

**OGLALA LAKOTA COUNTY COMMISSIONERS  
REGULAR MEETING AGENDA  
COURTHOUSE – THIRD FLOOR MEETING ROOM  
906 NORTH RIVER STREET, HOT SPRINGS SD  
THURSDAY, FEBRUARY 12TH, 2026  
CELL PHONE USAGE IS PROHIBITED DURING THE MEETING**

**12:30 Commissioners review of Bills**

**1:00 Call Meeting to Order**

**Consent agenda items for consideration:**

- **Review Agenda for Conflicts; Approve Agenda**
- **Approve the meeting minutes for January 22, 2026**

**Action Items for Consideration**

**(Move any unfinished business to end of meeting)**

**1:10 Lynx Bettelyoun, Highway Superintendent-**

- **Present Monthly Report**
- **Request for Lynx Bettelyoun to attend 2026 Short Course in Deadwood, SD for March 17<sup>th</sup>- 19<sup>th</sup> 2025; possible action**
- **Present Software license agreement between D-Ware and Oglala Lakota County; possible action**
- **Present fencing quote in the amount of \$48,386.00; possible action**
- **Updates**

**1:15 Jerlene Arredondo, Veteran Service Officer-**

- **Present Monthly report; possible action**
- **Updates**

**1:20 Daylon Black Bull, Sheriff**

- **Updates**

**1:30 Private Road Hearing; possible action**

**1:35 Jeff Janis, Longbranch Civil Engineers**

- **Present plat for County Building; possible action**

**1:35 Sue Ganje, County Auditor**

- Present 2026 Election agreements; possible action
- Present 2026 Abatements; possible action

**1:40 Break**

**1:45 Teresa Pullen, Treasurer-**

- Request payment plan for parcel # 41000-04041-22330 owned by Richard Loafer (deceased). Travis Loafer - would like to have the payment plan he entered into reinstated; possible action

**1:50 Commissioners-**

- Discussion on monthly stipend; possible action
- Intergovernmental Contract for the South Dakota Public Assurance Alliance; possible action
- Annual review of open meeting laws; possible action
- Review 2025 financial Report for Badlands Conservation District; possible action
- Discussion on County Highway Road 16 (BIA 17); possible action
- Discussion on BIA Rd #2; possible action

**1:55 Approve Bills**

**2:25 Public Comment**

**2:30 Executive Session, SDCL 1-25-2 (1) Personnel;  
Executive Session, 1-25-2 (3) Legal**

**Adjourn**

The below Conference Call information is assigned for Commissioner use when unable to attend in person and pre-arranged agenda items where the presenter is unavailable in person.

**Conference Call information (if applicable): 1 (848) 777-1212; Conference ID# - 65268689**

Agendas are set 24 hours prior to a meeting, any items added at the meeting will be heard for informational purposes only, if any items require action, such action will be deferred to the next meeting.

Oglala Lakota County fully subscribes to the Americans with Disabilities Act. If you desire to attend this public meeting and need accommodations, please notify the Auditor's office, (605)

**745-5130, 24 hours prior to the meeting so that appropriate services and auxiliary aids are available.**