT BECOME BINDING UNTIL ACCEPTED BY DEALER OR HIS AUTHORIZED REPRESENTATIVE.

If a credit sale, required information contained on a separate disclosure statement is made part of this form.

Buyer by his execution of this Order acknowledges that he had read its terms and conditions and has received a true copy of this Order.

BUYER'S SIGNATURE \_\_\_\_\_ DATE 12/23/2025

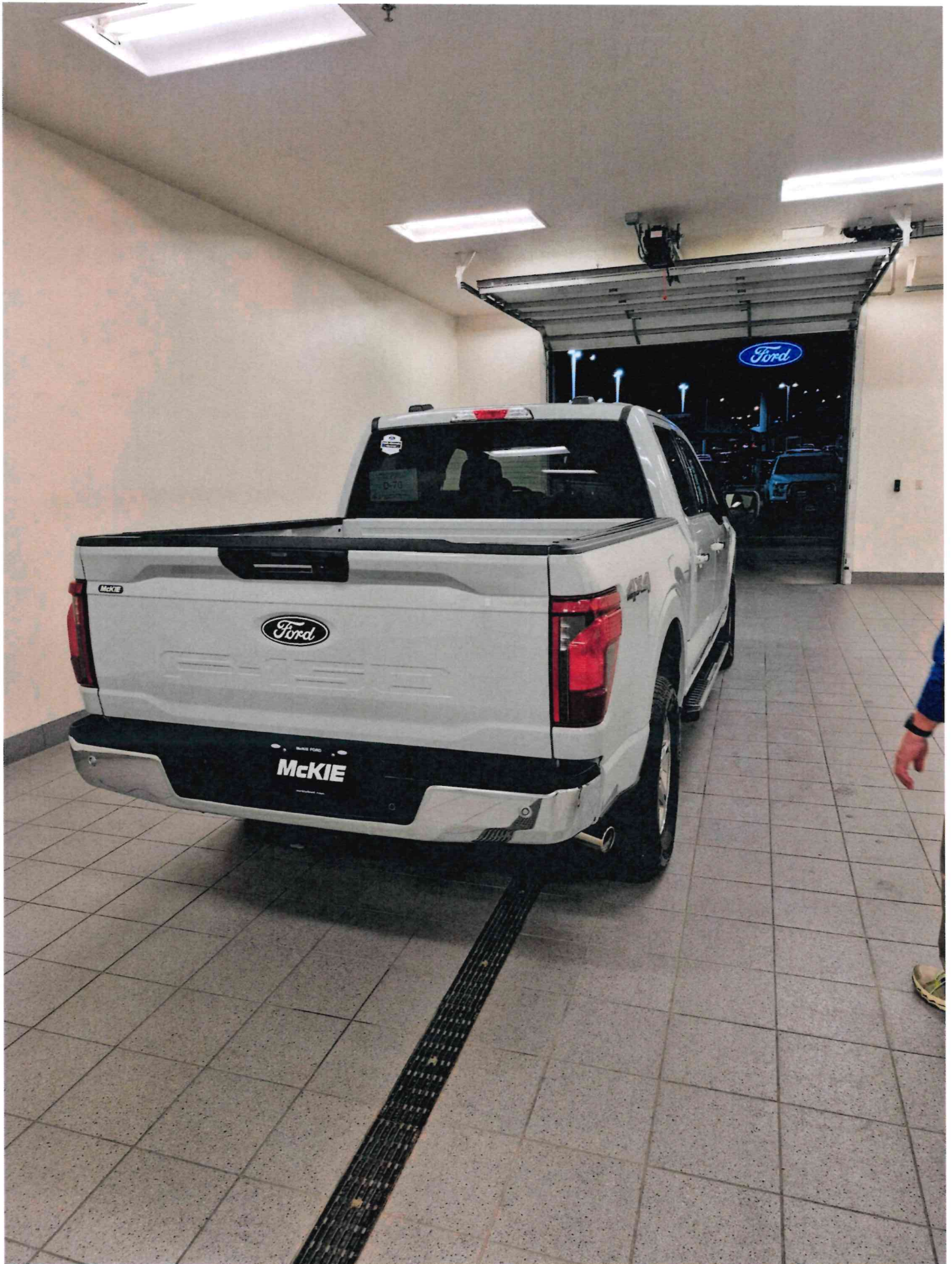
DEALER \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY (NAME AND TITLE) TY EVANS FIN DIR

**"THANK YOU - WE APPRECIATE YOUR BUSINESS"**

DLRS-BO (12/24)

















## Ganje, Sue

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**From:** Register of Deeds Office <rod@frcounty.org>  
**Sent:** Thursday, December 18, 2025 4:30 PM  
**To:** Ganje, Sue  
**Subject:** Fwd: [EXT] Oglala Lakota County Plat

I didn't see his email in the first email I sent to you. So here is his response. Could you please let me know how you would like to proceed?

Fall River/Oglala Lakota County Register of Deeds Office

906 N. River St.

Hot Springs, SD 57747

PH. 605-745-5139

FAX 605-745-3708

[rod@frcounty.org](mailto:rod@frcounty.org)

[rod@olcounty.org](mailto:rod@olcounty.org)

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----- Forwarded message -----

From: <[jeff@longbrancheng.com](mailto:jeff@longbrancheng.com)>

Date: Wed, Dec 17, 2025 at 6:30 PM

Subject: RE: Oglala Lakota County Plat

To: Register of Deeds Office <[rod@frcounty.org](mailto:rod@frcounty.org)>

We can do it for \$5,000 not including any government fees or tax. So \$5,325 with tax. Our time frame we can start and finish whenever we get the go ahead. I have time now to the end of the month.

Thanks,

Jeffrey L. Janis, P.L.S

Professional Land Surveyor

